



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, July 28, 2026

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-5421](#) Approval of the June 23, 2026 Committee Meeting Minutes

Attachments: [6-23-26 Draft Committee Meeting Minutes w Attachment](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Humphrey*, Neugebauer**, Speight)

[TMP-5432](#) 2026 2nd Quarter Income Tax Collections

Attachments: [2026 Quarterly Tax Report](#)

THIRD READINGS

[2026-15](#)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE REGIONAL INCOME TAX AGENCY (RITA), A REGIONAL COUNCIL OF GOVERNMENTS ORGANIZED PURSUANT TO CHAPTER 167 OF THE OHIO REVISED CODE FOR THE ADMINISTRATION, COLLECTION, AND ENFORCEMENT OF THE MUNICIPAL INCOME TAX OF THE CITY OF GREEN, OHIO; AND DECLARING AN EMERGENCY.

-(Introduced 6/9/2026)

Attachments: [2026-15 RITA Legislation](#)
[2026-15 Attachment](#)
[2026-15 Request for Legislation](#)

FIRST READINGS

[2026-R40](#)

A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.- Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments:

[2026-R40 Modified Appropriation Legislation](#)

[2026-R40 Exhibit A](#)

[2026-R40 Request for Legislation](#)

[2026-R41](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A BUILDING LEASE AGREEMENT WITH THE BOARD OF EDUCATION OF THE GREEN LOCAL SCHOOL DISTRICT, FOR LEASE OF A PORTION OF THE BUS GARAGE AND STORAGE FACILITY ON PARCEL 2817723, AND DECLARING AN EMERGENCY.- Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments:

[2026-R41 Joint Bus Garage Building Lease](#)

[2026-R41 Exhibit A](#)

[2026-R41 Request for Legislation](#)

[2026-R42](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A GROUND LEASE AGREEMENT WITH THE BOARD OF EDUCATION OF THE GREEN LOCAL SCHOOL DISTRICT, FOR LEASE OF A PORTION OF THE BUS GARAGE AND STORAGE FACILITY ON PARCEL 2817723, AND DECLARING AN EMERGENCY.- Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments:

[2026-R42 Joint Bus Garage Ground Lease Agreement](#)

[2026-R42 Exhibit A](#)

[2026-R42 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Neugebauer*, Speight**, DeVitis)

Committee Business

C. Public Safety Committee (DeVitis*, Humphrey**, Neugebauer)

[2026-R26AA](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026) (Amended June 9, 2026) (Amended July 28, 2026)**

Attachments: [2026-R26AA Amended Policing Contract- Flock Cameras](#)
[2026-R26 Amended Exhibit A](#)
[2026-R26 Request for Legislation](#)

Committee Business

D. Planning, Community and Economic Development Committee (Noble*, DeVitis**, Humphrey)

[2026-10A](#) **AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 5/26/2026)(Amended July 28, 2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2026-10 Amended Ordinance Amend Sect 157.134 Drive Through Bypass Lane](#)
[2026-10 Attachment](#)
[2026-10 Request for Legislation](#)

THIRD READINGS

[2026-R24](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH HOOVER KACYON, LLC AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)**

Attachments: [2026-R24 Hoover Kacyon LLC MEDG](#)
[2026-R24 Exhibit A](#)
[2026-R24 Request for Legislation](#)

Committee Business

E. Rules and Personnel Committee (Speight*, Meager**, Brandenburg)

SECOND READINGS

[2026-16](#) **AN ORDINANCE AMENDING SECTION 34.13, VETERANS ADVISORY COMMISSION, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced 6/23/2026)

Attachments: [2026-16 Amend Veterans Advisory Commission Ordinance](#)
[2026-16 Request for Legislation](#)

[2026-17](#) **AN ORDINANCE CREATING THE POSITION OF ACCOUNTS PAYABLE CLERK IN THE FINANCE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.-** (Introduced 6/23/2026)

Attachments: [2026-17 Establishment of Accounts Payable Clerk Position](#)
[2026-17 Exhibit A](#)
[2026-17 Request for Legislation](#)

[2026-18](#) **AN ORDINANCE CREATING THE POSITION OF MEMBER SERVICES CLERK IN THE SERVICE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.-** (Introduced 6/23/2026)

Attachments: [2026-18 Establishment of Members Services Clerk Position](#)
[2026-18 Exhibit A](#)
[2026-18 Request for Legislation](#)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Brandenburg**, Noble)

SECOND READINGS

[2026-R38](#) **A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2026 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced 6/23/2026)

Attachments: [2026-R38 Kunkle & Sons Contract Award- 2026 Misc. Concrete Repairs](#)
[2026-R38 Attachment](#)
[2026-R38 Request for Legislation](#)

Committee Business

G. Intergovernmental & Utilities Committee (Brandenburg*, Noble**, Meager)

Committee Business

H. Committee of the Whole

SECOND READINGS

[2026-R30](#)

A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. - (Introduced 6/23/2026)

Attachments:

[2026-R30 Charter Sect 12 Non-Substantive Changes](#)

[2026-R30 Exhibit A](#)

[Charter Amendments Request for Legislation](#)

[2026-R31](#)

A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 2.4, OF THE CHARTER OF THE CITY OF GREEN, TO ADD “STRONG” TO THE FORM OF GOVERNMENT DESCRIPTION, AND DECLARING AN EMERGENCY.

-(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments:

[2026-R31 Charter Sect 2.4 Form of Government](#)

[Charter Amendments Request for Legislation](#)

[2026-R32](#)

A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 4.8, OF THE CHARTER OF THE CITY OF GREEN, TO ADD EMAIL WITH READ RECEIPT AS A FORM OF NOTIFICATION FOR SPECIAL COUNCIL MEETINGS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments:

[2026-R32 Charter Sect 4.8 Special Meeting Notification](#)

[Charter Amendments Request for Legislation](#)

[2026-R33](#)

A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 4.11, OF THE CHARTER OF THE CITY OF GREEN, TO ADD ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR ORDINANCES, RESOLUTIONS AND OTHER PUBLIC NOTICES, AND DECLARING AN EMERGENCY.- (Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R33 Charter Sect 4.11 Publication of Ordinances Resolutions](#)
[Charter Amendments Request for Legislation](#)

[2026-R34](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 7.4, OF THE CHARTER OF THE CITY OF GREEN, TO CLARIFY THE POWERS & DUTIES OF THE PARKS AND RECREATION BOARD, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R34 Charter Sect 7.4 Powers Duties of Parks Rec Board](#)
[Charter Amendments Request for Legislation](#)

[2026-R35](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 8.2, OF THE CHARTER OF THE CITY OF GREEN, TO MODIFY THE ALLOCATION OF THE ANNUAL INCOME TAX REVENUE WITHIN THE PARKS AND RECREATION INCOME TAX FUND, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R35 Charter Sect 8.2 Parks Rec Income Tax Allocation](#)
[Charter Amendments Request for Legislation](#)

[2026-R36](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO ALLOW ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR CHARTER REVIEW COMMISSION RECOMMENDATIONS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R36 Charter Sect 9.2 Electronic Publication for CRC Recommendations](#)
[Charter Amendments Request for Legislation](#)

[2026-R37](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO REQUIRE THE CITY CHARTER BE REVIEWED EVERY FIVE (5) YEARS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments:

[2026-R37 Charter Sect 9.2 Charter Review 5 Yrs](#)
[Charter Amendments Request for Legislation](#)

IV. Adjournment