



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Bob Young - Ward 2 - President
Barbara Babbitt - Ward 1 - Vice President
Rocco Yeargin - Ward 3
Matt Shaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, August 13, 2019

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

Swearing in of the Fire Personnel...

Firemedics
Joe Dies
Dan Edwards

Lieutenant
Keith Geiger

[TMP-2700](#)

**APPROVAL OF THE JUNE FINANCIAL STATEMENT SUBJECT TO
AUDIT**

Attachments:

[JUNE 2019 ELECTRONIC FINANCIAL REPORT](#)

[TMP-2723](#)

**APPROVAL OF THE JULY FINANCIAL STATEMENT SUBJECT TO
AUDIT**

Attachments:

[JULY 2019 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

**PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.**

VI. Public Hearings

[2019-15](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 13.6 ACRES OF LAND LOCATED AT THE SOUTHEAST CORNER OF MASSILLON ROAD AND WISE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, APPROXIMATELY 5.1 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT); AND APPROXIMATELY 1.8 ACRES OF LAND FROM B-3 (NEIGHBORHOOD BUSINESS) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED NEW SEASONS PLANNED DEVELOPMENT. INTRODUCED 7/9/19 *** PUBLIC HEARING SCHEDULED FOR AUGUST 13, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-15 re New Seasons Planned Development](#)
[2019-15 re Exhibit A](#)
[19-34 New Seasons PD PZC Staff Report](#)
[New Seasons General Plan-Layout](#)
[51049A General Phasing Plan](#)
[New Seasons Rezoning Map-](#)
[New Seasons aerial](#)
[New Seasons Bldg Concept Images](#)
[Concept Bldg Elevations-Floor Plans](#)
[Epcon Marvin Md Clubhouse Exercise Room 100 dpi Web](#)
[Epcon Marvin Md Clubhouse Main Room 2 100 dpi Web](#)
[Medium+CH+Floor+Plan](#)
[Epcon Marvin Md Clubhouse Main Room 4 100 dpi Web](#)
[Medium Clubhouse \(A\) 100 dpi Web](#)
[Land Use Plan doc](#)
[New Seasons Contig Prop Owner Letters](#)
[New Seasons PD PZC Recommendation to CC](#)

VII. Reading of Correspondence

[TMP-2691](#)

EMAIL FROM VANESSA SPINELLI RE: SPEED IN PLEASANT HILLS

Attachments:

[7-5-19 Vanessa Spinelli](#)

[TMP-2692](#)

EMAIL FROM LISA LOWRY RE: SPEED IN PLEASANT HILLS

Attachments:

[7-5-19 Lisa Lowry](#)

[TMP-2693](#) CIVIL SERVICE COMMISSION JUNE 12, 2019 REGULAR MEETING MINUTES

Attachments: [June 12 2019 CSC Minutes](#)

[TMP-2696](#) EMAIL FROM GREER LANGKAMP RE: PIPELINE SETTLEMENT COMMITTEE

Attachments: [7-19-19 - Greer LangKamp](#)

[TMP-2697](#) EMAIL FROM KIM HONE MCMAHAN RE: PIPELINE SETTLEMENT COMMITTEE

Attachments: [7-19-19 Kim Hone McMahan](#)

[TMP-2698](#) EMAIL FROM SUSANNE CLAPPER RE: TREES BEING CUT ON AULTMAN

Attachments: [7-19-19 Susanne Clapper](#)

[TMP-2699](#) EMAIL FROM DOUG OPLINGER RE: HEY GREEN! WHAT'S YOUR FUTURE? WEEK 2

Attachments: [7-19-19 Doug Oplinger](#)

[TMP-2701](#) PRESS RELEASE FROM ILENE SHAPIRO AND KRISTEN SCALISE RE: AMAZON

Attachments: [7-22-19 Elene Shapiro & Kristen Scalise](#)

[TMP-2703](#) EMAIL FROM MARC COOK RE: MINOR LEAGUE BASKETBALL TEAM IN LOUISVILLE

Attachments: [7-11-19 Marc Cook](#)

