



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, December 9, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5185](#) Approval of the November 10, 2025 Council Meeting Minutes

Attachments: [11-10-25 Draft Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5187](#) Planning Departments November 2025 Monthly Financial Summary

Attachments: [Planning Monthly Summary - November](#)

VIII. New Legislation - Items on First Reading

None

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

[2025-R48A](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended November 10, 2025)**

Attachments: [2025-R48 Amended 2026 Capital Annual Appropriations](#)
[2025-R48 Amended Exhibit A](#)
[2025-R48 Request for Legislation](#)

[2025-R49](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)**

Attachments: [2025-R49 2026 Operating Annual Appropriations](#)
[2025-R49 Exhibits A & B](#)
[2025-R49 Request for Legislation](#)

[2025-R50AA](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended on November 10, 2025)(Amended on December 9, 2025)**

Attachments: [2025-R50AA 4th Quarter 2025 Supplemental Appropriations](#)
[2025-R50AA Exhibit A](#)
[2025-R50 Request for Legislation](#)

[2025-R51](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)**

Attachments: [2025-R51 EDG Contract 2026-2028](#)
[2025-R51 Exhibit A](#)
[2025-R51 Attachment](#)
[2025-R51 Request for Legislation](#)

[2025-R52AA](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, HISTORIC PRESERVATION, ~~AND~~ LANDSCAPE ARCHITECTURE, *AND SURVEYING* FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2026, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended**

on November 10, 2025)(Amended on November 25, 2025)

Attachments: [2025-R52AA Amended Various Planning Contracts beginning Jan 1 2026](#)
[2025-R52 Request for Legislation](#)

THIRD READING ITEMS

[2025-R55](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A FINANCING AGREEMENT WITH CONSUMERS BANK FOR THREE (3) 2025 KENWORTH T480 5-TON VEHICLES FROM KENWORTH OF CANTON AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R55 5 Ton Finance Agreement Legislation](#)
[2025-R55 Exhibit A](#)
[2025-R55 Request for Legislation](#)

[2025-R57A](#) **AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG COUNTY ROAD 15, ARLINGTON ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES TO BE FURTHER IDENTIFIED AS THE ARLINGTON ROAD CORRIDOR IMPROVEMENTS PROJECT, SUM-CR 15-3.55 PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025) (Amended on December 9, 2025)**

Attachments: [2025-R57 Amended Arlington Rd Corridor Improvement](#)
[2025-R57 Request for Legislation](#)

[2025-R59](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH BRENNAN, MANNA, AND DIAMOND, LLC, TO PROVIDE SPECIALIZED LEGAL SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R59 Brennan Manna Diamond-Arlington Rd Corridor](#)
[2025-R59 Exhibit A](#)
[2025-R59 Request for Legislation](#)

[2025-R60](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH CAVANAUGH BUILDING CORPORATION FOR THE INSTALLATION OF UTILITIES AND RELATED SITE WORK FOR THE INSTALLATION OF A PREFABRICATED RESTROOM BUILDING AT KREIGHBAUM PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R60 Kreighbaum Restroom-Cavanaugh](#)
[2025-R60 Exhibit A](#)
[2025-R60 Request for Legislation](#)

[2025-R61](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIRONMENTAL DESIGN GROUP (EDG) FOR THE DEVELOPMENT OF SITE IMPROVEMENT PLANS FOR KLECKNER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R61 EDG Contract-Kleckner Park](#)
[2025-R61 Exhibit A](#)
[2025-R61 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-5186](#) Kittles Brick Oven Liquor License LLC Ownership Change
3700 Massillon Rd.
Green, Ohio 44685

Attachments: [Kittles Brick Oven LLC Ownership Change](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

[2025-12](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 10/28/2025)

A PUBLIC HEARING WAS HELD ON TUESDAY, NOVEMBER 25, 2025

Attachments: [2025-12 Greensburg Meadow Rezoning Legislation](#)
[2025-12 Exhibit A](#)
[2025-12 Exhibit B](#)
[2025-12 Request for Legislation](#)

