

**RESOLUTION NO.:** 2025-R60  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** NOVEMBER 10, 2025      **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH CAVANAUGH BUILDING CORPORATION FOR THE INSTALLATION OF UTILITIES AND RELATED SITE WORK FOR THE INSTALLATION OF A PREFABRICATED RESTROOM BUILDING AT KREIGHBAUM PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**

WHEREAS, the City desires to install a restroom facility at Kreighbaum Park; and

WHEREAS, the installation of a restroom building at Kreighbaum Park meets the Parks Master Plan Objective 1.2 “Welcoming spaces: Ensure parks are accessible, inviting, and accommodating for all” and Strategy 1.2.3 “Add restrooms at parks that currently lack the facilities”; and

WHEREAS, Resolution 2024-R72 included an appropriation of \$350,000 for the purchase of a prefabricated restroom building for Kreighbaum Park; and

WHEREAS, the City issued a Request for Proposal requesting pricing for the installation of utilities and related site work for the installation of a prefabricated restroom building for Kreighbaum Park; and

WHEREAS, Cavanaugh Building Corporation is the only firm to respond to the request for proposals; and

WHEREAS, the City of Green Parks and Recreation Board supports the recommendation of the Service Department to install a restroom Kreighbaum Park.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

Green City Council authorizes the Mayor to enter into an Agreement with Cavanaugh Building Corporation not to exceed Seventy-Six Thousand Forty Dollars and Zero Cents (\$76,040.00) for the installation of utilities and related site work for the installation of a prefabricated restroom building for Kreighbaum Park, based upon the scope of services, a copy of which is attached hereto and incorporated herein as Exhibit “A”.

**SECTION TWO:**

Green City Council authorizes the Finance Director to appropriate the sum of Sixty-One Thousand Three Hundred Thirty-Six Dollars and Forty-One Cents (\$61,336.41) to the Kreighbaum Park Improvement Account (Acct# 402-7850-53631) from the unappropriated balance of the Parks Capital Reserve Fund.

**SECTION THREE:**

Green City Council authorizes the Finance Director to make payment to Cavanaugh Building

Corporation not to exceed Seventy-Six Thousand Forty Dollars and Zero Cents (\$76.040.00) for this project through the established purchase order procedure.

**SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FIVE:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this is immediate. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Speight \_\_\_\_\_ Miller \_\_\_\_\_

Meager \_\_\_\_\_ Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_

**PUBLICATION CERTIFICATION**

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council