[TMP-2705](#) 2018 YEAR END AUDITOR'S REPORT

Attachments: [7-24-19 Auditors Report](#)

[TMP-2713](#) EMAIL FROM LAUREN MAURER RE: POOL

Attachments: [7-25-19 Lauren Maurer](#)

VIII. New Legislation - Items on First Reading

[2019-R73](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE INSPECTION PROGRAM SERVICES, LOCATED IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R73 re ODOT Bridge Inspection](#)
[2019-R73 re Exhibit A VAR-STW-Municipal Br-Insp](#)

2019-R74 A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R74 re Appropriations August 2019](#)
[2019-R74 re Exhibit A](#)
[Memo Requesting Executive Council Session on August 13 2019](#)

2019-R75 A RESOLUTION CREATING THE POSITION OF PARKS PLANNING & DEVELOPMENT ADMINISTRATOR, ESTABLISHING A RATE OF COMPENSATION, AND DECLARING AN EMERGENCY. REFERRED TO THE RULES AND PERSONNEL COMMITTEE *** FIRST READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R75 re Planning Development Administrator 2019](#)
[2019-R75 re 1st reading passage memo Parks Planning](#)
[JD-Class Spec Parks Planning Development Administrator 20190805](#)

2019-R76 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) FUNDS FOR AMERICAN WITH DISABILITIES ACT (“ADA”) RENOVATIONS PHASE II AT THE JOHN TOROK COMMUNITY & SENIOR CENTER, AUTHORIZING THE MATCHING FUNDS FROM THE CITY, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE *** FIRST READING PASSAGE REQUEST***

Sponsors: Gerard Neugebauer

Attachments: [2019-R76 re Torok Center Phase II](#)
[2019-R76 re Exhibit A TOROK COMM CTR ADA RENO PHASE II AGREEMENT](#)
[1st reading passage request Valerie Wax Carr](#)

2019-R77 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SERVICE AGREEMENT WITH ONSOLVE (“CODERED”) TO PROVIDE AN EMERGENCY MASS NOTIFICATION SYSTEM, AND DECLARING AN EMERGENCY. REFERRED TO THE PUBLIC SAFETY COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2019-R77 re OnSolve Codered emergency alert system](#)
[1st reading passage from Valerie Wolford OnSolve CODERED](#)
[OnSolve Agreement](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)

THIRD READING ITEMS

2019-R53 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND BOETTLER ROAD ROUNDABOUT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R53 re Massillon Boettler Stage 2 3 Structurepoint](#)
[StructurePoint Massillon Boettler Rd Proposal](#)

2019-R54 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND CORPORATE WOODS CIRCLE ROUNDABOUT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R54 re Massillon Rd Corporate Woods 2 3 Structurepoint](#)
[StructurePoint re Massillon Rd Corporate Woods](#)

2019-R55 A RESOLUTION APPROVING A FINAL CHANGE ORDER FOR THE INCREASE IN THE LOCKHART CONCRETE CO. CONTRACT FOR THE 2018 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R55 re re Additional Concrete Repairs Request 2018 #18-H-33](#)
[Additional Request 2018 Misc. Concrete Repairs #18-H-33](#)

B. Environment & Parks (Speight*, Babbitt**, Shaughnessy)

No Items

C. Public Safety (Babbitt*, Humphrey*, Dyer)**LICENSE ITEMS****TMP-2704 DIVISION OF LIQUOR CONTROL RENEWALS FOR 2019**

Attachments: [Letter from Cassandra Hicks](#)
 [Renewal of Permit Holders](#)

D. Planning, Community & Economic Development (Yeargin*, Speight**, Young)

2019-04 AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

Sponsors: Matt Shaughnessy and Stephen Dyer

Attachments: [2019-04 re Master Trail Plan Notification](#)

SECOND READING ITEMS

2019-15 AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 13.6 ACRES OF LAND LOCATED AT THE SOUTHEAST CORNER OF MASSILLON ROAD AND WISE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, APPROXIMATELY 5.1 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT); AND APPROXIMATELY 1.8 ACRES OF LAND FROM B-3 (NEIGHBORHOOD BUSINESS) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED NEW SEASONS PLANNED DEVELOPMENT. INTRODUCED 7/9/19 * PUBLIC HEARING SCHEDULED FOR AUGUST 13, 2019 @ OR ABOUT 7:05 P.M.*****