SECOND READING ITEMS

[2025-R66](#) A RESOLUTION ADOPTING A MORATORIUM ON ACCEPTING APPLICATIONS FOR AND THE GRANTING OF ZONING CERTIFICATES FOR ANY VAPE SHOPS FOR A PERIOD NOT TO EXCEED TWELVE MONTHS IN ORDER TO ALLOW THE CITY TO REVIEW APPLICABLE STATE AND LOCAL LAWS, TO PLAN FOR REGULATIONS RELATING TO SUCH USES; AND DECLARING AN EMERGENCY. -(Introduced on 11/25/2025) **SECOND READING PASSAGE REQUESTED**

Attachments: [2025-R66 Moratorium on Vape Shops](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

THIRD READING ITEMS

[2025-R54](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ZASHIN & RICH CO., L.P.A., TO PROVIDE SPECIALIZED LEGAL SERVICES IN THE AREA OF LABOR AND EMPLOYMENT FOR THE PURPOSE OF CONTRACT NEGOTIATIONS AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R54 Zashin & Rich Letter of Engagement for Contract Negotiations Consultation](#)
[2025-R54 Exhibit A](#)
[2025-R54 Request for Legislation](#)

[2025-15A](#) AN ORDINANCE AMENDING RULES OF THE CIVIL SERVICE COMMISSION OF THE CITY OF GREEN. -(Introduced on 11/10/2025)(Amended on 11/25/2025)

Attachments: [2025-15 Amended Civil Service Commission Rules Update](#)
[2025-15 Amended Exhibit A](#)

****Council Board/Commission Appointments**

Matt Glassner- Design Review Board

Mike Hughes- Veterans Advisory Commission

Stacia Brooks- Audit Committee

****Confirm Mayor Yeargins Board/Commission Appointments****

[TMP-5188](#) Mayor Yeargin's Board/Commission Appointments for 2026

Attachments: [Appointment Memo to Council 2026](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

THIRD READING ITEMS

[2025-R53](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL TRANSPORTATION ALTERNATIVES PROGRAM FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY FOR THE STEESE ROAD SIDEWALK EXTENSION PROJECT (PROJECT) AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R53 TASA Steese Rd Sidewalk](#)
[2025-R53 Request for Legislation](#)

[2025-R58](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE ARLINGTON ROAD RESURFACING PROJECT (PROJECT) AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R58 Arlington STBG Resurfacing](#)
[2025-R58 Request for Legislation](#)

[2025-R62](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE GREENSBURG ROAD RESURFACING PROJECT (PROJECT) AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R62 STBG Grant- Greensburg Resurface](#)
[2025-R62 Request for Legislation](#)

SECOND READING ITEMS

[2025-R65](#) AN EMERGENCY RESOLUTION DEDICATING REAL PROPERTY AS A PUBLIC RIGHT OF WAY, AND DECLARING AN EMERGENCY. -(Introduced on 11/25/2025) **SECOND READING PASSAGE REQUESTED**

Attachments: [2025-R65 Arlington Rd Corridor Property Dedication ROW](#)
[2025-R65 Exhibit A](#)
[2025-R65 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

THIRD READING ITEMS

[2025-R56](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT FOR AN ANIMAL CONTROL CONTRACT, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R56 SC Animal Control Services](#)
 [2025-R56 Exhibit A](#)
 [2025-R56 Attachment](#)
 [2025-R56 Request for Legislation](#)

SECOND READING ITEMS

[2025-R67](#) **A RESOLUTION DIRECTING THE MAYOR OF THE CITY OF GREEN, IN COORDINATION WITH THE CITY'S MANAGED IT SERVICES PROVIDER, TO SET AND IMPLEMENT STANDARDS TO PROTECT AGAINST CYBERSECURITY THREATS AND RANSOMWARE ATTACKS AND DECLARING AN EMERGENCY. -(Introduced on 11/25/2025) **SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R67 Cybersecurity Program](#)
 [2025-R67 Attachment](#)
 [2025-R67 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.