



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager "C.J." - Ward 2*  
*Rocco Yeargin - Ward 3*  
*Jeff Noble - Ward 4*  
*Richard Brandenburg - At-Large*  
*Clark A. DeVitis, Vice President - At-Large*  
*Dave France, President - At-Large*  
*Nichole Messner, Clerk of Council*

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Tuesday, May 24, 2022

7:00 PM

Council Chambers

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#### I. Call to Order

Council President France called the meeting to order at 7:00 p.m.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 6 - Richard Brandenburg, Clark A. DeVitis, Dave France, Rocco Yeargin, CJ Meager and Jeff Noble  
**Absent:** 1 - Barbara Babbitt

#### IV. Council Study Session

[TMP-3867](#) Approval of the May 10, 2022 Council Meeting Minutes

**Attachments:** [5-10-22 Council Meeting Minutes](#)

**A motion was made by Council Member Noble, seconded by Council Member Meager, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 6 - Brandenburg, DeVitis, France, Yeargin, Meager and Noble

**Absent:** 1 - Babbitt

[TMP-3872](#) Approval of the April 2022 Electronic Financial Report, Subject to Audit

**Attachments:** [APRIL 2022 ELECTRONIC FINANCIAL REPORT](#)

**A motion was made by Council Member DeVitis, seconded by Council Member Meager, to approve subject to audit the Financial Statement. The motion carried by the following vote:**

**Aye:** 6 - Brandenburg, DeVitis, France, Yeargin, Meager and Noble

**Absent:** 1 - Babbitt

**\*\*Recognition of the 2021-2022 Student Municipal Representatives Senior Class\*\***

Mayor Neugebauer presented the 2021-2022 Student Municipal Representative Class and video.

## V. Public Report

None.

## VI. Public Hearings

None.

## VII. Reading of Correspondence

Correspondence was read in and filed.

[TMP-3869](#)

May 18, 2022 Planning & Zoning Commission Agenda

**Attachments:** [5-18-22 PZC Agenda with attachments](#)

[TMP-3870](#)

Email from Chelsea Ritchey RE: Winning Way Development Concerns

**Attachments:** [Chelsea Ritchey-Winning Way Dev Concerns](#)

[TMP-3871](#)

April 13, 2022 Approved Civil Service Commission Minutes

**Attachments:** [CSC Meeting Minutes April 13, 2022](#)

## VIII. New Legislation - Items on First Reading

New legislation was read in by Lisa Sexton, Law Coordinator.

[2022-R30](#)

**A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:** [2022-R30 re May Appropriations](#)  
[2022-R30 re Exhibit A](#)  
[2022-R30 Request for Legislation Form](#)

[2022-R31](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE CAPITAL IMPROVEMENT COMMUNITY PARK, RECREATION/CONSERVATION PROJECT PASS THROUGH GRANT AGREEMENT SUMM-023C FOR THE WILLADALE SEGMENT - SOUTHGATE CONNECTOR TRAIL PROJECT - MANAGED BY THE OHIO DEPARTMENT OF NATURAL**

**RESOURCES, AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee **\*\*SECOND READING PASSAGE REQUESTED\*\***

**Attachments:** [2022-R31 re Authorizing Willadale Grant SUMM -023 C](#)  
[2022-R31 re Exhibit A](#)  
[2022-R31 Request for Legislation Form](#)  
[Planning Memo](#)

[2022-08](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JENNINGS INVESTMENT HOLDINGS LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

**Attachments:** [2022-08 re Jennings Investment Holdings Storage Units](#)  
[2022-08 re Exhibit A](#)  
[2022-08 re Exhibit B](#)  
[2022-08 re Exhibit C](#)  
[2022-08 re Exhibit D](#)  
[2022-08 re Exhibit E](#)  
[2022-08 Request for Legislation Form](#)

[2022-09](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CANTON GREEN, LLC DBA GENERAL RV TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

**Attachments:** [2022-09 re General RV TIF](#)  
[2022-09 re Exhibit A](#)  
[2022-09 re Exhibit B](#)  
[2022-09 re Exhibit C](#)  
[2022-09 re Exhibit D](#)  
[2022-09 re Exhibit E](#)  
[2022-09 Request for Legislation Form](#)

## IX. Report of Council Committees

A. Finance (Yeargin\*, Meager\*\*, Brandenburg)

Did not meet.

