



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, May 27, 2025

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4983](#) Approval of the May 13, 2025 Council Meeting Minutes

**Attachments:** [5-13-25 Draft Council Meeting Minutes](#)

[TMP-4985](#) Approval of the April 2025 Electronic Financial Report, Subject to Audit

**Attachments:** [April 2025 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-4986](#) May 21, 2025 Planning & Zoning Commission Meeting Agenda

**Attachments:** [5-21-25 PZC Agenda with attachments](#)

[TMP-4987](#) April 2025 Summit County Sheriff's Dept. Activity Report

**Attachments:** [Green Stats 04.2025](#)

[TMP-4989](#) April 16, 2025 Planning & Zoning Commission Meeting Minutes

**Attachments:** [4-16-25 PZC Meeting Minutes](#)

[TMP-4988](#) Email from Patricia Smith- RE Opposed to Chicken Ordinance

**Attachments:** [FW\\_ ordinance for having chickens](#)

[TMP-4990](#) Letter from Clinton Fire Chief- Thanking Green Fire & Service Dept. for their Assistance

**Attachments:** [Clinton FD thank you letter-Mayor-Council](#)

#### VIII. New Legislation - Items on First Reading

[2025-R25](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

**Attachments:** [2025-R25 2nd Quarter 2025 Supplemental Appropriations](#)  
[2025-R25 Exhibit A](#)  
[2025-R25 Request for Legislation](#)

#### IX. Report of Council Committees

A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

#### SECOND READING ITEMS

[2025-R18](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH MIDSTATES RECREATION FOR PLAYGROUND EQUIPMENT MODIFICATIONS AND THE PURCHASE AND INSTALLATION OF SYNTHETIC PLAYGROUND TURF AT PATRIOT PLAYGROUND, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025)

**Attachments:** [2025-R18 Patriot Playground Turf Replacement](#)  
[2025-R18 Exhibit A](#)  
[2025-R18 Exhibit B](#)  
[2025-R18 Exhibit C](#)  
[2025-R18 Exhibit D](#)  
[2025-R18 Request for Legislation](#)

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

*No Items*

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

**SECOND READING ITEMS**

[2025-R21](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025)

**Attachments:**      [2025-R21 Oriana House Community Corrections Legislation](#)  
[2025-R21 Exhibit A](#)  
[2025-R21 Request for Legislation](#)

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

**THIRD READING ITEMS**

[2025-06AA](#)      **AN ORDINANCE AMENDING SECTION 157.086(2) AGRICULTURAL USES: ANIMAL HUSBANDRY AND KEEPING OF LIVESTOCK OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced on 4/8/2025) (*Amended on April 22, 2025*)( **Amended May 27, 2025**) \*\*A PUBLIC HEARING WAS HELD ON TUESDAY, MAY 13, 2025\*\*

**Attachments:**      [2025-06AA Ord Amend Sect 157.086 Animal Husbandry-Chickens 5-27-25](#)

**SECOND READING ITEMS**

[2025-07](#)      **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT.** -(Introduced on 5/13/2025) \*\*A PUBLIC HEARING WILL BE HELD TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS\*\*

**Attachments:**      [2025-07 Chapter 157 Section 157.085 Table of Allowed Uses Certain Uses](#)  
[2025-07 Exhibit A](#)  
[2025-07 Request for Legislation](#)

[2025-R19](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION OF PROPERTY FROM WAYNE O. RIGGS, JR., GENERALLY KNOWN AS PARCELS 28-08137, 28-08138, 28-08139, 28-08140, AND 28-08141 OF TAMARACK HIGHLANDS, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025)

**Attachments:**      [2025-R19 Riggs Land Donation Legislation](#)  
[2025-R19 Exhibit A](#)  
[2025-R19 Attachment](#)  
[2025-R19 Request for Legislation](#)

[2025-R22](#)      **A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE EXISTING PLANNED DEVELOPMENT DISTRICT ON THE EAST SIDE OF MASSILLON ROAD, SOUTH OF BURGESS DRIVE, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025 \*\* A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS\*\*

**Attachments:**      [2025-R22 Conceptual Site Plan Amendment](#)  
[2025-R22 Exhibit A](#)  
[2025-R22 Request for Legislation](#)

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

*No Items*

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

*No Items*

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

## SECOND READING ITEMS

[2025-R23](#)      **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL VILLAS, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) \*\* A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS\*\*

**Attachments:**      [2025-R23 Spring Hill Villas Street Lighting District Legislation](#)  
[2025-R23 Attachment 1](#)  
[2025-R23 Attachment 2](#)  
[2025-R23 Attachment 3](#)  
[2025-R23 Request for Legislation](#)

[2025-R24](#)      **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL PHASE VI, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) \*\* A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS\*\*

**Attachments:**      [2025-R24 Spring Hill Phase 6 Street Lighting District Legislation](#)  
[2025-R24 Attachment 1](#)  
[2025-R24 Attachment 2](#)  
[2025-R24 Attachment 3](#)  
[2025-R24 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

**NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.**