



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1 - President**  
**Rocco Yeargin - Ward 3 - Vice President**  
**Bob Young - Ward 2**  
**Matt Shaughnessy - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis - At-Large**  
**Dave France- At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

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Tuesday, August 25, 2020

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

### **Presentation by Doug Prekarz, Akron Zoo President and CEO**

[TMP-3147](#) 2020 Akron Zoo Council Presentation

**Attachments:** [2020 Akron Zoo Council Presentation](#)

[TMP-3148](#) Approval of the August 11, 2020 Council-Committee Meeting Minutes

**Attachments:** [8-11-2020 Council-Committee Minutes](#)

[TMP-3142](#) July Financial Statement Subject to Audit

**Attachments:** [JULY 2020 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

## VII. Reading of Correspondence

[TMP-3141](#) Email from Glenn Smith RE: Trails Through Private Property

**Attachments:** [8-13-2020 Glenn Smith](#)

[TMP-3143](#) Email from Martin Ackerman RE: Compensation Record

**Attachments:** [8-14-2020 Martin Ackerman](#)

[TMP-3144](#) Email from Kari Sheehan RE: 2020-01

**Attachments:** [8-12-2020 Kari Sheehan](#)

[TMP-3146](#) July 8, 2020 Civil Service Commission Minutes

**Attachments:** [July 8 2020 CSC Minutes](#)

## VIII. New Legislation - Items on First Reading

[2020-R64](#) A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, AND DECLARING AN EMERGENCY. Referred to the Finance Committee

**Attachments:** [2020-R64 re Mayor to Grant Salary Adjustments non union](#)

## IX. Report of Council Committees

A. Finance (Yeargin\*, Babbitt\*\*, Brandenburg)

## SECOND READING ITEMS

[2020-R53](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO DISPOSE OF UNNEEDED VEHICLES AND EQUIPMENT BY SALE VIA ONLINE AUCTION, PURSUANT TO SECTION 721.15 OF THE REVISED CODE, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R53 re Auction of equipment](#)  
[2020-R53 re Exhibit A Service Auction List](#)

[2020-R58 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. *AMENDED AUGUST 25, 2020* (Introduced 8/11/2020) \*\*\*Second REading passage requested\*\*\*

**Attachments:** [2020-R58 re Amended Appropriations Aug 2020](#)  
[2020-R58 re Amended Exhibit A Appropriation 8-19-20](#)  
[Second Reading Passage Request S. Schmidt](#)

B. Environment & Parks (Brandenburg\*, Shaughnessy\*\*, France)

#### SECOND READING ITEMS

[2020-R54](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR PARTNERS IN WATERSHED MANAGEMENT PROJECT ASSISTANCE FUNDS PROGRAMMED BY MUSKINGUM WATERSHED CONSERVANCY DISTRICT FOR THE LICHTENWALTER RAIN GARDEN, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R54 re Muskingum Watershed application for funds](#)

C. Public Safety (France\*, DeVitis\*\*, Babbitt)

*No Items*

D. Planning, Community & Economic Development (DeVitis\*, Yeargin\*\*, Shaughnessy)

#### SECOND READING ITEMS

[2020-R55](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF BRIER CREEK, AN EXISTING PLANNED DEVELOPMENT DISTRICT LOCATED ON BOETTLER ROAD AT BRIER CREEK PARKWAY, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R55 re Conceptual Site Brier Creek](#)  
[51125A Concept Plan-Layout1](#)  
[51125A Overall Plan 2020-Model](#)

E. Rules and Personnel (Babbitt\*, Young\*\*, Yeargin)**SECOND READING ITEMS**

[2020-R59](#) A RESOLUTION CREATING A COMMITTEE TO REVIEW POLICIES AND PROCEDURES, THROUGH A RACIAL AS WELL AS A GENERAL DIVERSITY AND INCLUSION LENS, RELATING TO THE HIRING OF AND WORKPLACE PROCEDURES FOR EMPLOYEES BY THE CITY OF GREEN AND THE APPOINTMENT OF INDIVIDUALS TO BOARDS AND COMMISSIONS; TO MAKE RECOMMENDATIONS TO THE MAYOR AND CITY COUNCIL; AND, TO AUTHORIZE THE APPROPRIATION OF \$20,000.00 TO ENGAGE A CONSULTANT, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R59 re Consultant Firm for Policies and Procedures](#)

[2020-R61](#) A RESOLUTION CREATING THE POSITION OF COMMUNICATIONS COORDINATOR, ESTABLISHING A RATE OF COMPENSATION, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R61 re Communications Coordinator I Position](#)  
[2020-R61 re Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Young\*, France\*\*, DeVitis)

[2020-01](#) AN ORDINANCE ESTABLISHING PRIOR COUNCIL APPROVAL FOR THE EXPENDITURE OF FUNDS FOR PROFESSIONAL SERVICES USED TO STUDY, PLAN, OR DESIGN TRAILS OR SIDEWALKS, EXCEPTING PARKS, IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (Introduced 3/10/20)

**Attachments:** [2020-01 re Establish prior approval for professional services trails sidewalks par](#)

[2020-R36](#) A RESOLUTION ESTABLISHING A PROCESS FOR PUBLIC ENGAGEMENT FOR THE DEVELOPMENT OF TRAILS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (Introduced 3/24/2020)

**Attachments:** [2020-R36 re Trail Plan](#)

G. Intergovernmental & Utilities (Shaughnessy\*, Brandenburg\*\*, Young)

**SECOND READING ITEMS**

[2020-R56](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT FOR AN ANIMAL CONTROL CONTRACT, AND DECLARING AN EMERGENCY. (Introduced 8/11/2020)

**Attachments:** [2020-R56 re Animal Control Services](#)  
[2020-R56 Exhibit A](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: [Council@cityofgreen.org](mailto:Council@cityofgreen.org) by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

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### **SCHEDULE OF COMMITTEE MEETING**

**Committee meetings are currently being held simultaneously with the regular Council meeting.**

**Molly Kapeluck - Clerk of Council - 896-6604  
Council@cityofgreen.org**

### **ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313