



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Bob Young - Ward 2 - President
Barbara Babbitt - Ward 1 - Vice President
Rocco Yeargin - Ward 3
Matt Shaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, June 25, 2019

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

"Autism Friendly" Community Proclamation Presentation

[TMP-2651](#) APPROVAL OF THE JUNE 11, 2019 REGULAR MEETING MINUTES

Attachments: [6-11-19 Council Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2019-R44](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE BAYSIDE INVESTMENTS PLANNED DEVELOPMENT DISTRICT (NOW KNOWN AS FOREST LAKES SUBDIVISION PLANNED DEVELOPMENT) LOCATED BETWEEN THE NORTH END OF TABS DRIVE AND INTERSTATE 77, AND DECLARING AN EMERGENCY. (INTRODUCED 5/28/19) *** PUBLIC HEARING SCHEDULED FOR JUNE 25, 2019 @ OR ABOUT 7:05 P.M. ***

Sponsors: Gerard Neugebauer

Attachments: [2019-R44 re Bayside Investments Forest Lake Subdivision](#)
[19-21 Forest Lakes PD PZC Staff Report](#)
[03-28-19 Green Lineup](#)
[2017-222 Site01B Prelim-WES-SP-1 Hybrid Color](#)
[2017-222 Site01B Prelim-WES-SP-1 Hybrid](#)
[Forest Lakes Subdivision PD aerial](#)
[Site Plan - Forest Lakes](#)

Planning & Economic Development

2019-R51 A RESOLUTION DECLARING THE NECESSITY TO MAKE IMPROVEMENTS TO THE STREET LIGHTING SYSTEM FOR MAYFAIR EAST SUBDIVISION PHASES ONE, TWO, AND THREE, ASSESSING THE COST OF THE IMPROVEMENTS TO THE PROPERTY OWNERS WITHIN THE SUBDIVISION, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19) ***PUBLIC HEARING SCHEDULED FOR JUNE 25, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R51 re Mayfair East Street Lighting](#)
[2019-R51 re Exhibit A](#)
[2019-R51 re Exhibit B](#)
[2019-R51 re Exhibit C](#)

Intergovernmental & Utilities

VII. Reading of Correspondence

TMP-2650 PLANNING AND ZONING COMMISSION'S JUNE 19, 2019 AGENDA

Attachments: [6-19-19 PZC Agenda](#)

TMP-2652 EMAIL FROM SHARON REAVES RE: CHIEF OF STAFF JASON DODSON

Attachments: [6-18-19 Sharon Reaves](#)

TMP-2653 EMAIL FROM GRETA JOHNSON RE: PACE FINANCING

Attachments: [6-18-19 Gretta Johnson](#)

TMP-2654 EMAIL FROM RON FOXX RE: COTTAGE GROVE AND WONDERLAKE DRIVE

Attachments: [6-19-19 Ron Foxx](#)
[6-19-19 Response RE Ron Foxx](#)

- [TMP-2655](#) CIVIL SERVICE COMMISSION APRIL 10 AND MAY 8, 2019 MINUTES
- Attachments:** [April 10 2019 CSC Minutes](#)
[May 8 2019 CSC Minutes](#)
- [TMP-2659](#) PRESS RELEASE RE: SUMMIT COUNTY RESIDENTIAL PACE FINANCING FOR HOME ENERGY IMPROVEMENTS
- Attachments:** [6-20-19 Chris Burnham](#)
- [TMP-2671](#) INVITATION TO THE STATE OF THE COUNTY
- Attachments:** [Summit County Executive Ilene Shapiro - State of the County Address](#)
- [TMP-2678](#) SUMMIT COUNTY SHERIFF PRESS RELEASE RE: JUNE 20, 2019 ACCIDENT
- Attachments:** [green hospital crash](#)
[6-20-19 Accident a](#)
[6-20-19 Accident b](#)
[6-20-19 Accident c](#)
[6-20-19 Accident d](#)

VIII. New Legislation - Items on First Reading

- [2019-R52](#) A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE
- Sponsors:** Gerard Neugebauer
- Attachments:** [2019-R52 re Index of Non-Substantive Changes 2019 Charter](#)
[2019-R52 re Exhibit A Index of Non substantive items for City Council 6-11-19](#)
- [2019-R53](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND BOETTLER ROAD ROUNDABOUT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE
- Sponsors:** Gerard Neugebauer
- Attachments:** [2019-R53 re Massillon Boettler Stage 2 3 Structurepoint](#)
[StructurePoint Massillon Boettler Rd Proposal](#)

