**RESOLUTION NO.:** 2021-R09

**SPONSOR:** MAYOR NEUGEBAUER

INTRODUCED: JANUARY 26, 2021 ASSIGNED TO: \_\_\_\_\_

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT ("AFG"), IN THE CATEGORY OF EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF BATTERY POWERED EXTRICATION EQUIPMENT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green Fire Division is eligible under the requirements of the Department of Homeland Security to apply for a Grant to assist with battery powered extrication equipment; and

WHEREAS, battery powered extrication tools are lighter, with fewer injuries, stronger in comparison with today's cars, and more portable and more versatile than the current hydraulic rescue tools; and

WHEREAS, the department's response capability, reliability and versatility could be greatly improved with a second set of extrication equipment; and

WHEREAS, the purchase of battery powered extrication equipment is identified as a priority in the AFG Grant Guidance.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO, THAT:

#### **SECTION ONE:**

The Mayor is hereby authorized to file an application for FY 2020 Assistance to Firefighters Grant through the U.S. Department of Homeland Security in the equipment category for the purchase of battery powered extrication equipment and to provide all information and documentation required to become eligible for possible funding assistance.

### **SECTION TWO:**

Green City Council agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the AFG Program if funds are awarded.

#### **SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

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## **SECTION FOUR:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and so that the deadline can be met. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED:				
Nichole Baldinger, Clerk of Council		Rocco Yeargin, Council President		
APPROVED:		, 2021		
Gerard M. Neugeba	uer, Mayor			
ENACTED EFFECTIVE:		, 2021		
ON ROLL CALL:	Babbitt	Brandenburg	DeVitis	France
	Shaughnessy	Yeargin		
Suburbanite publication on		and		
Nichole Baldinger, (	Clerk of Council			
01/21/2021 Approved as to	o form and content by Lis	a Carey Dean, Law Director		