

**RESOLUTION NO.:** 2019-R76  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** AUGUST 13, 2019 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) FUNDS FOR AMERICAN WITH DISABILITIES ACT (“ADA”) RENOVATIONS PHASE II AT THE JOHN TOROK COMMUNITY & SENIOR CENTER, AUTHORIZING THE MATCHING FUNDS FROM THE CITY, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green has applied for and has been awarded a Community Development Block Grant for ADA Renovations Phase II for the John Torok Community & Senior Center from the Department of Community and Economic Development, County of Summit, Ohio; and

WHEREAS, the Grant has been awarded to the City of Green in the total amount of Seventy-Five Thousand Dollars (\$75,000.00); and

WHEREAS, the matching local share for the City of Green is Twenty-Five Thousand Dollars (\$25,000.00); and

WHEREAS, the City will use the Grant for ADA interior renovations and improvements at the John Torok Community & Senior Center; and

WHEREAS, the City of Green accepts the Grant in accordance with the Agreement, a copy of which is attached hereto and incorporated herein by reference as Exhibit “A”.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:**

**SECTION ONE:**

Green City Council authorizes and directs the Mayor to accept the 2019 CDBG Funds in the amount of Seventy-Five Thousand Dollars (\$75,000.00). The City’s matching local share totals Twenty-Five Thousand Dollars (\$25,000.00), which has been appropriated through the original 2019 Capital Budget.

**SECTION TWO:**

Green City Council appropriates Seventy-Five Thousand Dollars (\$75,000.00) to the John Torok Center Interior Renovations and Improvements Account (Acct#232-7300-53630) from the unappropriated balance of the Federal Grant Fund.

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution was taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action was in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

\_\_\_\_\_  
Bob Young, Council President

APPROVED: \_\_\_\_\_, 2019

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2019

ON ROLL CALL:	Babbitt Speight	Dyer Yeargin	Humphrey Young	Shaughnessy
---------------	--------------------	-----------------	-------------------	-------------

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

08/08/2019 Approved as to form and content by William G. Chris, Law Director, Interim \_\_\_\_\_