## SUPPLEMENTAL AGREEMENT TO POLICING CONTRACT

- 1. Agreement. Green, County, and Sheriff entered into a Policing Contract for the term commencing January 1, 2024 and ending December 31, 2026.

  As part of the negotiations for the new Policing Contract, the parties investigated various ways to reduce the cost of providing policing services to Green. The parties have agreed to an annual reduction/credit to the Policing Contract based upon the services, facilities and equipment provided by Green to County and Sheriff.
- 2. <u>Policing Contract Credits</u>. Green, County, and Sheriff agree to the following annual credits increasing 3% annually and applied to the Policing Contract credits:

a. Garage space with utilities \$5.00 annual rent \$21,854.54 (393 E. Turkeyfoot Lake Road)

b.	Tower electric	\$ 7,457.86
c.	Tactical medics/equipment	\$ 5,627.54
TOTAL		\$34,939.94

Green will receive the credit by reducing the January payment due each year under the Policing Contract for the period of January 1, 2024, through December 31, 2026, by the amount of the credit, which will be increased 3% each year thereafter as follows:

2024 Credit	\$34,939.94	(\$34,939.94)
2025 Credit	\$35,988.14	(\$34,939.94 X 1.03)
2026 Credit	\$37,067.78	(\$35,988.14 X 1.03)

- 3. <u>Authority</u>. The parties executing this agreement on behalf of Green, County, and Sheriff have the authority and received all the necessary approvals to execute and bind Green, County, and Sheriff to the terms of this Agreement.
- 4. <u>Entire Agreement</u>. This Agreement constitutes the entire Agreement between and among the parties. This Agreement can only be amended or modified by a written document executed by all palties.

End of text, signatures appear on the next page.

**IN WITNESS WHEREOF**, the parties have executed this Contract as of the signed by the County Executive. Electronic signatures will have the same legal effect as handwritten signatures.

CITY OF GREEN	
Bv:	
By: Rocco Yeargin, Mayor	
APPROVED AS TO CORRECTNESS AND FORM:	
3v	
By: Lisa Carey Dean, City of Green Director of Law	
SHERIFF OF SUMMIT COUNTY, OHIO	
SHERIFF OF SUMMIT COUNTY, OHIO	
By: Kandy Fatheree, Sheriff	
Kandy Fatheree, Sheriff	
	×
COUNTY OF SUMMIT, OHIO	
By: Ilene Shapiro, Executive	
Ilene Shapiro, Executive	Date
APPROVED AS TO CORRECTNESS AND FORM:	
Зу:	
Brian K. Harnak, Director	
Department of Law, Insurance and Risk Management	

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pe ID:	34210E9E-4F58-48E0-8A11-E66E8F754966	AH	achnews
1 2	RESOLUTION NO. 2025-023		
3	SPONSOR <u>Executive Shapiro</u>		
4 5	DATE January 27, 2025	COMMITTEE	Public Safety
6			
7	A Resolution authorizing the Executive to		_
8	Sheriff's Office, with the City of Green, f	-	
9	period 1/1/2024 through 12/31/2026, for t	the Executive and the S	heriff, and declaring an
10	emergency.		
11			
12	WHEREAS, pursuant to Resolution		-
13	between the Executive, on behalf of the She	riff's Office and the City	of Green for the calendar
14	years 2024, 2025 and 2026; and		
15			
16	WHEREAS, the City of Green has i		a credit for the Sheriff's
17	Office use of garage space, a tower and equip	ment; and	
18			
19	WHEREAS, attached hereto as Ex		
20	agreement to the previously executed police		
21	referenced items which will be a credit of		•
22	2025 and a credit up to \$37,067.78 for 2026,	for a total amount not to e	xceed \$107,995.86; and
23			

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute the aforementioned supplemental policing contract for credits to the City of Green for calendar years 2024, 2025 and 2026, for use of the above-referenced items in conjunction with the previously executed policing contract;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## SECTION 1

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The Executive is hereby authorized to execute the supplemental policing contract with the City of Green, in substantially the same form as Exhibit A, a copy of which is attached to this Resolution and incorporated as if written, for a total amount not to exceed \$107,995.36, for calendar years 2024, 2025 and 2026, with such modifications and revisions as shall be in furtherance of the provisions of said agreement and not substantially adverse to the County, and any necessary related documents.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately authorize various fees to be credited by the Sheriff and to authorize the Executive to execute said supplemental policing contract so the Sheriff may access said items.

1	RESOLUTION NO. <u>2025-023</u>	
2	PAGE TWO	
3		
4	SECTION 3	
5		
6	Provided this Resolution receives the	affirmative vote of eight members, it shall take
7		proval by the Executive; otherwise, it shall take
8	effect and be in force at the earliest time provide	
9	r	
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12	SECTION 4	
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14	It is found and determined that all form	al actions of this Council concerning and relating
15		d in an open meeting of this Council, and that all
16	deliberations of this Council and of any of its co	
17		nce with all legal requirements, including Section
18	121,22 of the Ohio Revised Code.	
19		
20		
21		
22	INTRODUCED January 27, 2025	
23	•	
24	ADOPTED February 10, 2025	
25	Signed by:	DocuSigned by:
26	Monique Willis	9130-
27	Morcague Vocace	Reta V. Barsay
28	CLESSAGE OF A GODAN CIL	PRESIDENTE DE GAUNCIL
29		
30	APPROVED February 10, 2025	Voice Vote – YES: 9 – 0: Darrow, Dickinson
31	DocuSigned by:	Ford, Kacyon, Licate, McKenney, Schmidt,
32	Q Q .	
33	The Shapiko	Walters, Wilhite
34	EXECTOR 18 40 D287473	Absent: Donofrio, Higham
35		
36	ENACTED EFFECTIVE February 11, 2025	