



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Tuesday, October 14, 2025

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-5110](#) Approval of the September 23, 2025 Committee Meeting Minutes

Attachments: [9-23-25 Draft Committee Meeting Minutes](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Neugebauer*, DeVitis**, Meager)

Committee Business

B. Environment and Parks Committee (Miller*, Speight**, Babbitt)

Committee Business

C. Public Safety Committee (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-5119](#) Akron-Canton Airport New D-5 Liquor License
United Concessions Group Inc
5400 Lauby Rd. NW -2nd Floor Restaurants
Green, OH 44720

Attachments: [CAK 5400 Lauby Rd. New D-5 Liquor License](#)

[TMP-5120](#) Circle K, C-1 & C-2 Liquor License Transfer
MM CS Services LLC
Mapco 980 T
3634 Massillon Road
Green, OH 44685

Attachments: [Circle K 3634 Massillon Rd. Liquor License Transfer](#)

Committee Business

D. Planning, Community and Economic Development Committee (DeVitis*, Neugebauer**, Speight)

SECOND READINGS

[2025-R43](#) **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENT AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced on 9/23/25)

Attachments: [2025-R43 TIRC Recommendations](#)
[2025-R43 Request for Legislation](#)

[2025-10](#) **AN ORDINANCE REPEALING ORDINANCE NO. 2022-14 PASSED BY THIS COUNCIL ON AUGUST 23, 2022, AUTHORIZING A TAX INCREMENT FINANCING (TIF) AGREEMENT AT 808 E TURKEYFOOT LAKE ROAD (UNITED AUTO WASH), AND DECLARING AN EMERGENCY.** -(Introduced on 9/23/2025)

Attachments: [2025-10 Termination of 2022-14 TIF United Auto Wash](#)
[2025-10 Request for Legislation](#)

Committee Business

E. Rules and Personnel Committee (Noble*, Babbitt**, Miller)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Noble**, Neugebauer)

Committee Business

G. Intergovernmental & Utilities Committee (Speight*, Meager**, Noble)

SECOND READINGS

[2025-R44](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY FOR THE INTERGOVERNMENTAL MEMORANDUM OF UNDERSTANDING FOR JOB CREATION AND RETENTION AND TAX REVENUE SHARING, AND DECLARING AN EMERGENCY.** -(Introduced on 9/23/2025)

Attachments: [2025-R44 SC Job Creation Retention](#)
[2025-R44 Exhibit A](#)
[2025-R44 Request for Legislation](#)

[2025-R45](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY.**
-(Introduced on 9/23/2025) ** A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)
[2025-R45 Attachment 1](#)
[2025-R45 Attachment 2](#)
[2025-R45 Attachment 3](#)
[2025-R45 Request for Legislation](#)

FIRST READINGS

[2025-R47](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VAN SCOYOC ASSOCIATES (VSA) AS AN AUTHORIZED AGENT TO REPRESENT THE CITY OF GREEN IN NATIONAL ZIP CODE ADVOCACY COALITION AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2025-R47 VSA Lobbyist Legislation](#)
[2025-R47 Exhibit A](#)
[2025-R47 Attachment](#)
[2025-R47 Request for Legislation](#)

Committee Business

IV. Student Representative Report

V. Adjournment