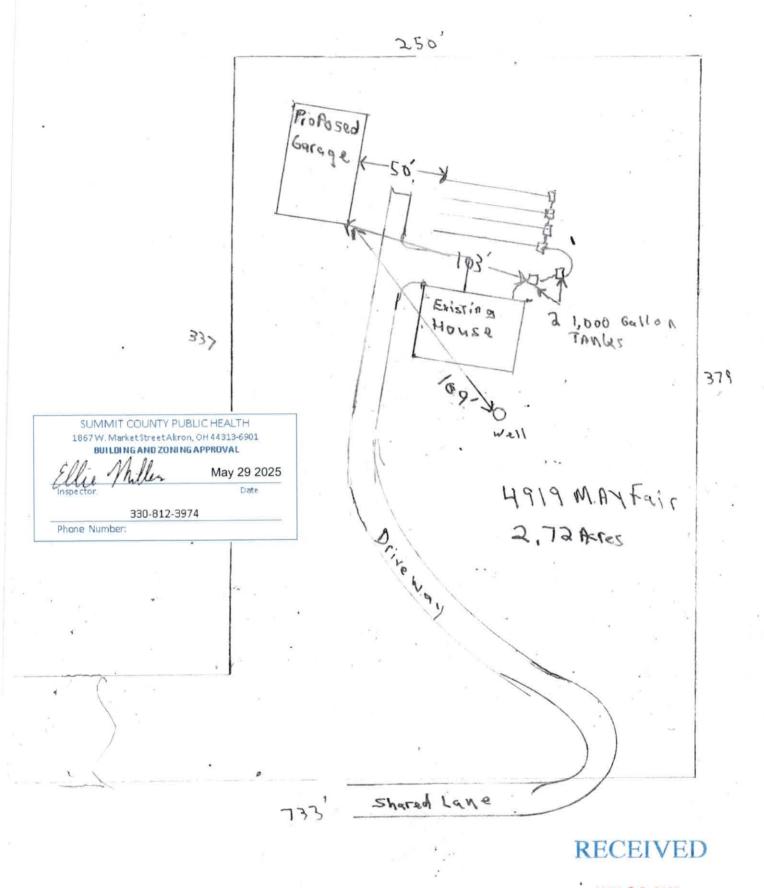


Summit County Public Health

BUILDING AND ZONING INSPECTION REPORT

Property Address: 4919 Mayfair Rd			
City: North Canton, OH	Zip: <u>44720</u>	Parcel ID:	2811572
Applicant's Information:			
Name: Jack Runner		Phone #: <u>330</u>	-472-7555
Email: jack@richardsfence.com			
Address (if different): N/A		City	Ctate
Site visit date(s): 5/29/25	-	City	State ZipCode
Based on the inspection listed above, the	project is:		
★ Approved for the project as it has be	een proposed	d. Please see attach	ed stamped plan.
Disapproved. The proposed project requirements without adversely affewater system (PWS), or future replation. The conclusions rendered may be without STS/PWS and applies only to the date an evaluation does NOT guarantee the future	ecting the sevalent area the knowled d time the co	vage treatment sys s). ge of some of the ir nclusion was made	tem (STS), private ndividual parts of the
Proposed project of a detached garage is a required distances to the well and septic. Or and stated the leach lines do not meet exist levels appeared normal, no distribution box nuisance observed at time of inspection. When building garage, please remain at leadines), and 5ft from the well. Inspector's Signature:	wner is same of ing driveway. es to grade, but standard to the standard transfer all the standar	owner from when sy: Garage will not have ut no issue noted in l	stem was installed, any plumbing. Tank eaching area. No



MAY 23 2025

SUMMIT COUNTY HEALTH DEPARTMENT 1100 Graham Road Cir Stow Ohio 44224-2992 (330) 923-4891

HOME SEWAGE SYSTEM INSPECTION REPORT

POL SUB-DIVISION: GREEN

DATE PERMIT ISSUED: 05/29/02

OWNER:

JACK & STEFANIE RUNNER

ADDRESS:

4919 MAYFAIR RD. AKRON

44720

INSTALLER: HARBAUGH EARTHMOVING CO (854-2643)

SPECIFICATIONS:

NEW NO FAMILIES: 1 SOIL TYPE: VARIANCE: NO _ EFFLUENT: ONSITE NO TANKS: 2 SIZE (EA): 1000 AER. TANK: NO TILE FIELD 400 LINEAL FEET SIZE: _ EVAP TRENCH: NO _ SIZE: 0 SQ FEET __ CHLORINATOR: NO __ LIFT PUMP: MAYFAIR

APPROVED: PERMIT NO: 023739	DISAPPROVED:	-
FERRITI NO. 020703	INSPECTOR'S SIGNATURE	•

THE INSPECTION OF THIS PROPERTY IS TO ASSURE THAT THE HOME SEWAGE SYSTEM COMPLIES WITH THE SUMMIT COUNTY HEALTH DEPT'S ENVIRONMENTAL HEALTH CODE. THE INSPECTION OF THIS PROPERTY BY THE SUMMIT COUNTY HEALTH DEPT. IN NO WAY GUARANTEES THE PERFORMANCE OF THE HOME SEWAGE SYSTEM.

4919MAYFA

Paper Copy - File Cardboard - Site



Summit County Public Health

BUILDING AND ZONING EVALUATION APPLICATION

Parcel Info	ormation:				
1	ddress: 4919 Mayfair road				
City: North		Zip: <u>44720</u> Parcel ID: <u>28</u> :	11572		
Applicant's	s Information:				
Name: Jac	k Runner	Phone #: <u>330-472-7</u>	555		
Email: jack@	arichardsfence.com	www.			
Address (if	different):	City	State ZipCode		
Property In	nformation and Project Details	RI	ECEIVED ZipCode		
	Sewage Disposal	Water Source	MAY 2 3 2025		
	☐ Sanitary Sewer ☐ Septic System	☐ Municipal Water			
	Septic System	Private Water (well, cistemnetc.	UNITY PUBLIC HEALTH NMENTAL DIVISION		
Please sel	ect the reason for submitting t	he application:	DIVISION		
	Propos	ed Project Type	Fee		
		Home Addition/Remodel Addition to existing house that increases square footage, but not the number of potential bedrooms			
	Additional Property Featur Garage, shed, accessory bu	Additional Property Features Garage, shed, accessory buildings, pond, swimming pool, deck, etc.			
	One Bedroom Addition This is defined as the addition is not limited to: a bedroom	on of habitable space which includes, but , office, den, etc.			
Brief P The Ado	Project Description dition of a 40x60 detached gara	nge.			
Syste	ems and distances, in feet, to the stand that any approval or disapproduced and any change in this information	nocation of all septic system component to proposed project. Eval is based on the information I have for may result in a voided approval. This ment of the septic or private water system.	Received by: HU Amount: \$_13500 Cash Credit card 02365 Check #: Invoice No: 5-19272		