



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

Committee Meetings

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, February 24, 2026

5:00 PM

Council Chambers

I. Call to Order

Council President Speight called the meeting to order at 5:01 p.m.

II. Approval of Minutes

[TMP-5247](#) Approval of the February 10, 2026 Committee Meeting Minutes

Attachments: [2-10-26 Draft Committee Meeting Minutes](#)

A motion was made by Council Member Neugebauer, seconded by Council Member Noble, to approve the Minutes. The motion carried by the following vote:

Aye: 6 - Council Member Humphrey, Council Member DeVitis, Council Member Brandenburg, Council Member Noble, Council Member Neugebauer and Council Member Speight

Abstain: 1 - Council Member Meager

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Humphrey*, Neugebauer**, Speight)

All members present.

THIRD READINGS

[2026-R01](#) **A RESOLUTION APPROVING CHANGE ORDER #2 AND #3 FOR THE INCREASE IN THE BARBICAS CONSTRUCTION CO. INC CONTRACT FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 1/13/2026)**

Attachments: [2026-R01 Graybill Rd Turn Lane Project Change Orders and Appropriation.pdf](#)
[2026-R01 Exhibit A](#)
[2026-R01 Request for Legislation](#)

Councilman Humphrey read in the legislation and gave a brief summary. This legislation was necessary to cover excess costs incurred for the project that went over the 10% allowed.

No additional comments or questions. All members of committee agree on passage. Will move to adopt at the regular meeting.

2026-02A

AN ORDINANCE AMENDING CHAPTER 30 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO AUTHORIZE THE RECOVERY OF CREDIT AND DEBIT CARD PROCESSING COSTS, AND BANK FEES ASSOCIATED WITH CERTAIN PAYMENTS TO THE CITY.
-(Introduced on 1/13/2026)(Amended February 24, 2026)

Attachments: [2026-02 Amend Chap 30 Credit Card Fee Legislation 2-10-26](#)
[2026-02 Amended Exhibit A](#)
[2026-02 Request for Legislation](#)

Councilman Humphrey read in the legislation and gave a brief summary. This legislation would help the city recover the credit card processing fees on charges made by residents when using a credit card for payment. Parks rentals and class fees will currently not have the processing fee.

Committee in support of putting the legislation forward for vote. Will move to adopt at the regular meeting.

SECOND READINGS

2026-R03

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS ENGINEERING, CONSTRUCTION MANAGEMENT, AND TESTING COMPANIES FOR PROFESSIONAL SERVICES FOR A THREE (3) YEAR TERM COMMENCING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026)

Attachments: [2026-R03 Various Eng Firm Contracts Prof Services](#)
[2026-R03 Request for Legislation](#)

Councilman Humphrey read in the legislation and gave a brief summary. This legislation would allow the city to enter into 3 year contracts with various engineering firms to do business with.

**Councilman Neugebauer and Councilman Noble both recused themselves from discussion on this matter due to a conflicts.

City Engineer Pickett explained that Ohio law requires they choose these firms by qualifications, not by price. They put out an RFP asking for qualifications and the included firms were chosen.

No comments or questions. Will request time at the regular meeting.

Committee Business

None.

B. Environment and Parks Committee (Neugebauer*, Speight**, DeVitis)

All members present. No items of legislation; did not meet.

Committee Business

C. Public Safety Committee (DeVitis*, Humphrey**, Neugebauer)

All members present. No items of legislation.

Communications Manager Valerie Wolford gave a brief update on the new emergency alert system.

Committee Business

D. Planning, Community and Economic Development Committee (Noble*, DeVitis**, Humphrey)

All members present.

SECOND READINGS

[2026-03](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 2.76 ACRES OF LAND LOCATED AT 988 E. TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO B-1 (GENERAL BUSINESS). -(Introduced on 2/10/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MARCH 10, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-03 988 E. Turkeyfoot Rezoning Legislation](#)

[2026-03 Exhibit A](#)

[2026-03 Request for Legislation](#)

Councilman Noble read in the legislation and gave a brief summary of the

proposed rezoning. He advised that the Planning & Zoning Commission voted 5-0 to favorably recommend the project. A public hearing will be held at the next meeting on 3/10, therefore other discussion will be withheld until that time. Time will be requested.

Committee Business

Councilman Noble gave a brief summary of the last PZC meeting and a particularly contentious project that was reviewed.

E. Rules and Personnel Committee (Speight*, Meager**, Brandenburg)

All members present. No items of legislation; did not meet.

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Brandenburg**, Noble)

All members present. No items of legislation. Did hear a brief construction report from City Engineer Pickett.

Committee Business

G. Intergovernmental & Utilities Committee (Brandenburg*, Noble**, Meager)

All members present.

SECOND READINGS

[2026-R04](#)

A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE LEGAL DEFENDERS OFFICE OF SUMMIT COUNTY, OHIO, INC. AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026)

- Attachments:** [2026-R04 COG Legal Defenders Summit Cty](#)
[2026-R04 Exhibit A](#)
[2026-R04 Request for Legislation](#)

Councilman Brandenburg read in the legislation and gave a brief summary. This is the annual renewal of the contract with Summit County Public Defenders. This agreement is very similar to last year.

Law Director Dean gave a brief overview- Fee per case went up \$20 per case. Greens portion is 18%.

Director Goodrich reported last year we paid out a little over \$1000, which was our lowest year.

No questions or comments. Will request time at the regular meeting.

[2026-04](#)

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO JOIN NORTHEAST OHIO PUBLIC ENERGY COUNCIL'S ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026) ** A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, FEBRUARY 24, 2026, AT 3:00 P.M. & 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2026-04 NOPEC Electric Aggregation Program Legislation](#)
[2026-04 Request for Legislation](#)

Councilman Brandenburg read in both pieces of NOPEC legislation and gave a brief summary. Both of these are required to be passed at the same time by law. NOPEC has been a provider in Green since 2020. There is a public hearing to be held at 7 pm this evening, therefore additional discussion will be held until that time.

[2026-05](#)

AN ORDINANCE APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC ELECTRICITY AGGREGATION PROGRAM, FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, FEBRUARY 24, 2026, AT 3:00 P.M. & 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2026-05 NOPEC Electric Aggregation Governance Legislation](#)
[2026-05 Exhibit A](#)
[2026-05 Request for Legislation](#)

Councilman Brandenburg read in both pieces of NOPEC legislation and gave a brief summary. Both of these are required to be passed at the same time by law. NOPEC has been a provider in Green since 2020. There is a public hearing to be held at 7 pm this evening, therefore additional discussion will be held until that time.

Committee Business

None.

IV. Adjournment

Council President Speight adjourned the meeting at 5:36 p.m.

APPROVED: _____ DATE: _____
Justin Speight, President

ATTEST: _____ DATE: _____
Nichole Messner, MMC, Clerk of Council

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.