



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, September 8, 2020

7:00 PM

Council Chambers/Virtual

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

Presentation by the Green Inclusion Committee

[TMP-3162](#)

APPROVAL OF THE AUGUST 25, 2020 REGULAR
COUNCIL-COMMITTEE MEETING MINUTES

Attachments: [8-25-2020 Council-Committee Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

[2020-R55](#)

A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF
BRIER CREEK, AN EXISTING PLANNED DEVELOPMENT
DISTRICT LOCATED ON BOETTLER ROAD AT BRIER CREEK
PARKWAY, AND DECLARING AN EMERGENCY. (INTRODUCED
8/11/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R55 re Conceptual Site Brier Creek](#)
[51125A Concept Plan-Layout1](#)
[51125A Overall Plan 2020-Model](#)

VII. Reading of Correspondence

[TMP-3150](#) EMAIL FROM STEPHANIE BAKER RE: SPORTS

Attachments: [8-22-2020 Stephanie Baker](#)

[TMP-3151](#) EMAIL FROM BOWLING GREEN COUNCIL PRESIDENT MARK HOLLENBAUGH RE: NEED FOR RAPID TESTING

Attachments: [8-23-2020 Mark Hollenbaugh](#)
[8-23-2020 BG City Council Letter \(Word Document\)](#)
[8-23-2020 Rapid_Testing_Signed_Letter_Aug2020-1](#)

[TMP-3154](#) LETTER FROM JOEL HELMS RE: 2020-R57

Attachments: [08-26-2020 Joel Helms.pdf](#)

[TMP-3161](#) EMAIL FROM SHELLY KELLER RE: GREEN CEMETERIES

Attachments: [8-31-2020 Shelly Keller](#)

[TMP-3168](#) LETTER FROM KEN OOSTMAN, P.E. RE: NORTHEAST OHIO NATURAL GAS CORP.

Attachments: [9-8-2020Ken Oostman, PE.pdf](#)

VIII. New Legislation - Items on First Reading

[2020-R65](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION FROM TOTH BUICK GMC FOR THE GREEN FIRE COMMUNITY PARAMEDICINE PROGRAM FOR THE PURCHASE OF A 2020 GMC TERRAIN SUV FROM TOTH BUICK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) REFERRED TO FINANCE COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R65 re Toth Buick Donation \\$26,000](#)
[Chief 1st Reading Passage Request](#)

[2020-R66](#) A RESOLUTION AUTHORIZING THE PURCHASE OF VARIOUS TELECOMMUNICATIONS EQUIPMENT AND LIVE STREAMING SERVICES, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R66 re Telecommunications equipment](#)
[2020-R66 re Exhibit A](#)
[LivestreamFlowChart2](#)

2020-R67 A RESOLUTION AMENDING THE CITY OF GREEN CHARTER TO CORRECT TYPOGRAPHICAL ERRORS; REARRANGE SECTIONS; REMOVE INCONSISTENT LANGUAGE; AND, CORRECT LANGUAGE THAT VIOLATES OHIO LAW, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors: Lisa Carey Dean

Attachments: [2020-R67 re COG Charter Change Amendments Typo's](#)
[2020-R67 re Exhibit A](#)

2020-07 AN ORDINANCE AUTHORIZING THE CITY OF GREEN TO ENTER INTO AGREEMENTS WITH THE CITY OF NEW FRANKLIN TO CREATE A REGIONAL COUNCIL OF GOVERNMENTS FOR THE PURPOSE OF SHARING SERVICES AND TO CREATE A SHARED PUBLIC SAFETY DISPATCH CENTER, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-07 re Agreements between New Franklin and Green-KAC COG](#)
[2020-07 re Exhibit A](#)
[2020-07 re Exhibit B](#)
[Exhibit 1 - Cost Sharing Formula](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

SECOND READING ITEMS

2020-R64 A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. (INTRODUCED 8-25-2020)

Attachments: [2020-R64 re Mayor to Grant Salary Adjustments non union](#)

Committee Business

[2020-R65](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION FROM TOTH BUICK GMC FOR THE GREEN FIRE COMMUNITY PARAMEDICINE PROGRAM FOR THE PURCHASE OF A 2020 GMC TERRAIN SUV FROM TOTH BUICK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020) REFERRED TO FINANCE COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R65 re Toth Buick Donation \\$26,000](#)
[Chief 1st Reading Passage Request](#)

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

THIRD READING ITEMS

[2020-R54](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR PARTNERS IN WATERSHED MANAGEMENT PROJECT ASSISTANCE FUNDS PROGRAMMED BY MUSKINGUM WATERSHED CONSERVANCY DISTRICT FOR THE LICHTENWALTER RAIN GARDEN, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R54 re Muskingum Watershed application for funds](#)

C. Public Safety (France*, DeVitis**, Babbitt)

No Items

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)

THIRD READING ITEMS

[2020-R55](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF BRIER CREEK, AN EXISTING PLANNED DEVELOPMENT DISTRICT LOCATED ON BOETTLER ROAD AT BRIER CREEK PARKWAY, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R55 re Conceptual Site Brier Creek](#)
[51125A Concept Plan-Layout1](#)
[51125A Overall Plan 2020-Model](#)

E. Rules and Personnel (Babbitt*, Young**, Yeargin)**THIRD READING ITEMS**

[2020-R59 A](#) A RESOLUTION CREATING A COMMITTEE TO REVIEW POLICIES AND PROCEDURES, THROUGH A RACIAL AS WELL AS A GENERAL DIVERSITY AND INCLUSION LENS, RELATING TO THE HIRING OF AND WORKPLACE PROCEDURES FOR EMPLOYEES OF BY THE CITY OF GREEN AND THE APPOINTMENT OF INDIVIDUALS TO BOARDS AND COMMISSIONS; TO MAKE RECOMMENDATIONS TO THE MAYOR AND CITY COUNCIL; AND, TO AUTHORIZE THE APPROPRIATION OF \$20,000.00 TO ENGAGE A CONSULTANT, AND DECLARING AN EMERGENCY. (INTRODUCED 08/11/2020) (AMENDED 09/08/2020)

Sponsors: Rocco Yeargin, Barbara Babbitt, Clark A. DeVitis and Matt Shaughnessy

Attachments: [2020-R59 re Amended Consultant Firm for Policies and Procedures](#)
[September 08 2020 List of Reading Requests](#)

[2020-R61](#) A RESOLUTION CREATING THE POSITION OF COMMUNICATIONS COORDINATOR, ESTABLISHING A RATE OF COMPENSATION, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R61 re Communications Coordinator I Position](#)
[2020-R61 re Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

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SCHEDULE OF COMMITTEE MEETING

Committee meetings are currently being held simultaneously with the regular Council meeting.

Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313