



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "CJ", President - Ward 2
Rick Miller- Ward 3
Jeff Noble, Vice President - Ward 4
Justin Speight - At-Large
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, CMC- Clerk of Council

Tuesday, November 12, 2024

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4771](#) Approval of the October 22, 2024 Council Meeting Minutes

Attachments: [10-22-24 Draft Council Meeting Minutes.pdf](#)

[TMP-4772](#) Approval of the September 2024 Electronic Financial Report, Subject to Audit

Attachments: [September 2024 Electronic Financial Report.pdf](#)

****Presentation from Kelly Shultz- Green Community Fund Update****

****Mayor Yeargin to present a certificate to Steve Schmidt, Finance Director for the Ohio Auditor of State Award with Distinction for 2024.****

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4774](#) June 27, 2024 Historic Preservation Commission Meeting Minutes

Attachments: [6-27-24 HPC Meeting Minutes.pdf](#)

[TMP-4780](#) October 2, 2024 Parks & Recreation Board Meeting Minutes

Attachments: [PRB Meeting Minutes 2024-10-02.pdf](#)

[TMP-4781](#) November 6, 2024 Parks & Recreation Board Agenda

Attachments: [Meeting Agenda 2024-11-06.pdf](#)

[TMP-4782](#) October 1, 2024 Veterans Advisory Commission Meeting Minutes

Attachments: [VA Meeting Minutes 2024-10-01.pdf](#)

[TMP-4783](#) November 5, 2024 Veterans Advisory Commission Agenda

Attachments: [VAC Agenda 2024-11-05.pdf](#)

VIII. New Legislation - Items on First Reading

[2024-R66](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT GRANT FUNDS FROM THE ONE OHIO RECOVERY FOUNDATION GRANT, FOR THE PURPOSE OF PURCHASING A NEW VEHICLE AND THE SALARY OF A PART-TIME OUTREACH ASSOCIATE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2024-R66 Acceptance of OneOhio Grant.docx](#)
[2024-R66 Exhibit A.pdf](#)
[2024-R66 Request for Legislation.pdf](#)

[2024-R67](#) **A RESOLUTION CREATING THE PART-TIME, NON-BARGAINING POSITION OF OUTREACH ASSOCIATE, ESTABLISHING A PAY RANGE FOR THE NEWLY CREATED POSITION, ESTABLISHING THE POSITION AS A NON-EXEMPT AND NON-CLASSIFIED UNDER THE CIVIL SERVICE RULES AND REGULATIONS; AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2024-R67 Outreach Associate Position Creation.docx](#)
[2024-R67 Exhibit A.pdf](#)
[2024-R67 Request for Legislation.pdf](#)

[2024-R68](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS LAW FIRMS FOR INCOME TAX COLLECTION SERVICES, FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2027, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R68 Income Tax Legal Services.docx](#)
[2024-R68 Request for Legislation.pdf](#)

[2024-R69](#) **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENTS AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R69 TIRC Recommendations.docx](#)
[2024-R69 Request for Legislation.pdf](#)

[2024-R70](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH CLOUDPOINT GEOSPATIAL, INC. FOR PROFESSIONAL SERVICES FOR THE INSTALLATION AND CONFIGURATION OF ARCGIS ENTERPRISE, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2024-R70 CloudPoint 2024 Contract.docx](#)
[2024-R70 Exhibit A.pdf](#)
[2024-R70 Request for Legislation.pdf](#)

[2024-R71](#) **A RESOLUTION APPROVING AND ADOPTING THE 2025 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R71 2025 Annual Operating Budget.docx](#)
[2024-R71 Exhibit A.pdf](#)
[2024-R71 Exhibit B.pdf](#)
[2024-R71 Request for Legislation.pdf](#)

[2024-R72](#) **A RESOLUTION APPROVING AND ADOPTING THE 2025 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R72 2025 Capital Annual Appropriations.docx](#)
[2024-R72 Exhibit A.pdf](#)
[2024-R72 Request for Legislation.pdf](#)

[2024-R73](#) **A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2024-R73 Barberton Prosecutor Agreement.docx](#)
[2024-R73 Exhibit A.pdf](#)
[2024-R73 Request for Legislation.pdf](#)

[2024-R74](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE GREEN LOCAL SCHOOL DISTRICT, FOR THE CONSTRUCTION OF A JOINT BUS GARAGE AND STORAGE FACILITY, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R74 Joint Bus Garage & Storage Building Legislation.docx](#)
[2024-R74 Exhibit A.pdf](#)
[Green School Board Resolution.pdf](#)

[2024-13](#) **AN ORDINANCE REPEALING SECTION 97.12 “SMOKING IN CITY BUILDINGS OR VEHICLES” AND AMENDING SECTION 97.13 “SMOKING AND SMOKELESS TOBACCO PRODUCTS IN ALL CITY PARKS” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -Referred to the Environment and Parks Committee

Attachments: [2024-13 Amend 97.13 Smoking Ordinance.docx](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, Meager**, DeVitis)

SECOND READING ITEMS

[2024-R65A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AUTHORIZING TRANSFERS, AND DECLARING AN EMERGENCY.** -(Introduced on 10/22/2024)(***Amended November 12, 2024***)

Attachments: [2024-R65 Amended 4th Quarter 2024 Supplemental Appropriations.docx](#)
[2024-R65 Amended Exhibit A.pdf](#)
[2024-R65 Request for Legislation.pdf](#)

B. Environment & Parks (Speight*, Neugebauer**, Noble)

No Items

C. Public Safety (DeVitis*, Babbitt**, Miller)

LICENSE ITEMS

[TMP-4773](#) Kittles Brick Oven Pub LLC- Liquor License Transfer
3700 Massillon Road, Suite 220
Green, OH 44685

Attachments: [Kittles Brick Oven Pub LLC Liquor License Transfer.pdf](#)

[TMP-4790](#) GetGo Operating LLC. -Liquor License Transfer
DBA Green GetGo 3620
1711 Corporate Woods Circle
Green, Ohio 44685

Attachments: [Getgo Operating LLC. Liquor License Transfer.pdf](#)

D. Planning, Community & Economic Development (Noble*, Speight**, Babbitt)

THIRD READING ITEMS

[2024-12](#) AN ORDINANCE VACATING CONWAY DRIVE. -(Introduced on
10/8/2024)

Attachments: [2024-12 Conway Drive Vacation Legislation.docx](#)

[2024-12 Exhibit A.pdf](#)

[2024-12 Request for Legislation.pdf](#)

E. Rules and Personnel (Miller*, DeVitis**, Meager)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

No Items

G. Intergovernmental & Utilities (Babbitt*, Miller**, Speight)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment