



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, July 26, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3930](#) Approval of the June 28, 2022 Council Meeting Minutes

Attachments: [6-28-22 Council Meeting Minutes](#)

[TMP-3931](#) Approval of the June 2022 Electronic Financial Report, Subject to Audit

Attachments: [June 2022 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3932](#) Email from Leslie Dewey RE: Proposed Property Maint Code

Attachments: [Email from Leslie Dewey- RE Proposed exterior property maintenance code](#)

[TMP-3934](#) June 2022 Planning Dept. Financial Summary

Attachments: [Monthly Summary Report June 2022 UPDATED](#)

VIII. New Legislation - Items on First Reading

[2022-R40](#) **A RESOLUTION AUTHORIZING A CHANGE ORDER TO THE CONTRACT WITH MARKS CONSTRUCTION, INC FOR THE ARISS PARK IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY. -Referred to Finance Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R40 re Ariss Park](#)
 [2022 Request for Legislation- Ariss increase](#)

[2022-R41](#) **A RESOLUTION AWARDED A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE KLECKNER PARK IMPROVEMENTS PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**

Attachments: [2022-R41 re Kleckner Park](#)
 [2022 Request for Legislation - Kleckner Improvements](#)

[2022-R42](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R42 re 2022 Non Bargaining Pay Adjustment](#)
 [2022 Request for Legislation_2022 NonBargaining Pay Adjustments](#)

[2022-R43](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH CLEMANS NELSON & ASSOCIATES, INC TO PROVIDE SPECIALIZED CONSULTING SERVICES EVALUATING THE CITY OF GREEN COMPENSATION PLAN FOR CERTAIN, SELECT NON-BARGAINING EMPLOYEES AS ORIGINALLY DEVELOPED BY CLEMANS NELSON & ASSOCIATES, INC, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R43 re Clemans Nelson Assoc Compensation Study](#)
 [2022-R43 re Exhibit A](#)
 [2022 Request for Legislation_Comp Study](#)

[2022-13](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY LIBERTY GREEN, LTD, DBA LIBERTY GREEN STORAGE, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-13 re TIF Liberty Green](#)
[2022-13 re Exhibit A Liberty Green](#)
[2022-13 re Exhibit B Liberty Green](#)
[2022-13 re Exhibit C Liberty Green](#)
[2022-13 re Exhibit D Liberty Green](#)
[2022-13 re Exhibit E Liberty Green](#)
[Liberty Green TIF Request for Legislation](#)

2022-14 **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FC WASH LTD, DBA UNITED AUTO WASH, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-14 re TIF United Auto Wash](#)
[2022-14 re Exhibit A](#)
[2022-14 re Exhibit B](#)
[2022-14 re Exhibit C](#)
[2022-14 re Exhibit D](#)
[2022-14 re Exhibit E](#)
[2022-14 re Exhibit F](#)
[2022-14 re Exhibit G](#)
[Request for Legislation United Auto Wash](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

2022-R33 **A RESOLUTION AWARDING A CONTRACT TO SPANO BROTHERS CONSTRUCTION CO, INC. FOR THE KING DRIVE CULVERT REPLACEMENT 300 FEET EAST OF GREENSBURG ROAD PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22)**

Attachments: [2022-R33 re Kings Drive Culvert](#)
[Request for Legislation King Drive Culvert](#)
[InterofficeMemo King Drive Culvert East of Greensburg](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

SECOND READING ITEMS

[2022-R39](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A FIRST AMENDMENT TO THE POLICING CONTRACT (FISCAL YEARS 2021-2023) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE A K-9 UNIT TO PROVIDE SERVICES WITHIN THE CITY OF GREEN, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22) **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R39 re K-9 Deputy Dog Policing Contract](#)
[2022-R39 Exhibit A Policing Contract with Amendment](#)
[Policing 2022 2023 Contract Rates Exhibit](#)
[2022 Request for Legislation K-9 Unit](#)
[K-9 Service Inc. Summit Co. Sheriff's Office](#)

LICENSE ITEMS

[TMP-3933](#) TGI Fridays- Liquor License Stock Transfer
1039 Interstate Pkwy
Green, Akron Ohio 44312

Attachments: [TGI Fridays Liquor License Stock Transfer](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

SECOND READING ITEMS

[2022-10](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAE PROPERTIES, LLC, D.B.A. HUMAN BEAN, TO BE A PUBLIC PURPOSE EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)**

Attachments: [2022-10 re TIF CAE Properties Human Bean](#)
[2022-10 re Exhibit A B C D E](#)
[Human Bean Request for Legislation](#)

[2022-11](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FAPA HOLDINGS, LLC, DBA RAGON CHIROPRACTIC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)

Attachments: [2022-11 re TIF FAPA Holdings Ragon](#)
[2022-11 re Exhibits A B C D E](#)
[Ragon Chiropractic Request for Legislation](#)

[2022-R37](#) A RESOLUTION APPROVING THE REPLAT OF IMREK ACRES SUBDIVISION, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)

Attachments: [2022-R37 re Imrek Acres Subdivision replat final](#)
[2022-R37 re Exhibit A Replat of Imrek Acres plat](#)
[2022 Request for Legislation Replat of Imrek Acres Subdivision](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-06 A A](#) AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER ____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)
PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022
(AMENDED MAY 10, 2022) (Amended June 28, 2022)

Attachments: [2022-06 A A re Amended Exterior Property Maintenance Code](#)
[2022-06 A re Amended Exhibit A](#)
[1998 IPMC - FOR REFERENCE ONLY](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

SECOND READING ITEMS

[2022-12](#) AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AGREEMENT ESTABLISHING THE COMMUNITY UNIVERSITY EDUCATION PURCHASING REGIONAL COUNCIL OF GOVERNMENTS, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)

Attachments: [2022-12 re Community University Education Purchasing Cooperative CUE](#)
[2022-12 re Exhibit A Agreement Establishing CUE Council of Governments](#)
[2022 Request for Legislation - CUE](#)
[Ltr from Greg Tracy CUE Steering Committee Chairperson](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org