Sponsors: Gerard Neugebauer

Attachments: [2019-15 re New Seasons Planned Development](#)
[2019-15 re Exhibit A](#)
[19-34 New Seasons PD PZC Staff Report](#)
[New Seasons General Plan-Layout](#)
[51049A General Phasing Plan](#)
[New Seasons Rezoning Map-](#)
[New Seasons aerial](#)
[New Seasons Bldg Concept Images](#)
[Concept Bldg Elevations-Floor Plans](#)
[Epcon Marvin Md Clubhouse Exercise Room 100 dpi Web](#)
[Epcon Marvin Md Clubhouse Main Room 2 100 dpi Web](#)
[Medium+CH+Floor+Plan](#)
[Epcon Marvin Md Clubhouse Main Room 4 100 dpi Web](#)
[Medium Clubhouse \(A\) 100 dpi Web](#)
[Land Use Plan doc](#)
[New Seasons Contig Prop Owner Letters](#)
[New Seasons PD PZC Recommendation to CC](#)

E. Rules and Personnel (Young*, Dyer**, Humphrey)

0

SECOND READING ITEMS

[2019-R70 A](#) A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. INTRODUCED JULY 9, 2019 (AMENDED AUGUST 13, 2019) ***SECOND READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R70 A re Amended Salary Adjustments Non Bargaining](#)
[2019-R70 re 2nd Reading Passage Request Memo](#)

[2019-R71 A](#) A RESOLUTION AMENDING THE CITY OF GREEN COMPENSATION SYSTEM BY UPDATING THE SALARY RANGE SCHEDULE FOR NON-BARGAINING UNIT EMPLOYEES, AND DECLARING AN EMERGENCY. INTRODUCED 7/9/19 (AMENDED AUGUST 13, 2019) ***SECOND READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R71 A re Amended NonBargaining Salary Range Schedule](#)
[2019-R71 re Amended Exhibit A 2019 Pay Grades_Council Review.xlsx](#)
[2019-R71 re 2nd Reading Passage Request Memo](#)

APPOINTMENTS

PLANNING AND ZONING COMMISSION

Council Consent Needed

Cristy Ludrosky to fill vacant seat. Term expires December 31, 2020

Jeanne Chadsey to fill alternate vacancy. Term expires December 31, 2020

INCOME TAX REVIEW BOARD

PRE HB5

Council Approval Needed

Roberta Ravagnani - Term Expires 8/31/23

Laurel Young - Term Expires 8/31/23

Council Appointments

POST HB5

Roberta Ravagnani - Term Expires 8/31/21

Laurel Young - Term Expires 8/31/21

Mayoral appointee (no Council approval required)

POST HB5 Only

Jeffery Mills - Term Expires 8/31/21

F. Transportation, Connectivity & Storm Water (Shaughnessy*, Young**, Yeargin)*No Items*G. Intergovernmental & Utilities (Dyer *, Shaughnessy**, Speight)*No Items*H. Charter Amendment Implementation Committee (Yeargin*, Babbitt**, Shaughnessy)**THIRD READING ITEMS**[2019-R52 A](#)

A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 (AMENDED AUGUST 13, 2019)

Sponsors:

Gerard Neugebauer

Attachments:[2019-R52 A re Amended Index of Non-Substantive Changes 2019 Charter](#)[2019-R52 re Amended Exhibit A Index of Non Substantive City Charter](#)

[2019-R56](#)

A RESOLUTION TO AMEND SECTION 3.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT THE MAYOR, TO SERVE TWO (2) CONSECUTIVE FOUR (4) YEAR TERMS WITH PARTIAL TERMS LASTING MORE THAN TWO YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R56 re Section 3.1 The Mayor Term Of Office](#)

[2019-R57](#)

A RESOLUTION TO AMEND SECTION 3.2 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE THAT THE MAYOR SHALL BE A RESIDENT OF THE CITY OF GREEN FOR AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO THE MAYOR'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R57 re Section 3.2 Qualifications of the Mayor](#)