B. Environment & Parks (Brandenburg\*, Yeargin\*\*, Babbitt)

Councilman Brandenburg gave his committee report.

**SECOND READING ITEMS**

[2022-R27](#)

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH POD DESIGN FOR DESIGN CONCEPT OF RECREATION FACILITIES AND AMENITIES AT KREIGHBAUM PARK, AND DECLARING AN EMERGENCY.**

-(Introduced on 5/10/22)

**Attachments:** [2022-R27 re Kreighbaum Park POD Design](#)

[2022-R27 re Exhibit A](#)

[2022-R27 Request for Legislation Form](#)

Councilman Brandenburg read in the legislation and gave a brief summary.

Time was requested and granted.

[2022-R29 A](#)

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH AECOM FOR DESIGN AND ENGINEERING SERVICES FOR THE DEVELOPMENT OF ADDITIONAL RECREATION AND ANCILLARY FACILITIES AT GREENSBURG PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. - (Introduced on 5/10/22) (Amended May 24, 2022)**

**Attachments:** [2022-R29 A re Amended Greensburg Baseball Fields AECOM](#)

[2022-R29 re Exhibit A](#)

[2022-R29 A Re Exhibit B](#)

[Council memo re Legis Greensburg Park 2022](#)

[2022-R29 Request for Legislation Form](#)

Councilman Brandenburg read in the legislation and gave a brief summary.

Time was requested and granted.

C. Public Safety (DeVitis\*, Babbitt\*\*, France)

Did not have any legislation, however they heard the concerns from a resident regarding the traffic/safety on Arlington Rd. They also received a presentation from the Fire Chief on the recent Swearing In of several new Firemedics and Lieutenants.

D. Planning, Community & Economic Development (Babbitt\*, DeVitis\*\*, Noble)

Councilman DeVitis gave the committee report.

**SECOND READING ITEMS**

[2022-07](#)      **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05(4) PARKING SPACE REQUIREMENTS TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. -(Introduced on 5/10/22) \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\***

**Attachments:**   [2022-07 re Chapter 1229 section 1229.05\(4\) Parking Space Requirements](#)  
[2022-07 re Exhibit A](#)  
[2022-07 Request for Legislation Form](#)

Councilman DeVitis read in the legislation and gave a brief summary.

Public hearing to be held on June 14. Time was requested and granted.

E. Rules and Personnel (Meager\*, Brandenburg\*\*, Yeargin)

Councilman Meager gave his committee report.

**THIRD READING ITEMS**

[2022-06 A](#)      **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER \_\_\_\_\_, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22) \*\*PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\* (AMENDED MAY 10, 2022)**

**Attachments:**   [2022-06 A re Amended Exterior Property Maintenance Code](#)  
[2022-06 A re Amended Exhibit A](#)

Councilman Meager read in the legislation and gave a brief summary.

A public hearing will be held on June 14. Time was requested and granted.

## BOARD APPOINTMENT

**TMP-3873**

Approval of the Mayors Appointment of Tom Wartko to fill the open Design Review Board Seat

Councilman Meager made a motion to approve the Mayors appointment to the DRB.  
Councilman Noble seconded. All were in favor.

F. Transportation, Connectivity & Storm Water (Noble\*, France\*\*, DeVitis)

Did not meet.

G. Intergovernmental & Utilities (France\*, Noble\*\*, Meager)

Councilman France gave his committee report.

## SECOND READING ITEMS

[2022-R28](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE  
NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2022  
ENERGIZED COMMUNITY GRANT FUNDS, AND DECLARING AN  
EMERGENCY. -(Introduced on 5/10/22)**

**Attachments:** [2022-R28 re NOPEC Grant Legislation](#)  
[2022-R28 re Exhibit A](#)  
[2022-R28 Request for Legislation Form](#)

Councilman France read in the legislation and gave a brief summary.

Time was requested and granted.

## X. Mayor's Report

Mayor Neugebauer gave his report.

## XI. Unfinished Business

## XII. New Business

## XIII. Adjournment

**A motion was made by Council Member Dave France, seconded by Council  
Member Clark A. DeVitis, to adjourn the meeting at 7:46 p.m. The motion carried  
by the following vote:**

**Aye:** 6 - Brandenburg, DeVitis, France, Yeargin, Meager and Noble

**Absent:** 1 - Babbitt

ATTEST: \_\_\_\_\_  
NICHOLE MESSNER, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
DAVE FRANCE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.