

VACATION PLAT FOR
CON-WAY DRIVE
PART OF THE NORTHEAST QUARTER
SECTION OF SECTION 15
IN GREEN TOWNSHIP
CITY OF GREEN, SUMMIT COUNTY, OHIO

CENTERLINE PLAT
MASSILLON ROAD
ROUNDABOUTS
DOC. 56538165

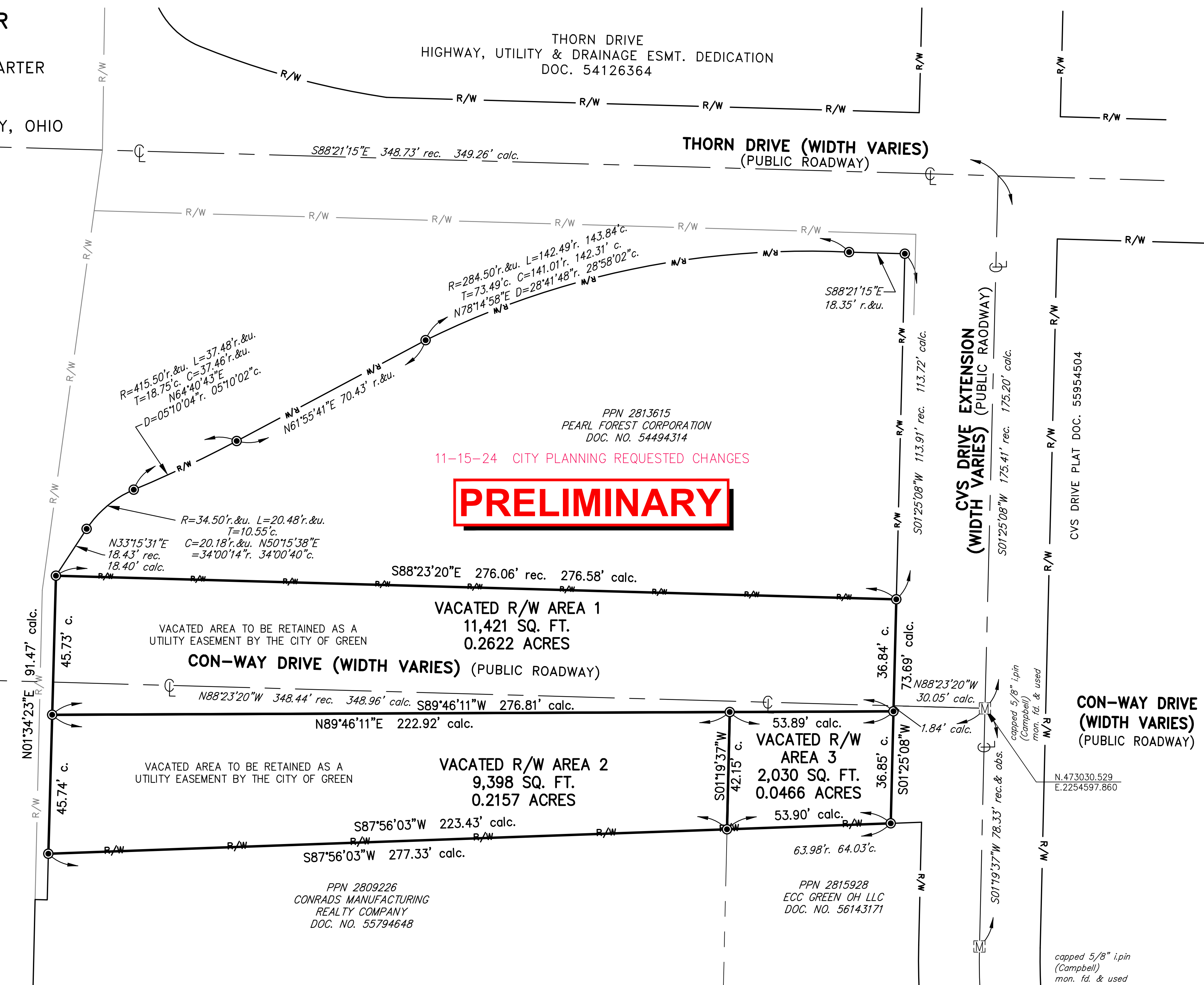
MASSILLON ROAD (S.R. 241)
(WIDTH VARIES) (PUBLIC ROADWAY)

