



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "CJ"-Vice President- Ward 2**  
**Rocco Yeargin- Ward 3**  
**Jeff Noble - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis, President - At-Large**  
**Dave France- At-Large**  
**Nichole Messner, CMC- Clerk of Council**

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**Tuesday, January 10, 2023**

**7:00 PM**

**Council Chambers**

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4083](#)

Approval of the December 13, 2022 Council Meeting Minutes

**Attachments:**

[12-13-22 Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-4085](#)

Planning Departments December 2022 Monthly Financial Summary

**Attachments:**

[December Monthly Summary](#)

## VIII. New Legislation - Items on First Reading

[2023-R01](#)      **A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2964 OF THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (“IAFF”), AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee \*\*FIRST READING PASSAGE REQUESTED\*\***

**Attachments:**      [2023-R01 IAFF Union Contract](#)  
                                 [2023-R01 Exhibit A](#)  
                                 [2023-R01 Request for Legislation](#)

## IX. Report of Council Committees

A. Finance (Meager\*, Babbitt\*\*, Yeargin)

[2022-R63AA](#)      **A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) (*Amended November 22, 2022*)(Amended January 10, 2023)**

**Attachments:**      [2022-R63 Amended 2023 Capital Annual Appropriations 1-10-23](#)  
                                 [2022-R63 Amended Exhibit A 1-10-23](#)  
                                 [2022-R63 Request for Legislation](#)

[2022-20A](#)      **AN ORDINANCE AUTHORIZING THE NECESSITY AND INTENTION OF APPROPRIATION PROCEEDINGS TO ACQUIRE LAND FOR AN ACCESS ROAD ON THE NORTH SIDE OF EAST TURKEYFOOT LAKE ROAD TO PROVIDE SAFE INGRESS AND EGRESS TO AND FROM THE ADJACENT PROPERTIES, AND MAKING AN APPROPRIATION. -(Introduced on 10/11/22)(*Amended January 10, 2023*)**

**Attachments:**      [2022-20 Amended Massillon-619 Access Rd 1-10-23](#)  
                                 [Proposed Access Road Rendering](#)  
                                 [2022-20 Request for Legislation](#)

B. Environment & Parks (Brandenburg\*, DeVitis\*\*, Noble)

*No Items*

C. Public Safety (DeVitis\*, Meager\*\*, France)

## THIRD READING ITEMS

[2022-R70](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - PERSONAL PROTECTIVE EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF NFPA COMPLIANT STRUCTURAL FIREFIGHTING HELMETS AND DECLARING AN EMERGENCY. -(Introduced on 11/22/22)**

**Attachments:**      [2022-R70 AFG Grant- Helmets Legislation](#)  
[2022-R70 Request for Legislation](#)

[2022-R71](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF A FIRECOM COMMUNICATIONS SYSTEM FOR ENGINE 2, ENGINE 3, TANKER 1 AND LADDER 1, AND DECLARING AN EMERGENCY. -(Introduced on 11/22/22)**

**Attachments:**      [2022-R71 AFG Grant-Firecom Legislation](#)  
[2022-R71 Request for Legislation](#)

D. Planning, Community & Economic Development (Noble\*, Yeargin\*\*, DeVitis)

## **SECOND READING ITEMS**

[2022-R72](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH KLEINFELDER, INC. (POGGEMEYER DESIGN GROUP), FOR CONSULTING SERVICES TO UPDATE THE CITY OF GREEN COMPREHENSIVE PLAN (FKA LONG RANGE LAND USE PLAN), AND DECLARING AN EMERGENCY. -(Introduced on 12/13/22)**

**Attachments:**      [2022-R72 Poggemeyer Contract for Comprehensive Plan](#)  
[2022-R72 Exhibit A](#)  
[Poggmeyer Design Group Statement of Qualifications](#)  
[2022-R72 Request for Legislation](#)

E. Rules and Personnel (Yeargin\*, France\*\*, Meager)

## **THIRD READING ITEMS**

[2022-21A](#)      **AN ORDINANCE TO AMEND SECTION 1223.06 OF GREEN CODIFIED ORDINANCE TO INCREASE THE TERM LENGTH AND METHOD OF APPOINTMENT FOR MEMBERS OF THE DESIGN REVIEW BOARD.**

-(Introduced on 11/22/22)(*Amended January 10, 2023*)

**Attachments:**      [2022-21 Amended DRB Appointment Legislation](#)  
[2022-21 Request for Legislation](#)

F. Transportation, Connectivity & Storm Water (Babbitt\*, Noble\*\*, Brandenburg)

*No Items*

G. Intergovernmental & Utilities (France\*, Brandenburg\*\*, Babbitt)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

**NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.**

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.