



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Regular Meeting Agenda City Council

Barbara Babbitt - Ward 1
Bob Young - Ward 2 - Vice President
Rocco Yeargin - Ward 3
Matt Shaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large - President
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council
Nichole Baldinger, Clerk of Council, Interim

Tuesday, October 9, 2018

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2275](#)

APPROVAL OF THE SEPTEMBER 25, 2018 REGULAR MEETING MINUTES

Attachments:

[9-25-18 Council Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2018-21](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 8.65 ACRES OF LAND LOCATED ON THE SOUTHWEST CORNER OF MASSILLON AND GRAYBILL ROADS FROM B-2 (PROFESSIONAL OFFICE) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED TWL INVESTMENTS PLANNED DEVELOPMENT. -INTRODUCED ON 8/28/18. **PUBLIC HEARING ON TUESDAY, OCTOBER 9, 2018 ON OR ABOUT 7:05 PM**

Sponsors:

Gerard Neugebauer

Attachments: [2018-21 re TWL Investments property zoning.docx](#)
 [2018-21 re Exhibit A](#)
 [Echelon Sr. Living PD PZC Recommendation to CC](#)
 [18-45 Echelon Green Sr. Living PD PZC Staff Report](#)
 [20180808 Combined Planned Development Submission](#)
 [Echelon Green Aerial](#)
 [Echelon Green Contig Prop Owner Letters](#)

VII. Reading of Correspondence

[TMP-2270](#) EMAIL FROM DENNIS MANEVAL RE: SPEEDING ON PICKLE ROAD

Attachments: [Email from Dennis Maneval RE Speeding on Pickle Rd](#)

[TMP-2271](#) EMAIL FROM TIM BATES RE: RAINTREE COUNTRY CLUB PURCHASE

Attachments: [Tim Bates RE Raintree CC](#)

[TMP-2272](#) LETTER FROM CARL MICKELSON RE: ISSUE 14

Attachments: [Carl Mickelson- RE Issue 14](#)

[TMP-2273](#) EMAIL FROM TED PECK IN SUPPORT OF THE PURCHASE OF RAINTREE CC

Attachments: [Ted Peck RE Raintree](#)

[TMP-2276](#) EMAIL FROM STEVE BRASWELL RE: RAINTREE PURCHASE

Attachments: [Email from Steve Braswell RE Raintree Purchase](#)

[TMP-2283](#) EMAIL FROM MARK HERDLICK IN OPPOSITION OF THE PURCHASE OF RAINTREE CC

Attachments: [Mark Herdlick RE- Raintree purchase](#)

VIII. New Legislation - Items on First Reading

[2018-R76](#) A RESOLUTION AUTHORIZING THE MAYOR TO RE-APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2018 ASSISTANCE TO FIREFIGHTERS GRANT ("AFG"), IN THE CATEGORY OF APPARATUS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A HEAVY RESCUE VEHICLE, AND DECLARING AN EMERGENCY. -REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R76 re 2018 AFG Heavy Rescue Apparatus.docx](#)
[2nd Reading Passage Chief Funai.pdf](#)
[Green Contract \(FV\) 2018\(vehicle\).docx](#)

2018-R77 A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2018 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR UPGRADES TO THE EXHAUST REMOVAL SYSTEMS OF THE FIRE STATIONS, AND DECLARING AN EMERGENCY. -REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R77 re 2018 AFG - Operations and Safety.docx](#)
[2nd Reading Passage Chief Funai.pdf](#)
[Operations Contract \(FO\) 2018.docx](#)

2018-R78 A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2018 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF REGIONAL PROJECTS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A REGIONAL FIREFIGHTER ACCOUNTABILITY SYSTEM, AND DECLARING AN EMERGENCY. -REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R78 re 2018 AFG - Regional Projects.docx](#)
[2nd Reading Passage Cheif Funai.pdf](#)
[Green.Contract \(FR-Ops\) 2018\(Regional\).docx](#)

2018-24 AN ORDINANCE AUTHORIZING THE CITY OF GREEN TO PROHIBIT THE SALE OR OTHER DISTRIBUTION OF CIGARETTES, OTHER TOBACCO PRODUCTS, OR ALTERNATIVE NICOTINE PRODUCTS TO PERSONS UNDER 21 YEARS OLD, AND DECLARING AN EMERGENCY. -REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Barbara Babbitt, Chris Humphrey, Rocco Yeargin, Bob Young and Gerard Neugebauer

