



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda Committee Meetings

*Chris Humphrey - Ward 1*  
*Christopher J. Meager "CJ" - Ward 2*  
*Richard Brandenburg- Ward 3*  
*Jeff Noble - Ward 4*  
*Justin Speight - At-Large, President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large, Vice President*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, March 10, 2026

5:00 PM

Council Chambers

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### I. Call to Order

### II. Approval of Minutes

[TMP-5268](#) Approval of the February 24, 2026 Committee Meeting Minutes

**Attachments:** [2-24-26 Draft Committee Meeting Minutes](#)

### III. Committees (\*Chair, \*\* Vice Chair)

A. Finance Committee (Humphrey\*, Neugebauer\*\*, Speight)

#### THIRD READINGS

[2026-R03](#)

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS ENGINEERING, CONSTRUCTION MANAGEMENT, AND TESTING COMPANIES FOR PROFESSIONAL SERVICES FOR A THREE (3) YEAR TERM COMMENCING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 2/10/2026)**

**Attachments:** [2026-R03 Various Eng Firm Contracts Prof Services](#)  
[2026-R03 Request for Legislation](#)

#### SECOND READINGS

[2026-R06A](#)

**A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 2/24/2026)(Amended March 10, 2026)**

**Attachments:**      [2026-R06 Amended 1st Qtr Appropriation Legislation](#)  
[2026-R06 Amended Exhibit A](#)  
[2026-R06 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Neugebauer\*, Speight\*\*, DeVitis)

Committee Business

C. Public Safety Committee (DeVitis\*, Humphrey\*\*, Neugebauer)

LICENSE ITEMS

[TMP-5267](#)      Belgrade Gardens South Inc. Liquor License Transfer  
D-2, D-3, D-1 transfer to ADIVANISHI LLC  
3476 Massillon Road  
Green, OH 44685

**Attachments:**      [Belgrade Gardens Liquor License Transfer](#)

Committee Business

D. Planning, Community and Economic Development Committee (Noble\*, DeVitis\*\*, Humphrey)

THIRD READINGS

[2026-03](#)      **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 2.76 ACRES OF LAND LOCATED AT 988 E. TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO B-1 (GENERAL BUSINESS). -(Introduced on 2/10/2026) \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MARCH 10, 2026 AT 7:00 PM IN COUNCIL CHAMBERS\*\***

**Attachments:**      [2026-03 988 E. Turkeyfoot Rezoning Legislation](#)  
[2026-03 Exhibit A](#)  
[2026-03 Request for Legislation](#)

FIRST READINGS

[2026-R09](#)      **A RESOLUTION APPROVING THE DEDICATION PLAT FOR A RIGHT-OF-WAY DEDICATION ASSOCIATED WITH THE CHICK-FIL-A PROJECT AT ARLINGTON RIDGE (S. ARLINGTON ROAD / ARLINGTON RIDGE), REQUIRING PERFORMANCE SECURITY, AND DECLARING AN**

**EMERGENCY.** -Referred to the Planning and Economic Development Committee **\*\*FIRST READING PASSAGE REQUESTED\*\***

**Attachments:** [2026-R09 Arlington Ridge Dedication Plat](#)  
[2026-R09 Exhibit A](#)  
[2026-R09 Attachment 1](#)  
[2026-R09 Request of Legislation](#)

Committee Business

E. Rules and Personnel Committee (Speight\*, Meager\*\*, Brandenburg)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager\*, Brandenburg\*\*, Noble)

Committee Business

G. Intergovernmental & Utilities Committee (Brandenburg\*, Noble\*\*, Meager)

THIRD READINGS

[2026-R04](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE LEGAL DEFENDERS OFFICE OF SUMMIT COUNTY, OHIO, INC. AND DECLARING AN EMERGENCY.** -(Introduced on 2/10/2026)

**Attachments:** [2026-R04 COG Legal Defenders Summit Cty](#)  
[2026-R04 Exhibit A](#)  
[2026-R04 Request for Legislation](#)

[2026-04](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO JOIN NORTHEAST OHIO PUBLIC ENERGY COUNCIL'S ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY.** -(Introduced on 2/10/2026) **\*\* A PUBLIC HEARING WAS HELD ON TUESDAY, FEBRUARY 24, 2026 \*\***

**Attachments:** [2026-04 NOPEC Electric Aggregation Program Legislation](#)  
[2026-04 Request for Legislation](#)

[2026-05](#) **AN ORDINANCE APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC ELECTRICITY AGGREGATION PROGRAM, FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN ELECTRICITY AGGREGATION PROGRAM, AND**

**DECLARING AN EMERGENCY.** -(Introduced on 2/10/2026) \*\*A  
PUBLIC HEARING WAS HELD ON TUESDAY, FEBRUARY 24,  
2026 \*\*

**Attachments:** [2026-05 NOPEC Electric Aggregation Governance Legislation](#)  
[2026-05 Exhibit A](#)  
[2026-05 Request for Legislation](#)

SECOND READINGS

[2026-R08](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT  
THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2026  
ENERGIZED COMMUNITY GRANT FUNDS, AND  
DECLARING AN EMERGENCY.** -(Introduced on 2/24/2026)

**Attachments:** [2026-R08 NOPEC Grant Legislation](#)  
[2026-R08 Exhibit A](#)  
[2026-R08 Request for Legislation](#)

Committee Business

IV. Student Representative Report

V. Adjournment