

RESOLUTION NO.: 2022-R67(*Amended November 22, 2022*)(**Amended December 13, 2022**)
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: NOVEMBER 8, 2022 **ASSIGNED TO:** _____

AN RESOLUTION AUTHORIZING THE CITY TO SPEND FUNDS FOR THE DESIGN OF THE “COMMUNITY COURTS PROJECT”; GREEN LOCAL SCHOOL DISTRICT HAS ENGAGED SOL HARRIS DAY TO PROVIDE DESIGN SERVICES FOR THE NEW GREEN MIDDLE SCHOOL WHICH INCLUDES THE “COMMUNITY COURTS PROJECT”, AUTHORIZING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.

WHEREAS, the Green Local School District have proposed to build a community recreation space, referred to as “community courts project”, as a part of the new Green Middle School project with the City of Green as a partner in the project; and

WHEREAS, the design of the new Green Middle School and the “community courts project” will be designed by one team selected by the Green Local School District, Sol Harris Day; and

WHEREAS, the City proposes to fund the design of the “community courts project” portion of the Green Middle School project; and

WHEREAS, Sol Harris Day has provided a preliminary design to include the “community courts project” as shown in Exhibit A and;

WHEREAS, Green City Council finds it in the best interest of the City and its residents to appropriate funds towards a portion of the design and review services by Sol Harris Day for the “community courts project” which is estimated to be up to Nine Hundred and Eighty Thousand Dollars (\$980,000.00).

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION ONE:

Sol Harris Day has presented a preliminary design for the “community courts project” as shown in Exhibit A.

SECTION TWO:

The Mayor is hereby authorized and directed to enter into an agreement with Green Local School District toward the purpose of participating in the “community courts project” (**a draft of which as is shown in Amended Exhibit B**).

SECTION THREE:

The Mayor is hereby authorized and directed to enter into an agreement with Sol Harris Day for up to Nine Hundred and Eighty Thousand Dollars (\$980,000.00) for architectural services to design the “community courts project”.

SECTION FOUR:

Green City Council authorizes the Finance Director to make payment to Sol Harris Day for this project through the established purchase order process.

SECTION FIVE:

Green City Council authorizes the Finance Director to make an advance from the General Fund of up to Nine Hundred and Eighty Thousand Dollars (\$980,000.00) to **CLC Income Tax Parks Capital Projects** Fund.

SECTION SIX:

The Finance Director is authorized to appropriate the sum of up to Nine Hundred and Eighty Thousand Dollars (\$980,000.00) to the Community Courts Project Account (~~Acct #402-7910-53630~~) (**Acct# 251-1910-53630**) from the unappropriated balance of the **CLC Income Tax Parks Capital Projects** Fund.

SECTION SEVEN:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION EIGHT:

City Council declares this Ordinance to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and for the further reason that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2022

Nichole Messner, Clerk of Council

Dave France, Council President

APPROVED: _____, 2022

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2022

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ON ROLL CALL: Babbitt _____ Brandenburg _____ DeVitis _____ France _____
 Noble _____ Meager _____ Yeargin _____

Southside Leader on _____ and _____, 2022

Nichole Messner, Clerk of Council

~~11/3/22~~ ~~11/18/22~~ 12/8/22 Approved as to form and content by Lisa Carey Dean, Director of Law _____