Attachments: [2018-24 re Proposed Prohibit Sale of Tobacco to Persons Under 21.docx](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)2018-R61

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN ASSET PURCHASE AGREEMENT WITH RAINTREE COUNTRY CLUB, INC. AND RAINTREE GOLF, LLC. FOR THE REAL PROPERTY LOCATED AT 4340 MAYFAIR ROAD, UNIONTOWN, OHIO 44685, AND ALL PERSONAL PROPERTY SITUATED THEREON AND/OR RELATED THERETO, MAKING AN APPROPRIATION, AUTHORIZING AN ADVANCE, APPROVING TERMS FOR REPAYMENT OF ADVANCE, AND DECLARING AN EMERGENCY. -INTRODUCED ON 8/14/18

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R61 re Raintree Purchase \(003\).docx](#)

[2018-R61 re Exhibit A Agreement of Asset Sale.pdf](#)

[2018-R61 Exhibit B Advance Repay Schedule.pdf](#)

SECOND READING ITEMS

2018-R69

A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -INTRODUCED ON 9/25/18

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R69 re Advance Property Tax 2019.docx](#)

2018-R70

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. -INTRODUCED ON 9/25/18

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R70 re Accept tax rates FY2018 CY2019.docx](#)

[2018-R70 re Exhibit A Tax Rates.pdf](#)

2018-R73 A

A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -REFERRED TO THE FINANCE COMMITTEE (AMENDED OCTOBER 9, 2018)

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R73 re AMENDED Appropriations Sept 2018.docx](#)

[2018-R73 re AMENDED Exhibit A.xlsx](#)

B. Environment & Parks (Speight*, Babbitt**, Dyer)**SECOND READING ITEMS**

[2018-R74](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR CLEAN OHIO GREEN SPACE CONSERVATION PROGRAM FUNDS PROGRAMMED BY THE OHIO PUBLIC WORKS COMMISSION (“OPWC”) TO ACQUIRE PROPERTY TO PROVIDE FOR THE DEVELOPMENT OF THE BOETTLER/SOUTHGATE CONNECTOR TRAIL, AND DECLARING AN EMERGENCY. -INTRODUCED ON 9/25/18

Sponsors: Gerard Neugebauer

Attachments: [2018-R74 re Southgate Trail Acquisition.docx](#)

[2018-R75](#) A RESOLUTION ACCEPTING THE DONATION OF A PARCEL OF LAND FOR PARK AND OPEN SPACE PURPOSES, AND APPROXIMATELY EIGHTY-SIX THOUSAND SEVEN HUNDRED FIFTY-FIVE DOLLARS FOR FUTURE MAINTENANCE AND IMPROVEMENTS TO SAID PARCEL OF LAND, AND DECLARING AN EMERGENCY. -INTRODUCED ON 9/25/18 **SECOND READING PASSAGE REQUESTED**

Sponsors: Gerard Neugebauer

Attachments: [2018-R75 re Donation of Rayl Land.docx](#)
[2nd reading passage Wayne Wiethe 2018-R75.pdf](#)
[Rayl Family Property.pdf](#)

C. Public Safety (Babbitt*, Shaughnessy*, Humphrey)

No Items

D. Planning, Community & Economic Development (Young*, Speight**, Yeargin)

[2018-21](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 8.65 ACRES OF LAND LOCATED ON THE SOUTHWEST CORNER OF MASSILLON AND GRAYBILL ROADS FROM B-2 (PROFESSIONAL OFFICE) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED TWL INVESTMENTS PLANNED DEVELOPMENT. -INTRODUCED ON 8/28/18. **PUBLIC HEARING ON TUESDAY, OCTOBER 9, 2018 ON OR ABOUT 7:05 PM**

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E. Rules and Personnel (Shaughnessy*, Humphrey**, Young)

No Items

F. Transportation, Connectivity & Storm Water (Yeargin*, Dyer**, Speight)

No Items

G. Intergovernmental & Utilities (Dyer *, Young**, Shaughnessy)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604

Council@cityofgreen.org

Nichole Baldinger- Clerk of Council, Interim - 896-6614

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
BILL CHRIS, LAW DIR., INTERIM - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313