[2019-R54](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND CORPORATE WOODS CIRCLE ROUNDABOUT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R54 re Massillon Rd Corporate Woods 2 3 Structurepoint](#)
[StructurePoint re Massillon Rd Corporate Woods](#)

[2019-R55](#) A RESOLUTION APPROVING A FINAL CHANGE ORDER FOR THE INCREASE IN THE LOCKHART CONCRETE CO. CONTRACT FOR THE 2018 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R55 re re Additional Concrete Repairs Request 2018 #18-H-33](#)
[Additional Request 2018 Misc. Concrete Repairs #18-H-33](#)

[2019-R56](#) A RESOLUTION TO AMEND SECTION 3.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT THE MAYOR, TO SERVE TWO (2) CONSECUTIVE FOUR (4) YEAR TERMS WITH PARTIAL TERMS LASTING MORE THAN TWO YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R56 re Section 3.1 The Mayor Term Of Office](#)

[2019-R57](#) A RESOLUTION TO AMEND SECTION 3.2 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE THAT THE MAYOR SHALL BE A RESIDENT OF THE CITY OF GREEN FOR AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO THE MAYOR'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R57 re Section 3.2 Qualifications of the Mayor](#)

[2019-R58](#) A RESOLUTION TO AMEND SECTION 3.3 D OF THE CHARTER OF THE CITY OF GREEN TO AUTHORIZE THE MAYOR TO MAKE SHORT-TERM INTERIM OR ACTING APPOINTMENTS OF DIRECTORS WHEN NECESSARY, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R58 re Section 3.3 D Powers of the Mayor](#)

[2019-R59](#) A RESOLUTION TO AMEND SECTION 4.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT COUNCIL MEMBERS TO SERVING TWO (2) SUCCESSIVE FOUR (4) YEAR TERMS, WITH PARTIAL TERMS LASTING MORE THAN TWO (2) YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R59 re Section 4.1 Council Composition & Terms of Office](#)

[2019-R60](#) A RESOLUTION TO AMEND SECTION 4.3 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE EACH COUNCIL MEMBER BE A RESIDENT OF THE CITY OF GREEN AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO EACH COUNCIL MEMBER'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R60 re Section 4.3 Qualifications Council Composition & Terms of Office](#)

[2019-R61](#) A RESOLUTION TO AMEND SECTION 4.6 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR COUNCIL TO FILL VACANCIES THAT OCCUR BETWEEN A NOVEMBER GENERAL ELECTION AND THE END OF DECEMBER OF THAT SAME YEAR, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R61 re Section 4.6 Vacancies](#)

[2019-R62](#) A RESOLUTION TO AMEND SECTION 5.4 OF THE CHARTER OF THE CITY OF GREEN TO SET REQUIREMENTS FOR NOMINATING PETITIONS FOR THE OFFICE OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R62 re Section 5.4 Nominations and Elections](#)

[2019-R63](#) A RESOLUTION TO AMEND SECTION 6.2 OF THE CHARTER OF THE CITY OF GREEN TO BE CONSISTENT WITH SECTION 3.3(D) WHICH REQUIRES PERSONS APPOINTED BY THE MAYOR AS DIRECTORS OF CITY DEPARTMENTS TO BE CONFIRMED BY A MAJORITY VOTE OF THE MEMBERS OF COUNCIL, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R63 re Article 6.2 City Departments Directors](#)

[2019-R64](#) A RESOLUTION TO AMEND SECTIONS 6.4 A AND 6.4 C OF THE CHARTER OF THE CITY OF GREEN TO ESTABLISH THE CURRENT REQUIREMENTS OF QUALIFICATIONS FOR THE POSITION OF DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R64 re Article 6.4 A and C City Departments Directors](#)

[2019-R65](#) A RESOLUTION TO AMEND SECTION 6.4 D OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR FILLING A VACANCY IN THE OFFICE OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R65 re Article 6.4 D Vacancy in Office](#)

[2019-R66](#) A RESOLUTION TO AMEND SECTION 8.3 OF THE CHARTER OF THE CITY OF GREEN TO INCLUDE A CREDIT FOR INCOME TAX PAID TO MULTIPLE MUNICIPALITIES AND/OR TO A JOINT ECONOMIC DEVELOPMENT DISTRICTS, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R66 re Section 8.3 Finance and Taxation Llimitation on Total Muni Income](#)

