

**RESOLUTION NO.:** 2025-R13 (Amended April 8, 2025)

**SPONSOR:** MAYOR YEARGIN

**INTRODUCED:** MARCH 25, 2025

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.**

WHEREAS, on the 22nd day of October 2024, ~~the LPA~~ **City of Green** enacted legislation proposing cooperation with the Director of Transportation for the project described below:

The project consists improvements to Massillon Road (S.R. 241) from just south of Greensburg Road to just south of Boettler Road, between the I.R. 77 ramps, and north of S.R. 619 to the northern corporation limit, including pavement planing, pavement repair, resurfacing, and pavement marking, along with curb, curb and gutter, sidewalk, curb ramps, and traffic signal upgrades, lying within the City of Green; and

WHEREAS, the ~~LPA~~ **City of Green** shall cooperate with the Director of Transportation in the above-described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.

The share of the cost of the ~~LPA~~ **City of Green** is now estimated in the amount of Six Hundred Nineteen Thousand Nine Hundred Forty-Four (\$619,944.00) but said estimated amount is to be adjusted in order that the ~~LPA's~~ **City's** ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and

WHEREAS, The Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above-described highway and has transmitted copies of the same to this legislative authority; and

WHEREAS, The ~~LPA~~ **City of Green** desires the Director of Transportation to proceed with the aforesaid highway improvement.

WHEREAS, The administration is requesting second reading passage due to the state needing to have the funds by April 25, 2025.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

That the estimated sum, of Six Hundred Nineteen Thousand Nine Hundred Forty-Four Dollars (\$619,944.00) is hereby appropriated for the improvement described above and the fiscal officer is hereby authorized and directed to issue an order on the treasurer for said sum upon the requisition

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of the Director of Transportation to pay the cost and expense of said improvement. We hereby agree to assume in the first instance, the share of the cost and expense over and above the amount to be paid from Federal funds.

**SECTION TWO:**

That the ~~LPA~~ **City of Green** hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.

**SECTION THREE:**

That the ~~LPA~~ **City of Green** enter into a contract with the State, and that the Mayor be, and is hereby authorized to execute said contract, providing for the payment of the sum of money set forth herein above for improving the described project.

**SECTION FOUR:**

That the ~~LPA~~ **City of Green** transmits to the Director of Transportation a fully executed copy of this Resolution.

**SECTION FIVE:**

The Finance director is authorized to appropriate the sum of One Hundred Eighty-Five Thousand Dollars (\$185,000.00) to the Massillon Road Resurfacing Account (Acct. #201-2100-53670) from the unappropriated balance of the Street Construction, Maintenance and Repair Fund for construction of the project.

**SECTION SIX:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION SEVEN:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Miller \_\_\_\_\_ Neugebauer \_\_\_\_\_  
Noble \_\_\_\_\_ Meager \_\_\_\_\_ Speight \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole Messner, Clerk of Council