

**RESOLUTION NO.:** 2020-R68  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** SEPTEMBER 22, 2020 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT CONCERNING THE CHRISTMAN ROAD BRIDGE REPLACEMENT, AND DECLARING AN EMERGENCY.**

WHEREAS, Christman Road is County Highway 239 which extends through the City of Green and crosses a portion of Nimisila Reservoir; and

WHEREAS, the bridge that carries Christman Road over Nimisila Reservoir is owned by Summit County and maintained by the Summit County Engineer; and

WHEREAS, the County has secured Federal Local Bridge Replacement Funds in the amount of Nine Hundred Seventy-Two Thousand Dollars (\$972,000.00) for the replacement of the bridge (the "Project") from the County Engineers Association of Ohio; and

WHEREAS, the City of Green has requested permission to add a widened walkway on the structure to accommodate anglers; and

WHEREAS, the Project is scheduled to be awarded between July 1, 2022 and June 30, 2023; and,

WHEREAS, it is necessary for Green City Council to authorize the City of Green to enter into an Agreement via adoption of this Resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

Green City Council authorizes the Mayor to enter into an Agreement between the City of Green and the County of Summit concerning the replacement of the Christman Road Bridge. The terms of the Agreement are attached hereto and incorporated herein as Exhibit "A".

**SECTION TWO:**

Green City Council authorizes the Finance Director to make payment to the County of Summit through the established purchase order process.

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council

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and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Green City Council declares this to be an emergency necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

\_\_\_\_\_  
Barbara Babbitt, Council President

APPROVED: \_\_\_\_\_, 2020

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2020

ON ROLL CALL:   Babbitt                      Brandenburg                      DeVitis                      France  
                                  Shaughnessy                      Yeargin                      Young

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk