



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, March 8, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3784](#) Approval of the February 22, 2022 Council Meeting Minutes

Attachments: [2-22-22 Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3786](#) March 2, 2022 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-03-02](#)

[TMP-3787](#) February 2022 Planning Dept. Monthly Financial Summary

Attachments: [Planning Financial Summary for February 2022](#)

VIII. New Legislation - Items on First Reading

[2022-R14](#) **A RESOLUTION RECOGNIZING MARCH 7, 2022 AS INCLUSION DAY, IN WHICH WE RECOGNIZE AND SUPPORT PEOPLE OF ALL ABILITIES WHO ARE MAXIMIZING THEIR TALENTS AND POTENTIAL IN PURSUING THEIR DREAMS AND ACHIEVING THEIR INDIVIDUAL GOALS, WHILE MAKING SIGNIFICANT CONTRIBUTIONS TO OUR COMMUNITY, AND DECLARING AN EMERGENCY.**

Attachments: [2022-R14 re Developmental Disabilities Day Resolution](#)

[2022-R15](#) **A RESOLUTION AWARDING A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2022 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**

Attachments: [2022-R15 re Resurfacing Project 2022](#)
[ALL IN ONE 2022 Resurfacing Project](#)

[2022-R16](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE CLEAN OHIO TRAIL FUND MANAGED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE DESIGN & CONSTRUCTION OF WILLADALE TRAIL LOCATED WITHIN AND ADJACENT TO BOETTTLER PARK, AND DECLARING AN EMERGENCY . -Referred to the Transportation, Connectivity and Storm Water Committee**

Attachments: [2022-R16 re Willadale Trail COTF Grant](#)
[Willadale Cost Opinion - January 2022 and May2020](#)
[Willadale Trail Boundary Map Draft 12 20 21 Signed](#)

[2022-R17](#) **A RESOLUTION CREATING THE POSITIONS OF BUILDING & GROUNDS MAINTENANCE WORKER I AND II, AND ESTABLISHING A RATE OF COMPENSATION, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R17 re Building Grounds Maintenance Positions](#)
[Pam Serina 1st Reading Passage Request.docx](#)
[MOU AFSCME Building Grounds Maintenance Worker 2022](#)
[Building & Grounds I II Job Description](#)

[2022-R18](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AKHIA COMMUNICATIONS TO PROVIDE SPECIALIZED PUBLIC RELATION SERVICES REGARDING THE MASSILLON ROAD SOUTH ROUNDABOUT PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.

Attachments: [2022-R18 re Akhia Communications Massillon Road South akhia_City Of Green_RFP](#)
[akhia_proposedbudget_2022_](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

[2022-R06](#) A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)

Attachments: [2022-R06 re Agreement with City of Barberton](#)
[2022-R06 re Exhibit A](#)
[Lisa Miller Jan 2022 Prosecutor Agreement Letter](#)

SECOND READING ITEMS

[2022-R09 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 2/22/22) **(Amended March 08, 2022)**

Attachments: [2022-R09 A re AMENDED Appropriations February 2022](#)
[2022-R09 A re Amended Exhibits A](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

SECOND READING ITEMS

[2022-R10](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH RAIN-DROP FOR THE CONSTRUCTION AND INSTALLATION OF THE CENTRAL PARK SPLASH PAD SAFETY SURFACE AND A NEW WATER SPRAY FEATURE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 2/22/22)

Attachments: [2022-R10 re Splash Pad Resurface](#)
[2022-R10 re Exhibit A](#)
[2022-R10 re Exhibit B](#)
[V. Carr Memo RE: Splash Pad Resurface Legislation](#)

C. Public Safety (DeVitis*, Babbitt**, France)

LICENSE ITEMS

[TMP-3783](#) 3875 Café LLC. New Liquor License
DBA Sunrise Social
3875 Massillon Rd., Ste B200
Green, OH 44685

Attachments: [3875 Cafe LLC. New Liquor License](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

[2022-02](#) **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS, CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS, SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - (Introduced on 1/11/2022) **A PUBLIC HEARING WAS HELD ON TUESDAY, FEBRUARY 22, 2022****

Attachments: [2022-02 re Chapter 1226 section 1226.01 Table of Allowed Uses](#)
[2022-02 re Exhibits A B C D](#)

SECOND READING ITEMS

[2022-R11](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF THE REPLAT OF MOUNT PLEASANT ESTATES, AND DECLARING AN EMERGENCY. -(Introduced on 2/22/22)**

Attachments: [2022-R11 re Mt Pleasant Estates Replat final](#)
[2022-R11 re Exhibit A](#)
[Map of Replat of Mount Pleasant Estates](#)
[Mount Pleasant Aerial Map](#)
[PZC Mount Pleasant Estates Replat](#)

[2022-R13](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF LIBERTY GREEN SUBDIVISION REPLAT #3, AND DECLARING AN EMERGENCY.** -(Introduced on 2/22/22)

Attachments: [2022-R13 re Liberty Green Subdivision Replat #3 final](#)
[2022-R13 re Exhibit A](#)
[22-02 Liberty Green Dr. Subdiv Replat #3 PZC Staff Report](#)
[22-02 Liberty Green Subdivision Replat No 3](#)

[2022-03](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 7.9 ACRES OF LAND LOCATED AT 6083 AND 6095 S. MAIN STREET AND INCLUDING THREE VACANT PARCELS OF LAND DIRECTLY NORTH OF 6083 S. MAIN STREET FROM B-1 (GENERAL BUSINESS) TO R-R (RURAL RESIDENTIAL).** -(Introduced on 2/22/22) **A PUBLIC HEARING HAS BEEN SCHEDULED FOR TUESDAY, MARCH 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2022-03 re 6083 S Main Street Rezoning](#)
[2022-03 re Exhibit A](#)
[22-13 S Main Rezoning PZC Staff Report](#)
[22-13 S.Main Rezone Aerial Map](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-01](#) **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE.** -(Introduced on 1/11/2022)

Attachments: [2022-01 re International Property Maintenance Code](#)
[2022-02 re Exhibit A 2018 Property Maintenance book](#)
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

-Mayor Neugebauer will present a plaque to Jeff Noble for his time served on the Design Review Board

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org