THORN DRIVE
HIGHWAY, UTILITY & DRAINAGE ESMT. DEDICATION
DOC. 54126364

THORN DRIVE (WIDTH VARIES)
(PUBLIC ROADWAY)

CVS DRIVE EXTENSION
(WIDTH VARIES)
(PUBLIC ROADWAY)

CON-WAY DRIVE
(WIDTH VARIES)
(PUBLIC ROADWAY)



11-15-24 CITY PLANNING REQUESTED CHANGES

PRELIMINARY

VACATED R/W AREA 1
11,421 SQ. FT.
0.2622 ACRES
CON-WAY DRIVE (WIDTH VARIES)
(PUBLIC ROADWAY)

VACATED R/W AREA 2
9,398 SQ. FT.
0.2157 ACRES
CON-WAY DRIVE (WIDTH VARIES)
(PUBLIC ROADWAY)

VACATED R/W AREA 3
2,030 SQ. FT.
0.0466 ACRES
CON-WAY DRIVE (WIDTH VARIES)
(PUBLIC ROADWAY)

LEGEND

- ⊙ Iron Pin or Pipe found as described
- Ⓜ Monument Box and Pin found as described
- ⊙ 5/8"x30" Iron Pin capped Neff & Assoc.-8622 set

ABBREVIATIONS

- ASPH..... ASPHALT
- C. or CALC.... CALCULATED
- Ⓢ..... CENTER LINE
- CONC..... CONCRETE
- S.D.R..... SUMMIT COUNTY RECORDS
- S.P.R..... SUMMIT PLAT RECORDS
- D..... DEED
- EX..... EXISTING
- FF EL..... FINISH FLOOR ELEVATION
- INSTR..... INSTRUMENT
- MON..... MONUMENT
- O. or OBS..... OBSERVED
- PG..... PAGE
- P or P/L..... PROPERTY LINE
- PPN..... PERMANENT PARCEL NO.
- PVMT..... PAVEMENT
- R. or REC..... RECORD
- REC #..... RECEPTION NUMBER
- R/W..... RIGHT OF WAY
- U..... USED
- VOL..... VOLUME

BASIS OF BEARING

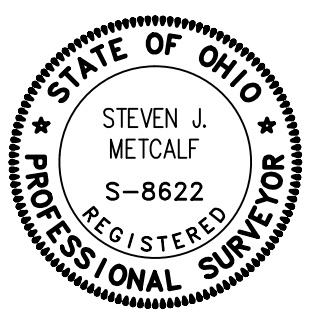
Distances shown hereon are given in feet and decimal parts thereof. The basis of bearings for this survey is Grid North of the NAD83 (2011), Ohio State Plane, North Zone (3401) as established by GPS observations and the bearings shown hereon are used to denote angles only.

CERTIFICATE OF SURVEYOR

This plat and the survey on which it is based was prepared in accordance with and satisfy the minimum standards for boundary surveys in the State of Ohio, as codified in Chapter 4733-37 of the Ohio Administrative Code in effect at the time.

I hereby state to the best of my professional knowledge, information and belief, all to be correct. Field work performed in December 8, 2023.

PRELIMINARY
Steven J. Metcalf Date 11-15-24
Registered Surveyor No. 8622-Ohio



NOTES:

1. Ownership of North half of Conway Drive is to transfer to the Northerly adjoining property owner upon recording of this Vacation Plat.
2. Ownership of the South half of Conway is to transfer to the Southerly adjoining property owners upon recording of this Vacation Plat.
3. The City of Green is to retain a utility easement over the entire vacated right of way.

SURVEY REFERENCES

1. Centerline Plat - Massillon Road Roundabout, Document No. 56538165.
2. Surveyed & Mapped by Greissing & Butterworth Field Book 40, Pgs. 9, 10, 14 & 15, Survey No. 7262 & 7807.
3. Surveyed & Mapped by Greissing & Butterworth Field Book 65, Pgs. 1-12, Survey No. 6276.
4. Survey for R.K. Burns by Robert J. Fish Dated May 3, 1938, Survey No. 2114.
5. Thorn Drive 40' Wide Highway, Utility & Drainage Easement Dedication. Document No. 54126364.
6. Lot Consolidation for Parcel No's. 28-02400 & 28-07217, Part of the N.W. Qtr. of Section 15, Formerly Green Township, Document No. 55224444.
7. Consolidation Plat creating new City Lot, Document No. 553233
8. CVS Drive Plat, Document No. 55954504.

