



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, October 28, 2025

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5133](#)

Approval of the October 14, 2025 Council Meeting Minutes

**Attachments:**

[10-14-25 Draft Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2025-R45](#)

**A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025) \*\* A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\***

**Attachments:**

[2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)

[2025-R45 Attachment 1](#)

[2025-R45 Attachment 2](#)

[2025-R45 Attachment 3](#)

[2025-R45 Request for Legislation](#)

VII. Reading of Correspondence

- [TMP-5141](#) August 20, 2025 Planning & Zoning Commission Minutes  
**Attachments:** [8-20-25 PZC Meeting Minutes](#)
- [TMP-5142](#) September 17, 2025 Planning & Zoning Commission Minutes  
**Attachments:** [9-17-25 PZC Meeting Minutes](#)
- [TMP-5143](#) PZC Notice of Recommendation for Greensburg Meadow PD  
**Attachments:** [Email from Brent Trask RE Annual Sidewalk Repair Program](#)
- [TMP-5144](#) October 15, 2025 PZC Meeting Summary  
**Attachments:** [PZC Summary 10-15-25](#)
- [TMP-5145](#) September 10, 2025 Civil Service Commission Minutes  
**Attachments:** [September 10, 2025 Civil Service Meeting Minutes](#)
- [TMP-5146](#) Email from Brent Trask RE: Annual Sidewalk Repair Program  
**Attachments:** [Email from Brent Trask RE Annual Sidewalk Repair Program](#)

VIII. New Legislation - Items on First Reading

- [2025-R48](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee  
**Attachments:** [2025-R48 2026 Capital Annual Appropriations](#)  
[2025-R48 Exhibit A](#)  
[2025-R48 Request for Legislation](#)
- [2025-R49](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee  
**Attachments:** [2025-R49 2026 Operating Annual Appropriations](#)  
[2025-R49 Exhibits A & B](#)  
[2025-R49 Request for Legislation](#)
- [2025-R50](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee  
**Attachments:** [2025-R50 4th Quarter 2025 Supplemental Appropriations](#)  
[2025-R50 Exhibit A](#)  
[2025-R50 Request for Legislation](#)

[2025-R51](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:**      [2025-R51 EDG Contract 2026-2028](#)  
[2025-R51 Exhibit A](#)  
[2025-R51 Attachment](#)  
[2025-R51 Request for Legislation](#)

[2025-R52](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, HISTORIC PRESERVATION, AND LANDSCAPE ARCHITECTURE FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2026, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:**      [2025-R52 Various Planning Contracts beginning Jan 1 2026](#)  
[2025-R52 Request for Legislation](#)

[2025-11](#)      **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TOTH REALTY OF AKRON, LLC., DBA TOTH BUICK GMC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -Referred to the Planning and Economic Development Committee**

**Attachments:**      [2025-11 TIF Toth Buick Legislation](#)  
[2025-11 Exhibit A](#)  
[2025-11 Exhibit B](#)  
[2025-11 Exhibit C](#)  
[2025-11 Exhibit D](#)  
[2025-11 Request for Legislation](#)

[2025-12](#)      **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -Referred to the Planning and Economic Development Committee \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, NOVEMBER 25, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\***

**Attachments:**     [2025-12 Greensburg Meadow Rezoning Legislation](#)  
[2025-12 Exhibit A](#)  
[2025-12 Exhibit B](#)  
[2025-12 Request for Legislation](#)

**2025-13**     **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SERRA WORKS OF AKRON, LLC., DBA SERRA SUBARU, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -Referred to the Planning and Economic Development Committee**

**Attachments:**     [2025-13 TIF Serra Auto Legislation](#)  
[2025-13 Exhibit A](#)  
[2025-13 Exhibit B](#)  
[2025-13 Exhibit C](#)  
[2025-13 Exhibit D](#)  
[2025-13 Request for Legislation](#)

**2025-14**     **AN ORDINANCE TO AMEND SECTION 34.1, CITY TREE ADVISORY COMMISSION, OF CHAPTER 34, CITY ORGANIZATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -Referred to the Environment and Parks Committee**

**Attachments:**     [2025-14 Amend 34.1 City Tree Advisory Commission Legislation](#)  
[2025-14 Request for Legislation](#)

## IX. Report of Council Committees

A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

## SECOND READING ITEMS

**2025-R46**     **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GPD GROUP FOR CONCEPT AND SITE IMPROVEMENT PLANS FOR RAYL FAMILY PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 10/14/2025)**

**Attachments:**     [2025-R46 GPD Contract for Rayl Park](#)  
[2025-R46 Exhibit A](#)  
[2025-R46 Request for Legislation](#)  
[2025-R46 Request for Legislation](#)

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

*No Items*

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

*No Items*

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

*No Items*

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

*No Items*

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

*No Items*

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

**THIRD READING ITEMS**

**[2025-R44](#)**      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY FOR THE INTERGOVERNMENTAL MEMORANDUM OF UNDERSTANDING FOR JOB CREATION AND RETENTION AND TAX REVENUE SHARING, AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025)**

**Attachments:**      [2025-R44 SC Job Creation Retention](#)  
[2025-R44 Exhibit A](#)  
[2025-R44 Request for Legislation](#)

**[2025-R45](#)**      **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025) \*\* A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\***

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[2025-R45 Attachment 2](#)  
[2025-R45 Attachment 3](#)  
[2025-R45 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

## XII. New Business

## XIII. Adjournment

**NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.**