



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Bob Young - Ward 2 - President**  
**Barbara Babbitt - Ward 1 - Vice President**  
**Rocco Yeargin - Ward 3**  
**Matt Shaughnessy - Ward 4**  
**Stephen Dyer - At-Large**  
**Chris Humphrey - At-Large**  
**Justin Speight - At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

---

**Tuesday, April 23, 2019**

**7:00 PM**

**Council Chambers**

---

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2554](#)      **APPROVAL OF THE APRIL 9, 2019 REGULAR MEETING MINUTES**

**Attachments:**      [4-9-19 Council Minutes](#)

[TMP-2539](#)      **APPROVAL OF THE MARCH FINANCIAL STATEMENT SUBJECT TO  
AUDIT**

**Attachments:**      [MARCH 2019 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings - No Hearings Scheduled

VII. Reading of Correspondence

[TMP-2537](#)      **EMAIL FROM MARC AND KAREN RINEHART RE: STATION #4**

**Attachments:**      [4-4-19 Marc & Karen Rinehart](#)

[TMP-2540](#)      **EMAIL FROM LOIS MILLER RE: RECYCLE CENTER**

**Attachments:**      [4-5-19 Lois Miller](#)

[TMP-2541](#) EMAIL FROM SUSAN COLLINS-BERGER RE: FIRE STATION  
NUMBER 4 IN WARD 3

**Attachments:** [4-8-19 Susan Collins-Berger](#)

[TMP-2545](#) CIVIL SERVICE COMMISSION MARCH 13, 2019 MINUTES

**Attachments:** [March 13 2019 CSC Minutes](#)

[TMP-2546](#) EMAIL FROM JOHN DRUMM RE: SPEAKING AT COUNCIL  
MEETINGS

**Attachments:** [4-11-19 John Drumm](#)

[TMP-2548](#) APRIL 18, 2019 PLANNING AND ZONING COMMISSIONS AGENDA

**Attachments:** [4-17-18 PZC Agenda](#)

#### VIII. New Legislation - Items on First Reading

[2019-R35](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR  
SUMMIT COUNTY TRAIL & GREENWAY COMMUNITY GRANT  
FUNDS PROGRAMMED BY THE OHIO & ERIE CANALWAY  
COALITION FOR THE EXISTING SHRIVER ROAD MULTI USE TRAIL  
UPGRADE PROJECT, AND DECLARING AN EMERGENCY.  
REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R35 re Shriver Multi Use Trail Upgrade](#)  
[2019-R35 re Exhibit A](#)

[2019-10](#) AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF  
CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE  
VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES;  
PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW  
MATTER IN THE UPDATED AND REVISED CODIFIED  
ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN  
CONFLICT THEREWITH; AND DECLARING AN EMERGENCY.  
REFERRED TO THE RULES AND PERSONNEL COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-10 re Codified Ordinance revision codes](#)  
[2019-10 re Exhibit A](#)

## IX. Report of Council Committees

A. Finance (Humphrey \*, Yeargin\*\*, Babbitt)

[TMP-2538](#) INCOME TAX COLLECTIONS FOR FIRST QUARTER 2019

Attachments: [CNC1st19 signed](#)

## THIRD READING ITEMS

[2019-06](#) AN ORDINANCE CREATING A BUDGET STABILIZATION FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Stephen Dyer and Matt Shaughnessy

Attachments: [2019-06 re Budget Stabilization Fund](#)

[2019-07A](#) AN ORDINANCE ESTABLISHING THE CITY OF GREEN PIPELINE SETTLEMENT FUND ADVISORY COMMITTEE TO INFORM CITY COUNCIL ABOUT WAYS TO MOST EFFECTIVELY AND EFFICIENTLY SPEND PIPELINE SETTLEMENT FUNDS REMAINING IN THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: City Council

Attachments: [2019-07 Amended Pipeline Settlement Fund Advisory Comm.](#)

## SECOND READING ITEMS

[2019-R34 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 4-9-19) (AMENDED APRIL 23, 2019)

Sponsors: Gerard Neugebauer

Attachments: [2019-R34 re AMENDED Appropriations April 2019](#)  
[2019-R34 re Amended Exhibit A](#)

B. Environment & Parks (Speight\*, Babbitt\*\*, Shaughnessy)

*No Items*

C. Public Safety (Babbitt\*, Humphrey\*, Dyer)

*No Items*

D. Planning, Community & Economic Development (Yeargin\*, Speight\*\*, Young)

[2019-04](#) AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

**Sponsors:** Matt Shaughnessy and Stephen Dyer

**Attachments:** [2019-04 re Master Trail Plan Noticifation](#)

**SECOND READING ITEMS**

[2019-R30](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE RAINTREE ESTATES PHASE I & II REPLAT #2, AND DECLARING AN EMERGENCY. (INTRODUCED 4-9-19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R30 re Raintree Estates Phase I & II](#)  
[19-17 Raintree Est Ph I & II Replat PZC Staff Report](#)  
[Moore Preliminary](#)  
[Raintree aerial](#)

[2019-R31](#) A RESOLUTION DONATING REAL ESTATE OWNED BY THE CITY OF GREEN TO SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF DEMOLITION OF THE STRUCTURES ON THE PROPERTY AND ACCEPTING THE LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION TO THE CITY OF GREEN UPON COMPLETION OF THE DEMOLITION, AND DECLARING AN EMERGENCY. (INTRODUCED 4-9-19)

**Sponsors:** Gerard Neugebauer

**Attachments:** [2019-R31 re Park open space land donation](#)  
[2019-R31 re Exhibit A](#)

[2019-09](#) AN ORDINANCE VACATING A PORTION OF FORTUNA DRIVE, AND DECLARING AN EMERGENCY. (INTRODUCED 4-9-19)

**Sponsors:** Gerard Neugebauer

**Attachments:**      [2019-09 re Fortuna Drive](#)  
                                 [2019-09 re Exhibit A](#)  
                                 [2019-09 re Exhibit B](#)

E. Rules and Personnel (Young\*, Dyer\*\*, Humphrey)

*No Items*

F. Transportation, Connectivity & Storm Water (Shaughnessy\*, Young\*\*, Yeargin)

*No Items*

G. Intergovernmental & Utilities (Dyer \*, Shaughnessy\*\*, Speight)

*No Items*

H. Charter Amendment Implementation Committee ( Yeargin\*, Babbitt\*\*, Shaughnessy)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

**All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.**

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETING**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.**

**Molly Kapeluck - Clerk of Council - 896-6604  
Council@cityofgreen.org**

## ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602  
BILL CHRIS, LAW DIR., INTERIM - 896-6615  
WAYNE WIETHE, PLANNING DIR. - 896-6614  
STEVEN SCHMIDT, FINANCE DIR. - 896-6603  
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610  
VALERIE WAX CARR, SERVICE DIR. 896-4176  
PAUL PICKETT, CITY ENGINEER - 896-5510  
PAM SERINA, H.R. MANAGER – 896-2313