

# **City of Green**

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

## **Meeting Minutes**

## **Veterans Advisory Commission**

Tuesday, October 7, 2025 5:30 PM Council Chambers

I. Call To Order

Chair Suffecool called the meeting to order at 5:00 p.m.

## II. Pledge of Allegiance

#### III. Roll Call

Present 5 - Commissioner Jarrod Suffecool, Commissioner Mike Hughes, Commissioner Bill Burgess, Commissioner Carl Mickelson, and Commissioner Christine Sedensky

Also present: Mike Elkins, City Liaison Justin Speight, Council Liaison Kyra Suffecool, Student Representative Emily Lesko, Student Representative

### IV. Approval of Minutes

TMP-5109 Approval of the September 2, 2025 Veterans Advisory Commission

Minutes

<u>Attachments:</u> 9-2-25 Draft VAC Minutes

A motion was made by Commissioner Hughes, seconded by Commissioner Burgess, to approve the Minutes. The motion carried by the following vote:

Aye: 5 - Commissioner Suffecool, Commissioner Hughes, Commissioner Burgess, Commissioner Mickelson and Commissioner Sedensky

## V. Citizen Comments

None.

#### VI. Unfinished Business

Valerie Wolford, Communications Manager, went over a number of details for the upcoming Veterans Day celebration. She advised the commission that they were still looking for a speaker for the ceremony, possibly from the Vietnam era.

Commissioner Sedensky advised that the Green Chamber was very interested in

helping the VAC with their veteran friendly businesses. She encouraged the commission to attend the November 7 Chamber meeting at 9 am at the Torok center, to learn more about this. She asked Mrs. Wolford if they had made any headway on the sticker the businesses could put in their window showing their veteran friendly status. Mrs. Wolford advised they were still looking into it.

Mrs. Wolford invited the VAC to the Volunteer Breakfast to be held on October 25, 2025 at Central Park Community hall.

Liaison Elkins reported that a number of the commissioners terms on the VAC were up at the end of the year. If they were interested in continuing to serve, they need to send a letter of interest to the Mayors office. If they were not interested in continuing to serve, they need to send an email with that information to the Mayors office, as well.

Additional conversation ensued.

#### VII. New Business

None.

### VIII. Adjournment

Nichole Messner, MMC, Recording Secretary

A motion was made by Commissioner Mickelson, seconded by Commissioner Sedensky, to adjourn the meeting at 5:49 p.m. The motion carried by the following vote:

**Aye:** 5 - Commissioner Suffecool, Commissioner Hughes, Commissioner Burgess, Commissioner Mickelson and Commissioner Sedensky

APPROVED:	-
Jarrod Suffecool, Chair	
ATTEST:	DATE:
MILDI.	DATE.

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.

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