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Subject: Summit County Executive Ilene Shapiro - State of the County Address

Date: Friday, June 21, 2019 7:32:13 AM

Attachments: [image004.png](#)
[State of the County Invite.pdf](#)

Please join us for Summit County Executive Ilene Shapiro's State of the
County Address.

Details are attached and below.

The cost is \$35/seat or a table of 10 for \$350.

Please make checks payable to ***Akron Press Club*** and send to my attention at the address below.

Reservations are required, but you may pay at the door with a check or exact cash.

The John S. Knight Center will be serving a plated meal.

Please let me know if you or any of your guests would like the vegetarian option.

Please contact me for reservations and questions. Thank you.

*The Akron
Press Club*
presents

**Summit County
Executive
Ilene Shapiro**

State of the County Address

**Thursday, August 29, 2019
The John S. Knight Center
77 E. Mill St., Akron**

Doors open at 11:00 a.m.
Lunch at 11:30 a.m., the program follows.

*Cost \$35 per ticket
\$350 for a table of 10*

Reservations are required by
Thursday, August 22nd
Contact Julie Tortora, at 330-643-2609
or email: jtortora@summitoh.net



**ILENE
SHAPIRO**
COUNTY EXECUTIVE



*Julie Tortora, Executive Assistant
Department of Administration &*

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