

RESOLUTION NO.: 2019-R45
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: MAY 28, 2019 **ASSIGNED TO:** _____

A RESOLUTION AWARDING A CONTRACT TO UNITED EARTHWORKS, LLC FOR THE GRAYBILL ROAD CULVERT AND DITCHING IMPROVEMENTS, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Thursday, April 18, 2019; and, Thursday, April 25, 2019, for the Graybill Road Culvert and Ditching Improvements Project (“Project”); and

WHEREAS, on Friday, May 3, 2019, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the Contract be awarded to United Earthworks, LLC as the lowest and most responsive and responsible bidder for the Project in the amount of One Hundred Thousand Eight Hundred Seventy Dollars and Forty-Seven Cents (\$100,870.47).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The City received and opened the following bids on May 3, 2019:

| <u>CONTRACTOR</u> | | <u>BID</u> |
|--|-------------|-------------------|
| 1. United Earthworks LLC 770 Twin Oaks Road P.O. Box 124 Deerfield, OH 44411 | Grand Total | \$100,870.47 |
| 2. Ray Bertolini Trucking 2070 Wright Road Akron, OH 44320 | Grand Total | \$102,591.35 |
| 3. Workman Industrial Services Inc. 361 Old Forge Road Kent, OH 44240 | Grand Total | \$106,179.00 |
| 4. Glenn O. Hawbaker 2565 Mathias Raceway Road New Philadelphia, OH 44663 | Grand Total | \$113,950.00 |
| 5. S.E.T. Inc. 235 East Water Street Lowellville, OH 44436-1273 | Grand Total | \$114,122.10 |
| 6. Cavanaugh Building Corporation 1744 Collier Road Akron, OH 44320 | Grand Total | \$121,920.00 |

| | | |
|--|-------------|--------------|
| 7. Pryor Property Services, LLC P.O. Box 6225 Akron, OH 44312 | Grand Total | \$124,276.09 |
| 8. Matt Winters Excavating LLC 4933 Waterloo Road Atwater, OH 44201 | Grand Total | \$125,521.00 |
| 9. Lockhart Concrete Co. 800 West Waterloo Road Akron, OH 44314 | Grand Total | \$139,000.00 |
| 10. Wenger Excavating 26 N. Cochran Street P.O. Box 499 Dalton, OH 44618 | Grand Total | \$139,250.50 |

SECTION TWO:

Green City Council finds, based on all relevant factors, that United Earthworks, LLC, with its grand total bid of One Hundred Thousand Eight Hundred Seventy Dollars and Forty-Seven Cents (\$100,870.47), is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

SECTION THREE:

The Mayor is authorized and directed to enter into a Contract with United Earthworks, LLC for the Project. The Finance Director is authorized to make payments to United Earthworks, LLC through the established purchase order procedure.

SECTION FOUR:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FIVE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____

Molly Kapeluck, Clerk of Council

Bob Young, Council President

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APPROVED: _____, 2019

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2019

ON ROLL CALL: Babbitt Dyer Humphrey Shaughnessy
 Speight Yeargin Young

Suburbanite publication on _____ and _____

Molly Kapeluck, Clerk of Council

05/23/2019 Approved as to form and content by William G. Chris Law Director, Interim _____