

ARBERTON • BATH TOWNSHIP • BOSTON HEIGHTS • BOSTON TOWNSHIP  
N • COPLEY TOWNSHIP • COVENTRY TOWNSHIP • CUYAHOGA FALLS  
WN • GREEN • HUDSON • LAKEMORE • MACEDONIA • MOGADORE  
• NEW FRANKLIN • NORTHFIELD CENTER TOWNSHIP • NORTHFIELD VILLAGE  
NINSULA • REMINDERVILLE • RICHFIELD TOWNSHIP • RICHFIELD VILLAGE  
E HILLS TOWNSHIP • SILVER LAKE • SPRINGFIELD TOWNSHIP • STOW  
TALLMADGE • TWINSBURG • TWINSBURG TOWNSHIP

The Akron Press Club  
Presents

**Summit County**  
**Executive Ilene Shapiro's**

# STATE OF THE COUNTY ADDRESS

Wednesday, October 25, 2017

The John S. Knight Center, 77 S. Mill St., Akron

Doors open at 11:15 a.m.

Buffet luncheon at 11:45 a.m. and the program follows.

Cost is \$30 per ticket; \$300 for a table of 10.

Reservations are required  
by Thursday, October 19th  
Contact Lianne Fowler,  
at 330-552-8860  
or email:

[akronpressclub@gmail.com](mailto:akronpressclub@gmail.com)



**ILENE SHAPIRO**  
COUNTY EXECUTIVE