

RESOLUTION NO.: 2025-R09
SPONSOR: MAYOR YEARGIN
INTRODUCED: MARCH 11, 2025

ASSIGNED TO: _____

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green Fire Division is eligible under the Public Utilities Commission (PUCO) program to apply for a grant to assist with funding a hazardous materials response refresher training; and

WHEREAS, Fire Division personnel need to periodically review the proper techniques for initial hazardous materials response, focusing on victim rescues, emergency decontamination, and safety in structural gear and SCBA.; and

WHEREAS, the Fire Division is responsible for hazardous material emergency responses within the City of Green.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO, THAT:

SECTION ONE:

The Mayor is hereby authorized to file an application and complete the grant agreement for the 2025 PUCO Hazardous Materials Training Grant, and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION TWO:

Green City Council agrees to obligate the funds required to satisfactorily complete the proposed training and become eligible for reimbursement under the terms of the PUCO program if funds are awarded. The Finance Director is authorized to appropriate Nine Thousand One Hundred and Fifty Dollars (\$9,150.00) to the training account (Acct#210-3300-51239) account from the unappropriated balance of the Fire/Paramedic Fund and Green City Council further authorizes the Financer Director to make payments through the established purchase order process.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and so that the deadline can be met. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage

and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and for the further reason that this is an appropriation of money. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____

Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole Messner, Clerk of Council