[2019-R58](#)

A RESOLUTION TO AMEND SECTION 3.3 D OF THE CHARTER OF THE CITY OF GREEN TO AUTHORIZE THE MAYOR TO MAKE SHORT-TERM INTERIM OR ACTING APPOINTMENTS OF DIRECTORS WHEN NECESSARY, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R58 re Section 3.3 D Powers of the Mayor](#)

[2019-R59](#)

A RESOLUTION TO AMEND SECTION 4.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT COUNCIL MEMBERS TO SERVING TWO (2) SUCCESSIVE FOUR (4) YEAR TERMS, WITH PARTIAL TERMS LASTING MORE THAN TWO (2) YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R59 re Section 4.1 Council Composition & Terms of Office](#)

[2019-R60](#)

A RESOLUTION TO AMEND SECTION 4.3 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE EACH COUNCIL MEMBER BE A RESIDENT OF THE CITY OF GREEN AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO EACH COUNCIL MEMBER'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R60 re Section 4.3 Qualifications Council Composition & Terms of Office](#)

2019-R61 A RESOLUTION TO AMEND SECTION 4.6 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR COUNCIL TO FILL VACANCIES THAT OCCUR BETWEEN A NOVEMBER GENERAL ELECTION AND THE END OF DECEMBER OF THAT SAME YEAR, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R61 re Section 4.6 Vacancies](#)

2019-R63 A RESOLUTION TO AMEND SECTION 6.2 OF THE CHARTER OF THE CITY OF GREEN TO BE CONSISTENT WITH SECTION 3.3(D) WHICH REQUIRES PERSONS APPOINTED BY THE MAYOR AS DIRECTORS OF CITY DEPARTMENTS TO BE CONFIRMED BY A MAJORITY VOTE OF THE MEMBERS OF COUNCIL, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R63 re Article 6.2 City Departments Directors](#)

2019-R64 A A RESOLUTION TO AMEND SECTIONS 6.4 A AND 6.4 C OF THE CHARTER OF THE CITY OF GREEN TO ESTABLISH THE CURRENT REQUIREMENTS OF QUALIFICATIONS FOR THE POSITION OF DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R64 A re AMENDED Article 6.4 A and C City Departments Directors](#)

[2019-R64 re Article 6.4 A and C City Departments Directors](#)

2019-R65 A RESOLUTION TO AMEND SECTION 6.4 D OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR FILLING A VACANCY IN THE OFFICE OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R65 re Article 6.4 D Vacancy in Office](#)

2019-R66 A RESOLUTION TO AMEND SECTION 8.3 OF THE CHARTER OF THE CITY OF GREEN TO INCLUDE A CREDIT FOR INCOME TAX PAID TO MULTIPLE MUNICIPALITIES AND/OR TO A JOINT ECONOMIC DEVELOPMENT DISTRICTS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R66 re Section 8.3 Finance and Taxation Llimitation on Total Muni Income](#)

2019-R67 A RESOLUTION TO AMEND SECTION 9.1 OF THE CHARTER OF THE CITY OF GREEN TO EXPRESSLY RESERVE TO THE CITY THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED CHARTER AMENDMENTS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R67 re Section 9.1 Charter Amendment](#)

2019-R68 A RESOLUTION TO AMEND SECTION 10.1 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE THAT THE CITY EXPRESSLY RESERVES THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED INITIATIVE ISSUES, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R68 re Section 10.1 Initiative Referendum Recall](#)

2019-R69 A RESOLUTION TO AMEND SECTION 12.8 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR THE REMOVAL OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R69 re Section 12.8 Removal of Officials](#)

2019-R62 A RESOLUTION TO AMEND SECTION 5.4 OF THE CHARTER OF THE CITY OF GREEN TO SET REQUIREMENTS FOR NOMINATING PETITIONS FOR THE OFFICE OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING HELD JULY 9, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R62 re Section 5.4 Nominations and Elections](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
BILL CHRIS, LAW DIR., INTERIM - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313