



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, April 12, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3813](#) Approval of the March 22, 2022 Council Meeting Minutes

Attachments: [3-22-22 Council Meeting Minutes](#)

[TMP-3819](#) Approval of the March 2022 Electronic Financial Report, Subject to Audit

Attachments: [MARCH 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3818](#) Email from Susan Patterson RE: Boettler Park Playground

Attachments: [Boettler Park Playground-Susan Patterson](#)

[TMP-3821](#) April 6, 2022 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-04-06](#)

[TMP-3822](#) March 2022 Planning Dept. Monthly Financial Summary

Attachments: [March Monthly Summary](#)

VIII. New Legislation - Items on First Reading

[2022-R24](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR NEW SEASONS PLANNED DEVELOPMENT PHASE III, AND DECLARING AN EMERGENCY.**
-Referred to the Planning and Economic Development Committee

Attachments: [2022-R24 re New Seasons Planned Development Phase 3](#)
[2022-R24 re Exhibit A](#)

[2022-R25](#) **A RESOLUTION AWARDED A CONTRACT TO DIGIOIA-SUBURBAN EXCAVATING LLC FOR THE MASSILLON ROAD AT BOETTLER AND CORPORATE WOODS ROUNDABOUTS PROJECT, AUTHORIZING A TRANSFER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
****SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R25 re Massillon Boettler Corporate Woods RAB](#)
[2nd Reading Passage Request](#)
[ALL IN ONE MassillonRdAtBoettlerAndCorpRAB Project](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

[2022-R09 A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN**
[AA](#) **CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -(Introduced on 2/22/22) **(Amended March 08, 2022)**
(AMENDED MARCH 22, 2022) (Amended April 12, 2022)

Attachments: [2022-R09 AAA re Amended Appropriations February 2022](#)
[2022-R09 AAA re Amended Exhibit A](#)

THIRD READING ITEMS

[2022-R18](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AKHIA COMMUNICATIONS TO PROVIDE SPECIALIZED PUBLIC RELATION SERVICES REGARDING THE MASSILLON ROAD SOUTH ROUNDABOUT PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -(Introduced on 3/8/2022)

Attachments: [2022-R18 re Akhia Communications Massillon Road South](#)
[2022-R18 re Exhibit A](#)

SECOND READING ITEMS

[2022-R20](#) A RESOLUTION AWARDDING A CONTRACT TO SPECIALIZED CONSTRUCTION INC. FOR THE TOROK CENTER PAVEMENT MAINTENANCE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 3/22/22)

Attachments: [2022-R20 re Torok Center Pavement Maintenance](#)
[Interoffice Memo Torok Center Pavement Maintenance Project](#)

[2022-R23 A](#) A RESOLUTION REQUESTING THE CITY OF GREEN TO RECEIVE ITS SHARE OF ONEOHIO OPIOID SETTLEMENT FUNDS THROUGH THE STATE OF OHIO, *AND TO APPROVE THE SETTLEMENT AGREEMENT IN THE MULTIDISTRICT LITIGATION “IN RE: NATIONAL PRESCRIPTION OPIATE LITIGATION”* , AND DECLARING AN EMERGENCY. (Introduced 03/22/2022) (Amended 04/12/2022)

Attachments: [2022-R23 re Amended to include Giant Eagle settlement OneOhio Opioid Settli](#)
[2022-R23 EXHIBIT A](#)
[2022-R23 A re Exhibit B](#)
[State Auditor Bulletin 2022-003 OneOhio Opioid Settlement](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

SECOND READING ITEMS

[2022-R21](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH MARKS CONSTRUCTION INC. FOR THE DEVELOPMENT OF RECTANGULAR ALL-PURPOSE YOUTH SPORT FIELDS, AND THE CONSTRUCTION OF ADA COMPLIANT WALKWAYS WITHIN ARISS PARK, AND DECLARING AN EMERGENCY. -(Introduced on 3/22/22) **SECOND READING PASSAGE REQUESTED**

