



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, November 23, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3681](#)

Approval of the November 9, 2021 Council Meeting Minutes

Attachments:

[11-9-21 Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2021-24](#)

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ESTABLISH AN OPT-IN NATURAL GAS PROGRAM PURSUANT TO SECTION 4929.27(A)(1), OHIO REVISED CODE, JOINTLY THROUGH NOPEC AS A NOPEC MEMBER. -(Introduced on 10/26/21) **PUBLIC HEARINGS HAVE BEEN SCHEDULED FOR NOVEMBER 9 & 23, 2021 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments:

[2021-24 re NOPEC Opt In Natural Gas Program](#)

[2021-25](#) **AN ORDINANCE APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC NATURAL GAS AGGREGATION PROGRAM FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING A GAS AGGREGATION PROGRAM AS A NOPEC MEMBER. -(Introduced 20 10/26/21) **PUBLIC HEARINGS HAVE BEEN SCHEDULED FOR NOVEMBER 9 & 23, 2021 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2021-25 re NOPEC Adot Natural Gas Program](#)

[2021-26](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 79 ACRES OF LAND LOCATED AT 1265 BOETTLE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED PULTE PLANNED DEVELOPMENT. -(Introduced on 10/26/21) Committee **A PUBLIC HEARING TO BE HELD NOVEMBER 23, 2021 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2021-26 re Pulte 1265 Boettler Rd changes](#)
 [2021-26 re Exhibit A](#)
 [21-51 Pulte PD Concept Plan PZC Staff Report](#)
 [21-51 Pulte PD Concept Plan](#)

VII. Reading of Correspondence

[TMP-3682](#) November 17, 2021 Planning & Zoning Commission Agenda

Attachments: [11-17-21 PZC Agenda](#)

[TMP-3683](#) November 10, 2021 Civil Service Commission Agenda

Attachments: [November 10, 2021 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

None

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

THIRD READING ITEMS

[2021-R75 A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced 10/26/21) (Amended November 9, 2021) (Amended November 23, 2021)**

Attachments: [2021-R75 re Amended Amended Appropriations](#)
[2021-R75 A re Amended Amended Exhibit A](#)
[2021-R75 re Exhibit B Oct 21 Amended Appropriation](#)
[Valerie Wax Carr Memo re Parks Minor Capital](#)

2021-R76 A **A RESOLUTION APPROVING AND ADOPTING THE 2022 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 10/26/21) (Amended November 23, 2021)**

Attachments: [2021-R76 A re Amended 2022 Operating Budget annual appropriation](#)
[2021-R76 re Amended EXHIBIT A](#)
[2021-R76 re Exhibit B 2022 OPERATING BUDGET](#)

SECOND READING ITEMS

2021-R77 **A RESOLUTION APPROVING AND ADOPTING THE 2022 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/9/21)**

Attachments: [2021-R77 2022 Capital Annual Appropriations](#)
[2021-R77 re Exhibit A 2022 CAPITAL BUDGET](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

THIRD READING ITEMS

2021-R78 **A RESOLUTION APPROVING THE FINAL PLAT OF UNION SQUARE PHASE I, AND DECLARING AN EMERGENCY. -(Introduced on 10/26/21)**

Attachments: [2021-R78 re Union Square Phase I](#)
[2021-R78 re Exhibit A](#)
[21-53 Union Square Phase I PZC Staff Report](#)
[21-53 Union Square Phase I Plat plans](#)

[2021-26](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 79 ACRES OF LAND LOCATED AT 1265 BOETTLE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED PULTE PLANNED DEVELOPMENT. -(Introduced on 10/26/21) Committee **A PUBLIC HEARING TO BE HELD NOVEMBER 23, 2021 AT 7:00 PM IN COUNCIL CHAMBERS**

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[2021-26 re Exhibit A](#)
[21-51 Pulte PD Concept Plan PZC Staff Report](#)
[21-51 Pulte PD Concept Plan](#)

SECOND READING ITEMS

[2021-R81](#) A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL REGARDING THE COMMUNITY REINVESTMENTS AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/9/21)

Attachments: [2021-R81 re TIRC Recommendations](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

THIRD READING ITEMS

[2021-23 A](#) AN ORDINANCE TO REGULATE ~~SOLICITORS AND PEDDLERS'~~ *TRANSIENT VENDORS* WITHIN THE CITY OF GREEN. - (Introduced on 10/26/2021) (Amended November 23, 2021)

Attachments: [2021-23 A re Do Not Know Peddlers and Solicitors](#)
[Q & A regarding No Knock](#)
[Q & A \(2\) regarding No Knock](#)

SECOND READING ITEMS

[2021-R82](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS LAW FIRMS FOR INCOME TAX COLLECTION SERVICES, FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2024, AND DECLARING AN EMERGENCY. -(Introduced on 11/9/21)

Attachments: [2021-R82 re Income Tax Legal Firms](#)

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)

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X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org