ACKNOWLEDGEMENT

WE, THE UNDERSIGNED OWNERS AND/OR LIEN HOLDERS OF THE LAND ABUTTING ON CONWAY DRIVE (A PUBLIC STREET) DO HEREBY ACKNOWLEDGE THE SIGNING OF THIS PLAT TO BE OUR FREE ACT AND DEED. THAT PORTION OF LAND LYING WITHIN THE BOUNDARIES OF CONWAY DRIVE ARE HEREBY VACATED FROM PUBLIC USE FOREVER, SUBJECT TO A FULL WIDTH UTILITY EASEMENT TO BE RETAINED BY THE CITY OF GREEN. SUCH EASEMENT SHALL BE RESERVED FOR USE BY THE PROVIDERS OF ELECTRIC, GAS, COMMUNICATIONS SERVICES, SANITARY SEWER AND PUBLIC WATER ALONG WITH THE RIGHT TO INSTALL, OPERATE, MAINTAIN AND SERVE ANY DISTRIBUTION LINES FOR SAID SERVICES.

PEARL FOREST CORPORATION _____ WITNESSES _____

REPRESENTATIVE _____

PRINTED NAME _____
STATE OF OHIO _____
COUNTY OF SUMMIT SS _____
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED REPRESENTATIVE, WHO ACKNOWLEDGED THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED.
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS ____ DAY OF _____, 20__.

NOTARY PUBLIC _____

CONRADS MANUFACTURING REALTY COMPANY _____ WITNESSES _____

REPRESENTATIVE _____

PRINTED NAME _____
STATE OF OHIO _____
COUNTY OF SUMMIT SS _____
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED REPRESENTATIVE, WHO ACKNOWLEDGED THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED.
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS ____ DAY OF _____, 20__.

NOTARY PUBLIC _____

ECC GREEN OH LLC _____ WITNESSES _____

REPRESENTATIVE _____

PRINTED NAME _____
STATE OF OHIO _____
COUNTY OF SUMMIT SS _____
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED REPRESENTATIVE, WHO ACKNOWLEDGED THE MAKING AND SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED.
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS ____ DAY OF _____, 20__.

NOTARY PUBLIC _____

APPROVALS

THIS PLAT IS HEREBY APPROVED BY THE ENGINEER OF THE CITY OF GREEN, OHIO THIS ____ DAY OF _____, 20__.

CITY ENGINEER _____ PRINTED NAME _____

THIS PLAT IS HEREBY APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF GREEN, OHIO THIS ____ DAY OF _____, 20__.

CHAIRPERSON _____ PRINTED NAME _____

SECRETARY _____ PRINTED NAME _____

THIS PLAT IS HEREBY APPROVED BY THE COUNCIL OF THE CITY OF GREEN, OHIO BY ORDINANCE NUMBER _____ THIS ____ DAY OF _____, 20__.

CLERK OF COUNCIL _____ PRINTED NAME _____

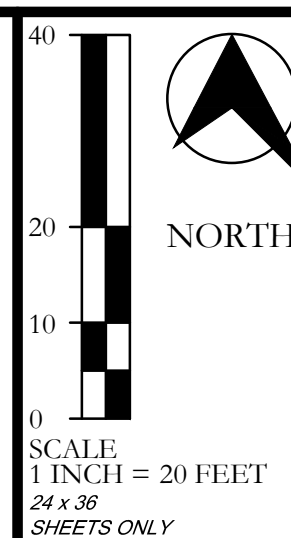
PRESIDENT OF COUNCIL _____ PRINTED NAME _____

THIS PLAT IS HEREBY APPROVED BY THE MAYOR OF THE CITY OF GREEN, OHIO THIS ____ DAY OF _____, 20__.

MAYOR _____ PRINTED NAME _____

Fiscal Officer's Stamp		11-15-24 CITY PLANNING CHANGES - REVIEW	
		10-01-24	Mylar to Owner
		09-25-24	Summit Co. Tax Map submittal
		09-11-24	Rev City review Comments
		09-10-24	Rev City review Comments
		08-26-24	City Planning submittal
REV NO	DATE	DESCRIPTION	
DWG NAME	DRAWN BY	CHEK BY	JOB NO
14825-013-E	TEW/JFK	SJM	14825-013

Recording Department's Stamp	



CITY OF GREEN
VACATION PLAT FOR CON-WAY DRIVE
CITY OF GREEN - COUNTY OF SUMMIT - STATE OF OHIO