[2019-R67](#) A RESOLUTION TO AMEND SECTION 9.1 OF THE CHARTER OF THE CITY OF GREEN TO EXPRESSLY RESERVE TO THE CITY THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED CHARTER AMENDMENTS, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R67 re Section 9.1 Charter Amendment](#)

[2019-R68](#) A RESOLUTION TO AMEND SECTION 10.1 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE THAT THE CITY EXPRESSLY RESERVES THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED INITIATIVE ISSUES, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R68 re Section 10.1 Initiative Referendum Recall](#)

[2019-R69](#) A RESOLUTION TO AMEND SECTION 12.8 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR THE REMOVAL OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R69 re Section 12.8 Removal of Officials](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)

SECOND READING ITEMS

[2019-R50](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19) ***SECOND READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R50 re Appropriations June 2019](#)
[2019-R50-re Exhibits A](#)
[Chief Funai 2nd Reading Passage Request](#)

B. Environment & Parks (Speight*, Babbitt**, Shaughnessy)

No Items

C. Public Safety (Babbitt*, Humphrey*, Dyer)

May Sheriff & Fire Reports

D. Planning, Community & Economic Development (Yeargin*, Speight**, Young)

[2019-04](#) AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

Sponsors: Matt Shaughnessy and Stephen Dyer

Attachments: [2019-04 re Master Trail Plan Notication](#)

THIRD READING ITEMS

[2019-R42](#) A RESOLUTION TERMINATING THE COMMUNITY REINVESTMENT AREA AGREEMENT WITH POLYMER MACHINERY COMPANY, INC., AN OHIO CORPORATION, FOR PROPERTY LOCATED AT THE CAK INTERNATIONAL BUSINESS PARK, CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 5/28/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R42 re Terminatin Legislation Polymer Machine](#)

[2019-R44](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE BAYSIDE INVESTMENTS PLANNED DEVELOPMENT DISTRICT (NOW KNOWN AS FOREST LAKES SUBDIVISION PLANNED DEVELOPMENT) LOCATED BETWEEN THE NORTH END OF TABS DRIVE AND INTERSTATE 77, AND DECLARING AN EMERGENCY. (INTRODUCED 5/28/19) *** PUBLIC HEARING SCHEDULED FOR JUNE 25, 2019 @ OR ABOUT 7:05 P.M. ***

Sponsors: Gerard Neugebauer

Attachments: [2019-R44 re Bayside Investments Forest Lake Subdivision](#)

[19-21 Forest Lakes PD PZC Staff Report](#)

[03-28-19 Green Lineup](#)

[2017-222 Site01B Prelim-WES-SP-1 Hybrid Color](#)

[2017-222 Site01B Prelim-WES-SP-1 Hybrid](#)

[Forest Lakes Subdivision PD aerial](#)

[Site Plan - Forest Lakes](#)

SECOND READING ITEMS

[2019-13](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAM GREEN 2 LLC TO BE A PUBLIC PURPOSE, EXEMPTING ONE HUNDRED PERCENT (100%) OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION; REQUIRING THE OWNERS OF THOSE PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES EQUAL TO THE REAL PROPERTY TAX; THE DEPOSITING OF THOSE SERVICE PAYMENTS IN THE APPROPRIATE FUND; AND PROVIDING FOR THE PAYMENT OF A PORTION OF SAID SERVICE PAYMENTS TO THE GREEN LOCAL SCHOOL DISTRICT FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-13 re CAM Green 2 LLC \(Chipotle\) TIF](#)
[2019-13 re Exhibits Chipotle](#)

2019-14 AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FREDDY'S AKRON OHIO LLC TO BE A PUBLIC PURPOSE, EXEMPTING ONE HUNDRED PERCENT (100%) OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION; REQUIRING THE OWNERS OF THOSE PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES EQUAL TO THE REAL PROPERTY TAX; THE DEPOSITING OF THOSE SERVICE PAYMENTS IN THE APPROPRIATE FUND; AND PROVIDING FOR THE PAYMENT OF A PORTION OF SAID SERVICE PAYMENTS TO THE GREEN LOCAL SCHOOL DISTRICT FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-14 re Freddy's Custard TIF](#)
[2019-14 re Exhibits Freddy's](#)

E. Rules and Personnel (Young*, Dyer**, Humphrey)

SECOND READING ITEMS

2019-R49 A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2714 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") DISPATCH UNIT, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)
SECOND READING PASSAGE REQUESTED.

