



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager "C.J." - Ward 2*  
*Rocco Yeargin, President - Ward 3*  
*Matt Shaughnessy - Ward 4*  
*Richard Brandenburg - At-Large*  
*Clark A. DeVitis- At-Large*  
*Dave France, Vice President- At-Large*  
*Nichole Messner, Clerk of Council*

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Tuesday, April 27, 2021

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3404](#) Approval of the April 13, 2021 Council-Committee Minutes

**Attachments:** [4-13-21 Council-Committee Minutes](#)

**\*\*Akron-Summit County Public Library Presentation- Pam Hickson-Stevenson, Executive Director**

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-3406](#) Resident Emails RE Parks Master Plan

**Attachments:** [Email from Bishop RE Safety concerns with Trails](#)  
[Email from Mike Wynn RE Support for Trails and Parks Plan](#)  
[Email from Rebecca Danner RE Opposition to the Parks Master Plan](#)

[TMP-3407](#) Email from Adam Lee RE: Dirt bike Noise

**Attachments:** [Email from Adam Lee RE Dirtbike Noise](#)

VIII. New Legislation - Items on First Reading

[2021-R26](#) **A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF LEVEL 2 ELECTRIC VEHICLE CHARGING STATIONS AT THE CENTRAL ADMINISTRATION BUILDING FROM EV UNITED, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:** [2021-R26 re EV Charging Stations Draft Appropriation](#)

IX. Report of Council Committees

A. Finance (Babbitt\*, Brandenburg\*\*, Yeargin)

**SECOND READING ITEMS**

[2021-R25](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH BL COMPANIES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RABER ROAD SIDEWALK AND MULTI-USE TRAIL PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced 4/13/21)**

**Attachments:** [2021-R25 re Raber Road sidewalk project design history PID 99729](#)  
[2021-R25 re Exhibit A](#)

**Committee Business**

[TMP-3405](#) 1st Quarter 2021 Income Tax Collections Report

**Attachments:** [CNC1st21 signed](#)

B. Environment & Parks (Brandenburg\*, France\*\*, DeVitis)

*No Items*

C. Public Safety (DeVitis\*, Babbitt\*\*, Shaughnessy)

*No Items*

D. Planning, Community & Economic Development (Yeargin\*, DeVitis\*\*, Meager)

[2021-03](#) AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) \*PUBLIC HEARING SCHEDULED FOR TUESDAY, APRIL 13, 2021 AT 7:00 P.M.\*

Attachments: [2021-03 re Chapter 12 Section 1229 and 1231 Recreational Vehicles](#)  
[2021-03 Exhibit A](#)  
[2021-03 Exhibit B](#)

## THIRD READING ITEMS

[2021-R21](#) A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH B2, INC., DBA B-SQUARED, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021)

Attachments: [2021-R21 re B2 \(B Squared\) Municipal Grant](#)  
[2021-R21 re Exhibit A](#)

E. Rules and Personnel (Meager\*, Yeargin\*\*, France)

## THIRD READING ITEMS

[2021-06](#) AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021)

Attachments: [2020-06 re Codified Ordinance revision codes](#)  
[2021-06 re Exhibit A](#)

[2021-07 A](#) AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. - (Introduced on 3/23/2021) \*\*PUBLIC HEARING SCHEDULED FOR TUESDAY, MAY 11, 2021\*\* (AMENDED APRIL 13, 2021)

**Attachments:**      [2021-07 A re Amended Noise Ordinance Chapter 648](#)

F. Transportation, Connectivity & Storm Water (France\*, Shaughnessy\*\*, Brandenburg)

*No Items*

G. Intergovernmental & Utilities (Shaughnessy\*, Meager\*\*, Babbitt)

## SECOND READING ITEMS

[2021-R24](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE  
NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2021 ENERGIZED  
COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY.**  
-(Introduced 4/13/21)

**Attachments:**      [2021-R24 re NOPEC Grant Agreement](#)  
[2021 NOPEC City of Green Energized Community Grant Agreement 21JAN2021](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

**In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...**

**Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.**

**For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: [Council@cityofgreen.org](mailto:Council@cityofgreen.org) by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.**

**NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.**

**SCHEDULE OF COMMITTEE MEETING: Committee Meetings are currently being held simultaneously with regular Council meetings.**

**Nichole Messner- Clerk of Council - 896-6604  
Council@cityofgreen.org**

**ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313