Attachments: [2022-R21 re Ariss Park Improvements](#)
[Valerie Wax Carr memo re 1st reading passage](#)
[ALL IN ONE Ariss Park Improvements Project](#)

[2022-R22](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GRAYBAR ELECTRIC COMPANY, INC. FOR THE PURCHASE AND INSTALLATION OF SPORT COURT LIGHTING AT BOETTLER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 3/22/22)**
****SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R22 re Boettler Park TC PBC Reconstruction](#)
[2022-R22 re Exhibit A](#)
[2022-R22 re Exhibit B](#)
[Valerie Wax Carr memo](#)

C. Public Safety (DeVitis*, Babbitt**, France)

LICENSE ITEMS

[TMP-3823](#) Bob Evans Restaurant LLC. New Liquor License
DBA Bob Evans Restaurant
3211 Arlington Ridge E.
Green, OH 44312

Attachments: [Bob Evans 3211 Arlington Ridge New Liquor License](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

[2022-03](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 7.9 ACRES OF LAND LOCATED AT 6083 AND 6095 S. MAIN STREET AND INCLUDING THREE VACANT PARCELS OF LAND DIRECTLY NORTH OF 6083 S. MAIN STREET FROM B-1 (GENERAL BUSINESS) TO R-R (RURAL RESIDENTIAL). -(Introduced on 2/22/22) **A PUBLIC HEARING WAS HELD ON TUESDAY, MARCH 22, 2022****

Attachments: [2022-03 re 6083 S Main Street Rezoning](#)
[2022-03 re Exhibit A](#)
[22-13 S Main Rezoning PZC Staff Report](#)
[22-13 S.Main Rezone Aerial Map](#)

SECOND READING ITEMS

[2022-04](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 3/22/22) **PUBLIC HEARING HAS BEEN SCHEDULED FOR APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-04 re Greensburg Winning Way Rezoning](#)
[2022-04 re Exhibit A](#)

[2022-05](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 11.4 ACRES OF LAND LOCATED AT 3029 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -(Introduced on 3/22/22) **PUBLIC HEARING HAS BEEN SCHEDULED FOR APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-05 re Graybill Road Rezoning](#)
[2022-05 re Exhibit A](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-01](#) **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE. -(Introduced on 1/11/2022)**

Attachments: [2022-01 re International Property Maintenance Code](#)
[2022-02 re Exhibit A 2018 Property Maintenance book](#)
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

THIRD READING ITEMS

[2022-R15](#) **A RESOLUTION AWARDING A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2022 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 3/8/2022)**

Attachments: [2022-R15 re Resurfacing Project 2022](#)
[ALL IN ONE 2022 Resurfacing Project](#)

[2022-R16](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE CLEAN OHIO TRAIL FUND MANAGED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE DESIGN & CONSTRUCTION OF WILLADALE TRAIL LOCATED WITHIN AND ADJACENT TO BOETTLER PARK, AND DECLARING AN EMERGENCY . -(Introduced on 3/8/2022)**

Attachments: [2022-R16 re Willadale Trail COTF Grant](#)
[Willadale Cost Opinion - January 2022 and May2020](#)
[Willadale Trail Boundary Map Draft 12 20 21 Signed](#)
[COTF Council Memo](#)
[Willadale Cost Opinion - March 2022](#)
[Willadale RTPCOTF Application 2022](#)

SECOND READING ITEMS

[2022-R19](#) **A RESOLUTION AWARDDING A CONTRACT TO KARVO COMPANIES, INC. FOR THE GREENSBURG ROAD AND S. ARLINGTON ROAD ROUNDABOUT, AND DECLARING AN EMERGENCY. -(Introduced on 3/22/22) **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R19 re Greensburg Arlington RAB](#)
[Paul Pickett 2nd Reading Request](#)

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org