



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1 - President**  
**Rocco Yeargin - Ward 3 - Vice President**  
**Bob Young - Ward 2**  
**Matt Shaughnessy - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis - At-Large**  
**Dave France- At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

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Tuesday, October 13, 2020

7:00 PM

Council Chambers/Virtual

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3210](#) APPROVAL OF THE SEPTEMBER 8, 2020 REGULAR COUNCIL/COMMITTEE MEETING MINUTES

**Attachments:** [09-08-2020 Council - Committee Minutes \(002\)](#)

[TMP-3212](#) APPROVAL OF THE SEPTEMBER 15, 2020 SPECIAL MEETING MINUTES

**Attachments:** [9-15-2020 Special Meeting Minutes](#)

[TMP-3211](#) APPROVAL OF THE SEPTEMBER 22, 2020 REGULAR COUNCIL/COMMITTEE MEETING MINUTES

**Attachments:** [9-22-2020 Council-Committee Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

## VII. Reading of Correspondence

[TMP-3198](#)      **PRESS RELEASES FROM EXECUTIVE SHAPIRO RE: CARES MONEY FOR LOCAL BUSINESSES AND GRANTS FOR SCHOOLS**

**Attachments:**      [9-22-2020 Executive ShapiroCounty Provides \\$7.3 Million to Public School Dist](#)  
[9-22-2020 Executive Shapiro - Non-profit CARES Act](#)

[TMP-3203](#)      **EMAIL FROM JOHN PIERSOL RE: STATION #4 PROPOSAL**

**Attachments:**      [10-5-2020 John Piersol](#)

[TMP-3204](#)      **PLANNING DEPARTMENT'S SEPTEMBER FINANCIAL SUMMARY**

**Attachments:**      [September 2020 Planning Department Financial Summary](#)

[TMP-3206](#)      **EMAIL FROM EDWIN MARTELL, PORTSMOUTH COUNCILMAN RE: RESOLUTION TO ADDRESS RACISM IN HIGH SCHOOL SPORTS**

**Attachments:**      [10-7-2020 Edwin Martell](#)  
[10-7-2020 RES - Racism opposition athletic events-1 \(002\)](#)

## VIII. New Legislation - Items on First Reading

[2020-R74](#)      **A RESOLUTION AUTHORIZING A GRANT AGREEMENT WITH THE AKRON-CANTON AIRPORT AUTHORITY TO ASSIST WITH ITS JOBSOHIO PROGRAM-COMMERCIAL AIR SERVICE RESTORATION PROGRAM TO RESTORE AIR SERVICE AT THE AIRPORT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 10/13/2020) REFERRED TO THE FINANCE COMMITTEE**

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2020-R74 re CAK jobsOhio Support Grant](#)

[2020-R75](#)      **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 10/13/2020) REFERRED TO THE FINANCE COMMITTEE**

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2020-R75 re Appropriations October 2020](#)  
[2020-R75 re Exhibit A October Appropriation](#)

## IX. Report of Council Committees

A. Finance (Yeargin\*, Babbitt\*\*, Brandenburg)

## SECOND READING ITEMS

[2020-R70](#) A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-R70 re Accept tax rates FY2020 CY2021](#)  
[2020-R70 re Exhibit A](#)

[2020-R71](#) A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-R71 re Advanced Property Tax 2021](#)

B. Environment & Parks (Brandenburg\*, Shaughnessy\*\*, France)

## SECOND READING ITEMS

[2020-R69 A](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE DIESEL MITIGATION TRUST FUND GRANT PROGRAMMED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PROCUREMENT AND INSTALLATION OF TWO (2) L E V E L 2 ELECTRIC VEHICLE CHARGING STATIONS TO BE LOCATED AT THE CENTRAL ADMINISTRATION BUILDING, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) (AMENDED OCTOBER 13, 2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-R69 re Amended EV Charging Station](#)  
[2020-R69 re Exhibit A](#)

C. Public Safety (France\*, DeVitis\*\*, Babbitt)**THIRD READING ITEMS**

[2020-07](#) AN ORDINANCE AUTHORIZING THE CITY OF GREEN TO ENTER INTO AGREEMENTS WITH THE CITY OF NEW FRANKLIN TO CREATE A REGIONAL COUNCIL OF GOVERNMENTS FOR THE PURPOSE OF SHARING SERVICES AND TO CREATE A SHARED PUBLIC SAFETY DISPATCH CENTER, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-07 re Agreements between New Franklin and Green-KAC COG](#)  
[2020-07 re Exhibit A](#)  
[2020-07 re Exhibit B](#)  
[Exhibit 1 - Cost Sharing Formula](#)

**LICENSE ITEMS**

[TMP-3213](#) OBJECTIONS TO RENEWAL OF LIQUOR PERMITS

**Attachments:** [Renewal Letter.pdf](#)  
[Green Liquor Permit Holders.pdf](#)  
[How to Object...](#)

**Committee Business**

[TMP-3202](#) COMMITTEE APPROVAL OF THE SEPTEMBER 22, 2020 PUBLIC SAFETY COMMITTEE MEETING MINUTES.

**Attachments:** [9-16-2020 Telecommunications Program BOC](#)

D. Planning, Community & Economic Development (DeVitis\*, Yeargin\*\*, Shaughnessy)**SECOND READING ITEMS**

[2020-08](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JLR DEVELOPMENT LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-08 re JLR Development LLC TIF](#)  
[2020-08 re Exhibits TIF Agreement and Exhibit A B C D E](#)

E. Rules and Personnel (Babbitt\*, Young\*\*, Yeargin)**THIRD READING ITEMS**

[2020-R67 A](#) A RESOLUTION AMENDING THE CITY OF GREEN CHARTER TO CORRECT TYPOGRAPHICAL ERRORS; REARRANGE SECTIONS; REMOVE INCONSISTENT LANGUAGE; AND, CORRECT LANGUAGE THAT VIOLATES OHIO LAW, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) (AMENDED OCTOBER 13, 2020)

**Sponsors:** Lisa Carey Dean

**Attachments:** [2020-R67 re Amended COG Charter Change Amendments Typo's](#)  
[2020-R67 re Amended Exhibit A](#)

**Appointment of Nichole Baldinger to Interim Clerk of Council**

[TMP-3205](#) APPROVAL OF THE MAYOR'S APPOINTMENT OF SAMER AWADALLAH TO THE BOARD OF ZONING APPEALS TO FILL THE UNEXPIRED TERM OF JOEL READ. TERM ENDS DECEMBER 31, 2021.

**Attachments:** [Memo to council for BZA Reappointment 10.2020](#)  
[Awadallah Sam Board of Zoning Appeals](#)

F. Transportation, Connectivity & Storm Water (Young\*, France\*\*, DeVitis)

*No Items*

G. Intergovernmental & Utilities (Shaughnessy\*, Brandenburg\*\*, Young)**SECOND READING ITEMS**

[2020-R68](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT CONCERNING THE CHRISTMAN ROAD BRIDGE REPLACEMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2020-R68 re Christman Road Bridge Replacement](#)  
[2020-R68 re Exhibit A Christman Road Cooperative Agreement with City of Gre](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

### XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: [Council@cityofgreen.org](mailto:Council@cityofgreen.org) by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

**NOTE:** An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**Molly Kapeluck - Clerk of Council - 896-6604**

**[Council@cityofgreen.org](mailto:Council@cityofgreen.org)**

#### **ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313