

RESOLUTION NO.: 2025-R12
SPONSOR: MAYOR YEARGIN
INTRODUCED: MARCH 25, 2025 **ASSIGNED TO:** _____

A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Tuesday, February 25, 2025; and, Tuesday, March 04, 2025, for the Graybill Road Turn Lane Project at Green Elementary School (“Project”); and

WHEREAS, on Wednesday, March 12, 2025, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Barbicas Construction Co. Inc as the lowest and most responsive and responsible bidder for the Project in the amount of \$191,301.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The City received and opened the following bids on March 12, 2025:

<u>CONTRACTOR</u>		<u>BID</u>
1. Barbicas Construction Co. Inc. 800 West Waterloo Road Akron, OH 44314	Base bid	\$191,301.00
2. Cavanaugh Building Corporation 1001 Eastwood Ave. Akron, OH 44305	Base bid	\$198,913.00
3. Northstar Asphalt, Inc. 7345 Sunset Strip Ave NW North Canton, OH 44720	Base bid	\$199,772.00
4. Phillips Paving LLC 17270 Munn Rd Chargin Falls, OH 44023	Base bid	\$207,861.00

SECTION TWO:

City Council finds, based on all relevant factors, that Barbicas Construction Co. Inc with its total base bid of \$191,301.00, is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

SECTION THREE:

The Finance Director is authorized to appropriate the sum of Two Hundred Ten Thousand Four Hundred Thirty-One Dollars (\$210,431.00) to the Graybill Rd Turn Lane Account (Acct. #201-2100-53671) from the unappropriated balance of the Street Construction, Maintenance and Repair Fund for construction of the project. The Finance Director is also authorized to appropriate the sum of Forty-Three Thousand Three Hundred Sixty-One Dollars (\$43,361.00) to the Graybill Rd Turn Lane Account (Acct. #201-2100-53671) from the unappropriated balance of the Street Construction, Maintenance and Repair Fund for related construction management services.

SECTION FOUR:

The Mayor is authorized and directed to enter into an agreement with Barbicas Construction Co. Inc for the Project. The Finance Director is authorized to make payments to Barbicas Construction Co. Inc through the established purchase order procedures.

SECTION FIVE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION SIX:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

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ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
 Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole Messner, Clerk of Council

3/18/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____