



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, June 28, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3902](#) Approval of the June 14, 2022 Council Meeting Minutes

Attachments: [6-14-22 Council Meeting Minutes](#)

[TMP-3903](#) Approval of the May 2022 Electronic Financial Report, Subject to Audit

Attachments: [MAY 2022 ELECTRONIC FINANCIAL REPORT](#)

****State Representative Bob Young will present a Proclamation in Celebration of Green's 30 Year Anniversary**

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3910](#) June 15, 2022 PZC Agenda

Attachments: [6-15-22 PZC Agenda with attachments REVISED](#)

[TMP-3911](#) PZC's Recommendation Letter for Brier Creek Phase III

- Attachments:** [22-40 Brier Creek Phase III PZC Recommendation to CC](#)
- [TMP-3912](#) PZC's Recommendation letter for Forest Lakes Subdivision Phase III
- Attachments:** [22-42 Forest Lakes Subdivision Phase III PZC Recommendation to CC](#)
- [TMP-3913](#) Email from Greer Langkamp RE: Proposed Property Maintenance Law
- Attachments:** [Email from Greer Langkamp RE Proposed Property Maintenance law](#)
- [TMP-3914](#) Email from Samuel Smith RE: Property Maintenance
- Attachments:** [Email from Samual Smith RE Property maintenance](#)
- [TMP-3915](#) Summit County Executive Press Release on New Broadband Program
- Attachments:** [Summit Co. Executive Broadband Press Release June 2022](#)

VIII. New Legislation - Items on First Reading

- [2022-R37](#) **A RESOLUTION APPROVING THE REPLAT OF IMREK ACRES SUBDIVISION, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**
- Attachments:** [2022-R37 re Imrek Acres Subdivision replat final](#)
 [2022-R37 re Exhibit A Replat of Imrek Acres plat](#)
 [2022 Request for Legislation Replat of Imrek Acres Subdivision](#)
- [2022-R38](#) **A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2714 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") EMPLOYEE UNIT, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED****
- Attachments:** [2022-R38 re Local 2714 AFSCME Employee Unti 2022](#)
 [2022-R38 Exhibit A AFSCME Contract](#)
 [2022 Request for Legislation AFSCME Contract](#)
- [2022-R39](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A FIRST AMENDMENT TO THE POLICING CONTRACT (FISCAL YEARS 2021-2023) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE A K-9 UNIT TO PROVIDE SERVICES WITHIN THE CITY OF GREEN, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committtee **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R39 re K-9 Deputy Dog Policing Contract](#)
[2022-R39 Exhibit A Policing Contract with Amendment](#)
[Policing 2022 2023 Contract Rates Exhibit](#)
[2022 Request for Legislation K-9 Unit](#)

[2022-10](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAE PROPERTIES, LLC, D.B.A. HUMAN BEAN, TO BE A PUBLIC PURPOSE EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-10 re TIF CAE Properties Human Bean](#)
[2022-10 re Exhibit A B C D E](#)
[Human Bean Request for Legislation](#)

[2022-11](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FAPA HOLDINGS, LLC, DBA RAGON CHIROPRACTIC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-11 re TIF FAPA Holdings Ragon](#)
[2022-11 re Exhibits A B C D E](#)
[Ragon Chiropractic Request for Legislation](#)

[2022-12](#) **AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN AGREEMENT ESTABLISHING THE COMMUNITY UNIVERSITY EDUCATION PURCHASING REGIONAL COUNCIL OF GOVERNMENTS, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee**

Attachments: [2022-12 re Community University Education Purchasing Cooperative CUE](#)
[2022-12 re Exhibit A Agreement Establishing CUE Council of Governments](#)
[2022 Request for Legislation - CUE](#)
[Ltr from Greg Tracy CUE Steering Committee Chairperson](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

[2022-R30 A A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22) (Amended June 14, 2022) (AMENDED JUNE 28, 2022)

Attachments: [2022-R30 A A re Amended Amended May Appropriations](#)
[2022-R30 A re Amended May Appropriations](#)
[2022 Request for Legislation - 2022-R30 amended](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

