

**RESOLUTION NO.:** 2018-R77  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** OCTOBER 9, 2018 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2018 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR UPGRADES TO THE EXHAUST REMOVAL SYSTEMS OF THE FIRE STATIONS, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green Fire Division is eligible under the requirements of the Department of Homeland Security to apply for a grant to assist with the safety and operation of the Fire Division; and

WHEREAS, the exhaust removal systems at Fire Stations 1 and 2 are in need of upgrade and reconfiguration; and

WHEREAS, diesel soot and exhaust have been identified as contributing to occupational illness in the fire service; and

WHEREAS, the removal of exhaust from fire stations is identified as a priority in the AFG grant guidance.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO, THAT:**

**SECTION ONE:**

The Mayor is hereby authorized to file an application for FY 2018 Assistance to Firefighters Grant through the U.S. Department of Homeland Security in the Operations and Safety category for the purchase of new and upgraded equipment to remove the diesel exhaust from the apparatus bays of Fire Stations 1 and 2; and, to provide all information and documentation required to become eligible for possible funding assistance.

**SECTION TWO:**

Green City Council agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the AFG program if funds are awarded.

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Council declares this to be an emergency immediately necessary for the preservation of the public

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peace, health, safety, and welfare of the citizens of Green and so that the deadline can be met. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council, Interim

\_\_\_\_\_  
Chris Humphrey, Council President

APPROVED: \_\_\_\_\_, 2018

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2018

ON ROLL CALL:	Babbitt	Dyer	Humphrey	Shaughnessy
	Speight	Yeargin	Young	

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council, Interim

10/04/2018 Approved as to form and content by William G. Chris, Law Director, Interim \_\_\_\_\_