



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, September 23, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5087](#) Approval of the September 9, 2025 Council Meeting Minutes

Attachments: [9-9-25 Draft Council Meeting Minutes](#)

- 1.) Mayor Yeargin to present Proclamation to Sharon Snowden of the Daughters of the American Revolution
- 2.) Tina Ludwig, NE Regional Liaison for Auditor of State Keith Faber, will present the City with the Award with Distinction for 2024.
- 3.) Presentation by Amy Woodland of the ADM Board Summit County RE: Upcoming Levy

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5093](#) September 17, 2025 Planning & Zoning Commission Agenda

Attachments: [9-17-25 PZC Agenda with attachments](#)

[TMP-5094](#) September 10, 2025 Civil Service Commission Meeting Agenda

Attachments: [September 10, 2025 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2025-R43](#) **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENT AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-R43 TIRC Recommendations](#)
[2025-R43 Request for Legislation](#)

[2025-R44](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY FOR THE INTERGOVERNMENTAL MEMORANDUM OF UNDERSTANDING FOR JOB CREATION AND RETENTION AND TAX REVENUE SHARING, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2025-R44 SC Job Creation Retention](#)
[2025-R44 Exhibit A](#)
[2025-R44 Request for Legislation](#)

[2025-R45](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee ** A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)
[2025-R45 Attachment 1](#)
[2025-R45 Attachment 2](#)
[2025-R45 Attachment 3](#)
[2025-R45 Request for Legislation](#)

[2025-10](#) **AN ORDINANCE REPEALING ORDINANCE NO. 2022-14 PASSED BY THIS COUNCIL ON AUGUST 23, 2022, AUTHORIZING A TAX INCREMENT FINANCING (TIF) AGREEMENT AT 808 E TURKEYFOOT LAKE ROAD (UNITED AUTO WASH), AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-10 Termination of 2022-14 TIF United Auto Wash](#)
[2025-10 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

[2025-R41A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)(*Amended September 23, 2025*)**

Attachments: [2025-R41 Amended 3rd Quarter 2025 Supplemental Appropriations](#)
[2025-R41 Amended Exhibit A](#)
[2025-R41 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-5091](#) **Renewal of All Class C & D Retail Liquor Licenses in the City of Green**

Attachments: [All Class C & D Retail Liquor License Permits Renewal](#)
[Attachment -C&D Retail Liquor Licenses](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

No Items

E. Rules and Personnel (Noble*, Babbitt**, Miller)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

THIRD READING ITEMS

[2025-R38](#) **A RESOLUTION AWARDDING A CONTRACT TO T AND T LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION) FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

Attachments: [2025-R38 2025 Sidewalk Replacement Program](#)
 [2025-R38 Exhibit A](#)
 [2025-R8 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.