



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Vacant- Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Baldinger, Clerk of Council

Tuesday, January 26, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3316](#) Approval of the January 12, 2021 Council-Committee Meeting Minutes

Attachments: [1-12-21 Draft Council-Committee Minutes](#)

[TMP-3302](#) Approval of the December 2020 Financial Report Subject to Audit

Attachments: [DECEMBER 2020 ELECTRONIC FINANCIAL REPORT](#)

****2021 STATE OF THE CITY VIDEO PRESENTATION- MAYOR NEUGEBAUER****

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3319](#) December 9, 2020 Civil Service Commission Minutes

Attachments: [December 9, 2020 CSC Minutes](#)

VIII. New Legislation - Items on First Reading

[2021-R04](#) **A RESOLUTION TO AMEND RESOLUTION 2020-R44, ADOPTED MAY 26, 2020, AUTHORIZING THE CITY OF GREEN TO ENTER INTO A MODIFIED ADDITIONAL CONTRACT WITH BURGESS & NIPLE, INC. FOR ADDITIONAL COMPENSATION TO COMPLETE THE PLANS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD NORTH IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R04 re Burgess Niple Contract Modification Mod.4](#)
[2021-R04 re Exhibit A](#)
[2nd Reading Passage Request Paul Pickett](#)

[2021-R05](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2021-R05 re January 2021 Amended Appropriations](#)
[2021-R05 re Exhibit A](#)
[1st Reading Passage Request](#)

[2021-R06](#) **A RESOLUTION IN SUPPORT OF ACCEPTING A GRANT FROM NOPEC, INC. FOR AN ELECTRONIC DEVICE CHARGING STATION, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2021-R06 re NOPEC Cell Phone Charging Station Grant](#)
[2021-R06 re Exhibit A NOPEC 2020 Grant Agreement](#)
[NOPEC Letter of Intent](#)

[2021-R07](#) **A RESOLUTION AUTHORIZING THE MAYOR TO RE-APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF APPARATUS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A HEAVY RESCUE VEHICLE, AND DECLARING AN EMERGENCY.** -Referred to the Public Safety Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R07 re 2020 AFG Heavy Rescue Apparatus](#)
[2nd Reading Passage Mayor](#)

[2021-R08](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF SAFETY, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF FIRE ALARM SYSTEMS FOR STATION #1 AND #2, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee **SECOND READING PASSAGE REQUESTED**

Attachments: [2021-R08 re 2020 AFG Fire Alarm](#)
[2nd Reading Passage Mayor](#)

[2021-R09](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF BATTERY POWERED EXTRICATION EQUIPMENT, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee **SECOND READING PASSAGE REQUESTED**

Attachments: [2021-R09 re 2020 AFG Battery Powered Extrication Equipment](#)
[2nd Reading Passage Mayor](#)

[2021-01](#) AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2020-01 re Codified Ordinance revision codes](#)
[2021-01 re Exhibit A](#)
[1st Reading Passage](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

COMMITTEE BUSINESS

[2021-R05](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
****FIRST READING PASSAGE REQUESTED****

Attachments: [2021-R05 re January 2021 Amended Appropriations](#)
[2021-R05 re Exhibit A](#)
[1st Reading Passage Request](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

THIRD READING ITEMS

[2020-R89 A](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE CERTIFIED LOCAL GOVERNMENT GRANT PROGRAM BY THE OHIO STATE HISTORIC PRESERVATION OFFICE FOR THE REHABILITATION OF THE LEVI J HARTONG HOUSE/SOUTHGATE FARM PUBLIC RESTROOM, AND DECLARING AN EMERGENCY.**
Introduced 12/8/2020 (AMENDED JANUARY 12, 2021)

Attachments: [2020-R89 re Amended Southgate Farm Restroom CLG Grant](#)

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

COMMITTEE BUSINESS

[2021-R07](#) **A RESOLUTION AUTHORIZING THE MAYOR TO RE-APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF APPARATUS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A HEAVY RESCUE VEHICLE, AND DECLARING AN EMERGENCY.** -Referred to the Public Safety Committee ****SECOND READING PASSAGE REQUESTED****

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[2nd Reading Passage Mayor](#)

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[2nd Reading Passage Mayor](#)

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Attachments: [2021-R09 re 2020 AFG Battery Powered Extrication Equipment](#)
[2nd Reading Passage Mayor](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Vacant)

THIRD READING ITEMS

[2020-11](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 9.78 ACRES OF LAND LOCATED AT 4137 S. ARLINGTON ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED WOODLAND RESERVE PLANNED DEVELOPMENT. (Introduced 12/8/2020) Public Hearing was held on January 12, 2021

Attachments: [2020-11 re Woodland Reserve District](#)
[2020-11 re Exhibit A](#)
[20-29 Woodland Reserve PZC Staff Report](#)
[2020-11-12 Woodland Reserve Arlington-Concept PLaN](#)
[2020-10-09 Woodland Reserve Floor plans and elevation](#)
[Woodland Reserve aerial](#)
[RZ Woodland Reserve Contig Prop Owners](#)

SECOND READING ITEMS

[2021-R01](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE REPLAT OF HIGH TOWER ESTATES NO. 2, AND DECLARING AN EMERGENCY.**
(Introduced 1/12/2021)

Attachments: [2021-R01 re High Tower Estates](#)
[2021-R01 re Exhibit A](#)
[20-50 Hightower Est. No 2 Replat PZC Staff Report.pdf](#)
[Hightower Re-Plat of 47-R.pdf](#)
[High Tower Estates Replat Aerial.pdf](#)

E. Rules and Personnel (Vacant*, Yeargin**, France)

COMMITTEE BUSINESS

[2021-01](#) **AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY.**
-Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2020-01 re Codified Ordinance revision codes](#)
[2021-01 re Exhibit A](#)
[1st Reading Passage](#)

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

SECOND READING ITEMS

[2021-R02](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH M.P. DORY CO., FOR GUARDRAIL REPAIRS AND REPLACEMENT, OBVIATING FORMAL BIDDING AND ADVERTISING FOR A CONTRACT, AND DECLARING AN EMERGENCY. (Introduced on 1/12/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R02 re Guardrail Waiving Competitive Bidding](#)
[2nd Reading Passage Paul Pickett](#)

COMMITTEE BUSINESS

[2021-R04](#)

A RESOLUTION TO AMEND RESOLUTION 2020-R44, ADOPTED MAY 26, 2020, AUTHORIZING THE CITY OF GREEN TO ENTER INTO A MODIFIED ADDITIONAL CONTRACT WITH BURGESS & NIPLE, INC. FOR ADDITIONAL COMPENSATION TO COMPLETE THE PLANS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD NORTH IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee **SECOND READING PASSAGE REQUESTED**

Attachments:

[2021-R04 re Burgess Niple Contract Modification Mod.4](#)

[2021-R04 re Exhibit A](#)

[2nd Reading Passage Request Paul Pickett](#)

G. Intergovernmental & Utilities (Shaughnessy*, Vacant**, Babbitt)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULED COMMITTEE MEETINGS:

Committee meetings are currently being held simultaneously with the regular Council meeting.

Nichole Baldinger- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313