

**RESOLUTION NO.:** 2019-15  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** MARCH 12, 2019 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF A VENTRAC TRACTOR FROM BAKER VEHICLE SYSTEMS, INC. WITH BALLFIELD GROOMER AND BALLFIELD RENOVATOR ATTACHMENTS FOR USE BY THE CITY'S SERVICE DEPARTMENT, DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED-IN TO OFFSET A PORTION OF THE PURCHASE PRICE OF THE BALLFIELD GROOMER, AND DECLARING AN EMERGENCY.**

WHEREAS, the City's Service Director, in consultation with the City's Parks and Recreation Superintendent, has determined that one (1) of the City's existing riding tractor is obsolete and no longer useful to the City; and

WHEREAS, the City's Service Director, in consultation with the City's Parks and Recreation Superintendent, has also determined there is a need to purchase a tractor with ballfield groomer and ballfield renovator attachments; and

WHEREAS, the City authorizes the purchase of one (1) Ventrac 4500Z 32 HP Gas Kubota Engine tractor with ballfield groomer and ballfield renovator attachments from Baker Vehicle Systems, Inc. pursuant to pricing through the Sourcewell Cooperative Purchasing Program, of which the City of Green is a member (member ID#43084 and under Contract Number 062117-VPI), to authorize the trade-in of the City's one (1) obsolete Ventrac tractor to offset a portion of the purchase price.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a purchase agreement with Baker Vehicle Systems, Inc., pursuant to pricing under the Sourcewell Cooperative Purchasing Program, for the purchase of one (1) Ventrac 4500Z 32 HP Gas Kubota Engine tractor with ballfield groomer and ballfield renovator attachments, in an amount after trade-in, not to exceed, Twenty Three Thousand Nine Hundred Seven Dollars and Twenty-Five Cents (\$23,907.25), as is more fully set forth in the quotation attached hereto and incorporated herein as Exhibit "A".

**SECTION TWO:**

The following equipment from the City's Service Department is hereby declared surplus municipal property, no longer of useful service to the City:

1. Ventrac Tractor Model #4227

**SECTION THREE:**

The Mayor is hereby authorized and directed to sell and trade-in the equipment listed in Section

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Two to Baker Vehicle Systems, Inc. and receive a credit in the amount of Six Thousand Dollars (\$6,000.00) and apply to the purchase of the utility vehicle set forth in Section One. The Finance Director is authorized to make payment to Baker Vehicle Systems, Inc.

**SECTION FOUR:**

The requirement for competitive bidding is waived pursuant to Section 210.05 of the Codified Ordinances of the City of Green. This purchase is being made in accordance to the Sourcewell Cooperative Purchasing Program under contract No. 062117-VPI and pursuant to Ohio Revised Code 125.04.

**SECTION FIVE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION SIX:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the utility vehicle can be available to the Service Department as soon as possible. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council, Interim

\_\_\_\_\_  
Robert Young, Council President

APPROVED: \_\_\_\_\_, 2019

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2019

ON ROLL CALL:      Babbitt                      Dyer                      Humphrey                      Shaughnessy  
                             Speight                      Yeargin Young

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

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Nichole Baldinger, Clerk of Council, Interim