Sponsors: Gerard Neugebauer

Attachments: [2019-R49 re AFSCME Dispatch CB Agreement](#)
[Pam Serina 2nd Reading Passage Request -AFSCME CB Agreements](#)
[Pam Serina Requesting Executive Session--2019 AFSCME Collective Bargainir](#)

2019-R48 A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2714 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") EMPLOYEE UNIT, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)
SECOND READING PASSAGE REQUESTED.

Sponsors: Gerard Neugebauer

Attachments: [2019-R48 re AFSCME Employee Labor Agreement](#)
[Pam Serina 2nd Reading Passage Request -AFSCME CB Agreements](#)
[Pam Serina Requesting Executive Session--2019 AFSCME Collective Bargainir](#)

[2019-R46 A](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH RODERICK LINTON BELFANCE, L.L.P. TO PROVIDE DIRECTOR OF LAW SERVICES TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19) (AMENDED 6/25/2019)

Sponsors: Stephen Dyer, Barbara Babbitt, Rocco Yeargin, Chris Humphrey, Bob Young, Justin Speight and Gerard Neugebauer

Attachments: [2019-R46 A re Amended Roderick Linton Belfance firm Law Director](#)
[Email Bill Chris 6-20-19](#)

F. Transportation, Connectivity & Storm Water (Shaughnessy*, Young**, Yeargin)

No Items

THIRD READING ITEMS

[2019-R45](#) A RESOLUTION AWARDDING A CONTRACT TO UNITED EARTHWORKS, LLC FOR THE GRAYBILL ROAD CULVERT AND DITCHING IMPROVEMENTS, AND DECLARING AN EMERGENCY. (INTRODUCED 5/28/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R45 re Graybill Rd Culvert and Ditching #18-s-26](#)
[ALL IN ONE Graybill Culvert and Ditching Improvements](#)

SECOND READING ITEMS

[2019-R47](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL CONGESTION MITIGATION/AIR QUALITY FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY FOR THE ARLINGTON ROAD RECONSTRUCTION PROJECT (PROJECT), AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R47 re CMAQ 2019 Arlington Road Reconstruction Project](#)

G. Intergovernmental & Utilities (Dyer *, Shaughnessy**, Speight)

SECOND READING ITEMS

[2019-R51](#) A RESOLUTION DECLARING THE NECESSITY TO MAKE IMPROVEMENTS TO THE STREET LIGHTING SYSTEM FOR MAYFAIR EAST SUBDIVISION PHASES ONE, TWO, AND THREE, ASSESSING THE COST OF THE IMPROVEMENTS TO THE PROPERTY OWNERS WITHIN THE SUBDIVISION, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)
PUBLIC HEARING SCHEDULED FOR JUNE 25, 2019 @ OR ABOUT 7:05 P.M.

Sponsors: Gerard Neugebauer

Attachments: [2019-R51 re Mayfair East Street Lighting](#)
[2019-R51 re Exhibit A](#)
[2019-R51 re Exhibit B](#)
[2019-R51 re Exhibit C](#)

[2019-12](#) AN ORDINANCE APPROVING A PETITION FOR SPECIAL ASSESSMENTS FOR SPECIAL ENERGY IMPROVEMENT PROJECTS AND A PLAN FOR PUBLIC IMPROVEMENTS; APPROVING THE NECESSITY OF ACQUIRING, CONSTRUCTING, AND IMPROVING CERTAIN PUBLIC IMPROVEMENTS IN THE CITY OF GREEN IN COOPERATION WITH THE AKRON-SUMMIT COUNTY ENERGY SPECIAL IMPROVEMENT DISTRICT; DETERMINING TO PROCEED WITH SUCH PROJECT; AND DETERMINING TO LEVY SPECIAL ASSESSMENTS IN CONNECTION WITH SUCH PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-12 re Exhibit A](#)
[2019-12 re Special Assessment ESID](#)

H. Charter Amendment Implementation Committee (Yeargin*, Babbitt**, Shaughnessy)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
BILL CHRIS, LAW DIR., INTERIM - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313