



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Baldinger, Clerk of Council

Tuesday, February 9, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Swearing in of Christopher J. Meager "C.J.", Ward 2 Councilmember

IV. Roll Call of Council Members

V. Council Study Session

[TMP-3334](#) Approval of the January 26, 2021 Council-Committee Minutes

Attachments: [1-26-21 Council-Committee Minutes](#)

VI. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VII. Public Hearings

- No Public Hearings Scheduled

VIII. Reading of Correspondence

[TMP-3325](#) February 3, 2021 Parks & Rec Board Agenda

Attachments: [PRB Meeting Agenda February 3, 2021](#)

[TMP-3326](#) Thank you letter from Sheriff Barry

Attachments: [Steve Barry- Thank you Letter](#)

[TMP-3333](#) Summit County Stay at Home Advisory Extension- News Release

Attachments: [1.29.2021 Stay at Home Advisory Extension](#)
[COVID Stay at Home Advisory Extended Feb 28](#)

IX. New Legislation - Items on First Reading

2021-R10 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN EXCLUSIVE AGREEMENT WITH REPUBLIC SERVICES FOR THE COLLECTION AND REMOVAL OF RESIDENTIAL RECYCLABLES, REFUSE, AND WASTE MATERIALS IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R10 re Solid Waste & Recycling](#)
[2021-R10 re Exhibit A](#)
[Copy of Kimble Republic Comparison 2021](#)
[Council memo Trash Bid and Award Feb 2021](#)

2021-R11 A RESOLUTION MAKING ADDITIONAL APPROPRIATION OF SEVENTEEN THOUSAND THREE HUNDRED FORTY DOLLARS AND THIRTY-ONE CENTS (\$17,340.31) IN THE PLANNING CONSULTANTS/CITY ENGINEER ACCOUNT FOR ENGINEERING SERVICES PROVIDED BY ENVIRONMENTAL DESIGN GROUP (“EDG”) AND AUTHORIZING THE PAYMENT OF PAST DUE INVOICES FOR ENGINEERING SERVICES, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2021-R11 re Council Approval EDG past due invoices 2 9 2021](#)

2021-R12 A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) PIERCE VELOCITY 100 FOOT HEAVY DUTY AERIAL PLATFORM TRUCK FROM ATLANTIC EMERGENCY SOLUTIONS, INC. FOR USE BY THE CITY OF GREEN’S FIRE DEPARTMENT, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee

Attachments: [2021-R12 re New Fire Vehicle State bid](#)
[2021-R12 re Exhibit A](#)

2021-02 AN ORDINANCE VACATING MARATHON ALLEY. -Referred to the Planning and Economic Development Committee

Attachments: [2021-02 re Vacate Marathon Drive](#)
[2021-02 re Exhibit A](#)
[Marathon Alley Aerial](#)
[Marathon Alley Vacation Plat](#)
[Plat to Vacate Marathon Alley](#)

X. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

No Items

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)**SECOND READING ITEMS**

[2021-R07](#) **A RESOLUTION AUTHORIZING THE MAYOR TO RE-APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF APPARATUS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A HEAVY RESCUE VEHICLE, AND DECLARING AN EMERGENCY. -(Introduced on 1/26/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R07 re 2020 AFG Heavy Rescue Apparatus](#)
[2nd Reading Passage Mayor](#)

[2021-R08](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF SAFETY, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF FIRE ALARM SYSTEMS FOR STATION #1 AND #2, AND DECLARING AN EMERGENCY. -(Introduced on 1/26/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R08 re 2020 AFG Fire Alarm](#)
[2nd Reading Passage Mayor](#)

[2021-R09](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF BATTERY POWERED EXTRICATION EQUIPMENT, AND DECLARING AN EMERGENCY. -(Introduced on 1/26/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R09 re 2020 AFG Battery Powered Extrication Equipment](#)
[2nd Reading Passage Mayor](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)**THIRD READING ITEMS**

[2021-R01](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE REPLAT OF HIGH TOWER ESTATES NO. 2, AND DECLARING AN EMERGENCY.**
(Introduced 1/12/2021)

Attachments: [2021-R01 re High Tower Estates](#)
[2021-R01 re Exhibit A](#)
[20-50 Hightower Est. No 2 Replat PZC Staff Report.pdf](#)
[Hightower Re-Plat of 47-R.pdf](#)
[High Tower Estates Replat Aerial.pdf](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)**SECOND READING ITEMS**

[2021-R04](#) **A RESOLUTION TO AMEND RESOLUTION 2020-R44, ADOPTED MAY 26, 2020, AUTHORIZING THE CITY OF GREEN TO ENTER INTO A MODIFIED ADDITIONAL CONTRACT WITH BURGESS & NIPLE, INC. FOR ADDITIONAL COMPENSATION TO COMPLETE THE PLANS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD NORTH IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 1/26/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R04 re Burgess Niple Contract Modification Mod.4](#)
[2021-R04 re Exhibit A](#)
[2nd Reading Passage Request Paul Pickett](#)

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)**SECOND READING ITEMS**

[2021-R06](#) **A RESOLUTION IN SUPPORT OF ACCEPTING A GRANT FROM NOPEC, INC. FOR AN ELECTRONIC DEVICE CHARGING STATION, AND DECLARING AN EMERGENCY. - (Introduced on 1/26/2021) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R06 re NOPEC Cell Phone Charging Station Grant](#)
[2021-R06 re Exhibit A NOPEC 2020 Grant Agreement](#)
[NOPEC Letter of Intent](#)
[2nd Reading Request Memo Cell Charging Station](#)

FIRST READING ITEMS

2021-R10 **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN EXCLUSIVE AGREEMENT WITH REPUBLIC SERVICES FOR THE COLLECTION AND REMOVAL OF RESIDENTIAL RECYCLABLES, REFUSE, AND WASTE MATERIALS IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee **SECOND READING PASSAGE REQUESTED****

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[Council memo Trash Bid and Award Feb 2021](#)

XI. Mayor's Report

XII. Unfinished Business

XIII. New Business

XIV. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULED COMMITTEE MEETINGS:

Committee meetings are currently being held simultaneously with the regular Council meeting.

Nichole Baldinger- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

LISA CAREY DEAN LAW DIR., - 896-6615

VALERIE WAX CARR, SERVICE DIR. 896-4176

WAYNE WIETHE, PLANNING DIR. - 896-6614

PAUL PICKETT, CITY ENGINEER - 896-5510

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

PAM SERINA, H.R. MANAGER – 896-2313

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602