



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.

## Agenda Planning and Zoning Commission

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Wednesday, November 18, 2020

6:00 PM

Council Chambers

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### I. Call To Order

### II. Pledge of Allegiance

### III. Roll Call

### IV. Business Items

[2020-20-PZC](#) **20-40 Greensburg Park Self Storage ID Sign**

(J. Harpool, Owner)

Location: 2350 Greensburg Road

Signage Review- Outdoor Storage

Zoning: B-1

**Attachments:** [20-40 Greensburg Pk Self Storage ID Sign PZC Staff Report](#)

[GPSS ID Sign PZC.pdf](#)

[Greensburg Park Self Storage Plan BW - Revision #3.pdf](#)

[GPSS Site Plan](#)

[Greensburg Park Self Storage Aerial.pdf](#)

[2020-22-PZC](#) **20-43 Caliber Collision ID Sign**

(M. Parten, Cree Industrial Arts)

Location: 722 Liberty Green Drive

Signage Review

Zoning: B-1

**Attachments:** [20-43 Caliber Collision ID Sign PZC Staff Report](#)

[Caliber Collision Sign](#)

[Caliber Collision](#)

[2020-23-PZC](#)    **20-44 Taco Bell**  
(S. Bradley, Charter Foods, Inc.)  
Location: 3532 Massillon Road  
Site Plan Review  
Zoning: B-1

**Attachments:**    [20-44 Taco Bell PZC Staff Report](#)  
[Taco Bell Green Architectural Attachment Sheets 11-12-20](#)  
[Taco Bell Green Planning Commission Submittal 11-12-20](#)  
[Taco Bell aerial](#)

[TMP-3242](#)    **20-29 Woodland Reserves**  
(G. Sevek, Grant Land LLC.)  
Location: East side of Arlington Rd., South of Boettler Rd.  
Conceptual Site Plan Review - 9.78 Acres  
Zoning: 9.78 Acres R-1 to PD

**Attachments:**    [20-29 Woodland Reserve PZC Staff Report](#)  
[2020-11-12 Woodland Reserve Arlington-Concept PLa](#)  
[2020-10-09 Woodland Reserve Floor plans and elevation](#)  
[Woodland Reserve aerial](#)

[TMP-3243](#)    **20-49 Homewood Farm No. 4 Allotment Replat**  
(R. Wood, Property Owner)  
Location: 239 Luzon Circle  
Subdivision Replat  
Zoning: R-1

**Attachments:**    [20-49 Homewood Farm No. 4 Allot Replat PZC Staff Report.pdf](#)  
[Homewood Farms Replat.pdf](#)  
[239 Luzon Cir aerial](#)

## V. Unfinished Business

## VI. Approval of Minutes

[TMP-3244](#)    Approval of the October 21, 2020 Meeting Minutes

**Attachments:**    [10-21-20 Draft PZC Minutes](#)

## VII. Director's Report

## VIII. Council Liaison Report

## IX. Adjournment