



**City of Green**  
**Agenda**  
**Veterans Advisory Commission**

*November 5, 2024 / 5:30 pm / CAB*

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Approval of Minutes**

- a) Minutes from the October 1, 2024 Meeting

**V. Citizen Comments**

**VI. Unfinished Business**

- a)

**VII. New Business**

- a)

**VIII. Adjournment**