[2022-07](#) AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05(4) PARKING SPACE REQUIREMENTS TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. -(Introduced on 5/10/22) **A PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022**

Attachments: [2022-07 re Chapter 1229 section 1229.05\(4\) Parking Space Requirements](#)
[2022-07 re Exhibit A](#)
[2022-07 Request for Legislation Form](#)

THIRD READING ITEMS

[2022-08](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JENNINGS INVESTMENT HOLDINGS LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22)

Attachments: [2022-08 re Jennings Investment Holdings Storage Units](#)
[2022-08 re Exhibit A](#)
[2022-08 re Exhibit B](#)
[2022-08 re Exhibit C](#)
[2022-08 re Exhibit D](#)
[2022-08 re Exhibit E](#)
[2022-08 Request for Legislation Form](#)

[2022-09](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CANTON GREEN, LLC DBA GENERAL RV TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22)**

Attachments: [2022-09 re General RV TIF](#)
[2022-09 re Exhibit A](#)
[2022-09 re Exhibit B](#)
[2022-09 re Exhibit C](#)
[2022-09 re Exhibit D](#)
[2022-09 re Exhibit E](#)
[2022-09 Request for Legislation Form](#)

SECOND READING ITEMS

[2022-R34](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE I AUTHORIZING THE MAYOR TO EXECUTE A DEVELOPMENT AGREEMENT, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22)**

Attachments: [2022-R34 re Jacobs Ridge Planned Development Phase I](#)
[2022-R34 re Exhibit A](#)
[2022-R34 re Exhibit B](#)
[2022 Request for Legislation Jacobs Ridge Phase I Final Plat](#)
[22-33 Jacobs Ridge Phase I PZC Staff Report](#)
[22-33 Jacobs Ridge Phase I final plat Updated](#)
[22-33 Jacobs Ridge Phase I Final Plat Aerial Map](#)

[2022-R35 A](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF RAINTREE ESTATES PHASE II REPLAT #3, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22) (AMENDED JUNE 28, 2022)**

Attachments: [2022-R35 A re Amended Raintree Estates Phase II Replat #3 final](#)
[2022-R35 re Exhibit A](#)
[2022 Request for Legislation Raintree Estates Phase II Replat #3](#)
[22-24 Raintree Estates Replat PZC Staff Report](#)
[22-24 Raintree Estates Replat Phase II](#)
[22-24 Raintree Estates Replat Aerial Map](#)

[2022-R36](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR FOREST LAKES SUBDIVISION PHASE II, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22)**

Attachments: [2022-R36 re Forest Lakes Phase 2 performance bond](#)
[2022-R36 re Exhibit A](#)
[2022 Request for Legislation Forest Lakes Subdivision Phase 2](#)
[21-61 Forest Lakes Subdivision Phase 2 PZC Staff Report](#)
[21-61 Forest Lakes Phase 2 Final Plat plans](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-06 A A](#) **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER ____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)**
****PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022****
(AMENDED MAY 10, 2022) (Amended June 28, 2022)

Attachments: [2022-06 A A re Amended Exterior Property Maintenance Code](#)
[2022-06 A re Amended Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

SECOND READING ITEMS

[2022-R32](#) **A RESOLUTION AWARDDING A CONTRACT TO THE AERO-MARK COMPANY, LLC FOR THE 2022 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22)**
****SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R32 re 2022 Pavement Markings Project](#)
[Request for Legislation 2022 Pavement Markings Project Aero Mark](#)
[ALL IN ONE 2022 Pavement Markings](#)

[2022-R33](#) **A RESOLUTION AWARDDING A CONTRACT TO SPANO BROTHERS CONSTRUCTION CO, INC. FOR THE KING DRIVE CULVERT REPLACEMENT 300 FEET EAST OF GREENSBURG ROAD PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 6/14/22)**

Attachments: [2022-R33 re Kings Drive Culvert](#)
[Request for Legislation King Drive Culvert](#)
[InterofficeMemo King Drive Culvert East of Greensburg](#)

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

****Executive Session Council as a Whole- to discuss the Clerks evaluation and salary**

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org