



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, August 9, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3938](#) Approval of the July 26, 2022 Council Meeting Minutes

Attachments: [7-26-22 Council Meeting Minutes](#)

[TMP-3948](#) Approval of the July Electronic Financial Statement, Subject to Audit

Attachments: [JULY 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3940](#) Planning Dept. July 2022 Financial Summary

Attachments: [July Summary Report](#)

[TMP-3941](#) August 3, 2022 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-08-03](#)

[TMP-3942](#)

May 11, 2022 Civil Service Commission Meeting Approved Minutes

Attachments:

[CSC Meeting Minutes May 11, 2022](#)

VIII. New Legislation - Items on First Reading

[2022-R44](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO BECOME A POWER A CLEAN FUTURE OHIO (PCFO) COMMUNITY, ESTABLISHING A PARTNERSHIP THAT WILL ASSIST THE CITY AND ENHANCE THE WORK OF THE LIVING GREEN TASK FORCE IN DEVELOPING GOALS AND IMPLEMENTING SOLUTIONS TOWARD CLEAN ENERGY, TRANSPORTATION ELECTRIFICATION, ENERGY EFFICIENCY AND LAND USE POLICIES THAT PROTECT THE CITY'S NATURAL RESOURCES, AND DECLARING AN EMERGENCY.

-Referred to the Intergovernmental and Utilities Committee

Attachments:

[2022-R44 re Power A Clean Ohio Community](#)

[2022-R44 Request for Legislation](#)

[2022-R45](#)

A RESOLUTION AUTHORIZING CREDIT CARD USE PROVIDED BY HUNTINGTON NATIONAL BANK, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments:

[2022-R45 re Huntington credit card](#)

[2022-R45 re Exhibit A](#)

[2022-R45 re Exhibit B](#)

[2022-R45 Request for Legislation](#)

[2022-R46](#)

A RESOLUTION AWARDED A CONTRACT TO THE JOSEPH A. JEFFRIES CO., INC FOR THE 2022 MISCELLANEOUS CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee **SECOND READING PASSAGE REQUESTED**

Attachments:

[2022-R46 re 22-H-29 2022 Misc Concrete Repairs](#)

[Memo RE: ALL IN ONE 2022 Misc. Concrete Project Project](#)

[2022-R46 Request for Legislation](#)

[2022-R47](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ECC GREEN OH LLC OHIO CVS STORES, LLC AND WELLS FARGO TRUST COMPANY, FOR THE PROPERTY LOCATED AT 3761 MASSILLON ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2022-R47 re ECC CVS Massillon Rd Boettler Corp Woods RAB](#)
 [2022-R47 re Exhibit A](#)
 [2022-R47 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

No Items

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

SECOND READING ITEMS

[2022-R41](#) **A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE KLECKNER PARK IMPROVEMENTS PROJECT, AND DECLARING AN EMERGENCY.**
 -(Introduced on 7/26/22)

Attachments: [2022-R41 re Kleckner Park](#)
 [2022 Request for Legislation - Kleckner Improvements](#)
 [22-35 Kleckner Parking Lot Plans PZC](#)
 [22-35 Kleckner Parking lot Aerial Map PZC](#)
 [22-35 Kleckner Parking Lot PZC Staff Report](#)

C. Public Safety (DeVitis*, Babbitt**, France)

LICENSE ITEMS

[TMP-3947](#) Objections to Renewal of Class C & D Liquor Permits in the City of Green

Attachments: [2022 Liquor Permit Renewals](#)
 [Green Liquor Permit Holders](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

THIRD READING ITEMS

[2022-10](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAE PROPERTIES, LLC, D.B.A. HUMAN BEAN, TO BE A PUBLIC PURPOSE EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)**

Attachments: [2022-10 re TIF CAE Properties Human Bean](#)
[2022-10 re Exhibit A B C D E](#)
[Human Bean Request for Legislation](#)

[2022-11](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FAPA HOLDINGS, LLC, DBA RAGON CHIROPRACTIC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 6/28/22)**

Attachments: [2022-11 re TIF FAPA Holdings Ragon](#)
[2022-11 re Exhibits A B C D E](#)
[Ragon Chiropractic Request for Legislation](#)

SECOND READING ITEMS

[2022-13](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY LIBERTY GREEN, LTD, DBA LIBERTY GREEN STORAGE, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 7/26/22)**

Attachments: [2022-13 re TIF Liberty Green](#)
[2022-13 re Exhibit A Liberty Green](#)
[2022-13 re Exhibit B Liberty Green](#)
[2022-13 re Exhibit C Liberty Green](#)
[2022-13 re Exhibit D Liberty Green](#)
[2022-13 re Exhibit E Liberty Green](#)
[Liberty Green TIF Request for Legislation](#)

[2022-14](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FC WASH LTD, DBA UNITED AUTO WASH, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 7/26/22)**

Attachments: [2022-14 re TIF United Auto Wash](#)
 [2022-14 re Exhibit A](#)
 [2022-14 re Exhibit B](#)
 [2022-14 re Exhibit C](#)
 [2022-14 re Exhibit D](#)
 [2022-14 re Exhibit E](#)
 [2022-14 re Exhibit F](#)
 [2022-14 re Exhibit G](#)
 [Request for Legislation United Auto Wash](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-06 A A](#) AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER ____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)
 PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022
 (AMENDED MAY 10, 2022) (Amended June 28, 2022)

Attachments: [2022-06 A A re Amended Exterior Property Maintenance Code](#)
 [2022-06 A re Amended Exhibit A](#)
 [1998 IPMC - FOR REFERENCE ONLY](#)

SECOND READING ITEMS

[2022-R43A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH CLEMANS NELSON & ASSOCIATES, INC TO PROVIDE SPECIALIZED CONSULTING SERVICES EVALUATING THE CITY OF GREEN COMPENSATION PLAN FOR ~~ALL NON-ELECTED, CERTAIN, SELECT~~ NON-BARGAINING EMPLOYEES AS ORIGINALLY DEVELOPED BY CLEMANS NELSON & ASSOCIATES, INC, AND DECLARING AN EMERGENCY.
 -(Introduced on 7/26/22)(Amended August 9, 2022) **SECOND READING PASSAGE REQUESTED**

Attachments: [2022-R43 A re Clemans Nelson Assoc Compensation Study](#)
 [2022-R43 Amended Exhibit A](#)
 [2022 Request for Legislation Comp Study](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)**THIRD READING ITEMS**

[2022-12](#) **AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AGREEMENT ESTABLISHING THE COMMUNITY UNIVERSITY EDUCATION PURCHASING REGIONAL COUNCIL OF GOVERNMENTS, AND DECLARING AN EMERGENCY.** -(Introduced on 6/28/22)

Attachments: [2022-12 re Community University Education Purchasing Cooperative CUE](#)
[2022-12 re Exhibit A Agreement Establishing CUE Council of Governments](#)
[2022 Request for Legislation - CUE](#)
[Ltr from Greg Tracy CUE Steering Committee Chairperson](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org