



**City of Green**  
**Agenda**  
**Veterans Advisory Commission**

*April 1, 2025 / 5:30 pm / CAB*

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Approval of Minutes**

- a) Minutes from March 4, 2025 Meeting

**V. Citizen / Staff Comments**

- a.) Communications Manager, Valerie Wolford

**VI. Unfinished Business**

- a.) Review of March 22, 2025 Event
- b.) 2025 Memorial Day Parade & Ceremony

**VII. New Business**

**VIII. Adjournment**