



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, February 11, 2020

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2924](#) LISA KING, EXECUTIVE DIRECTOR OF SUMMIT METRO PARKS

Attachments: [Citizens FACT Sheet](#)
[Citizens Endorsement Form](#)

[TMP-2942](#) PIPELINE SETTLEMENT FUND ADVISORY COMMITTEE FINAL REPORT PRESENTED BY CHAIR ROD MOORE

Attachments: [Recommendation of PSFAC \(002\).docx](#)

[TMP-2934](#) APPROVAL OF THE JANUARY 7, 2020 SPECIAL ORGANIZATIONAL MEETING MINUTES

Attachments: [1-7-2020 Special Organizational Meeting Minutes.pdf](#)

[TMP-2939](#) APPROVAL OF THE JANUARY 14, 2020 REGULAR COUNCIL MEETING MINUTES

Attachments: [1-14-2020 Council Minutes.pdf](#)

[TMP-2944](#) APPROVAL OF THE JANUARY 30, 2020 STATE OF THE CITY SPECIAL MEETING MINUTES

Attachments: [1-30-2020 State of the City.pdf](#)

[TMP-2961](#) APPROVAL OF THE JANUARY 2020 FINANCIAL STATEMENT SUBJECT TO AUDIT

Attachments: [January 2020 Electronic Financial Report.pdf](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[TMP-2940](#) **GARY & LINDA HETSON**
LOCATED AT: 4200 S. ARLINGTON AND 918 HARRING ROAD
CITY OF GREEN
PARCELS: 28-07354, 28-10908
CONTAINING: 17.18 ACRES

Attachments: [Hetsen Ag. Dist. Application.pdf](#)

[TMP-2941](#) **FRANK RABL**
LOCATED AT: 1300 E. NIMISILA
CITY OF GREEN
PARCELS: 28-15650, 28-15651, 28-15652, 28-15653, 28-09192
CONTAINING: 136 ACRES

Attachments: [Rabl Ag. Dist. Application.pdf](#)

[TMP-2415](#) **WHAT IS AN AGRICULTURAL DISTRICT?**

Attachments: [Agricultural District Facts](#)

[2020-R02](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR THE SPRING HILL BUSINESS PARK PHASE I SUBDIVISION, AND DECLARING AN EMERGENCY. REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE - INTRODUCED 1/14/2020 ***PUBLIC HEARING FEBRUARY 11, 2020 AT OR ABOUT 7:05 P.M.*****

Sponsors: Gerard Neugebauer

Attachments: [2020-R02 re Spring Hill Business Park Phase I Plans costs for Spring Hill Business Phase I](#)

VII. Reading of Correspondence

[TMP-2921](#) **EMAIL FROM SHANE ROSS RE: INTERNET SERVICE PROVIDER**

Attachments: [1-10-19 Shane Ross](#)

[TMP-2922](#) **CIVIL SERVICE COMMISSION DECEMBER 11, 2019 MEETING MINUTES**

Attachments: [December 11 2019 CSC Minutes](#)

[TMP-2923](#) PLANNING AND ZONING COMMISSIONS JANUARY 15, 2020
AGENDA

Attachments: [1-15-2020 PZC Agenda](#)

[TMP-2925](#) EMAILS FROM PAT DALY RE: WRITING IN THE MARKET

Attachments: [1-14-2020 Pat Daly.docx](#)
[1-22-2020 Pat Daly.docx](#)

[TMP-2928](#) LETTER FROM DIVISION OF LIQUOR CONTROL RE: STARK GOLF
PROPERTIES LLC DBA OHIO PRESTWICK COUNTRY CLUB &
ENTIRE GOLF COURSE & CLUB HOUSE & POOL AREA AND PATIOS

Attachments: [1-21-2020 Division of Liquor Control.pdf](#)
[Ohio Prestwick CC.pdf](#)

[TMP-2933](#) EMAIL FROM NICHOLAS RE: STICKER ON MAILBOX

Attachments: [1-28-2020 Nicholas.pdf](#)

VIII. New Legislation - Items on First Reading

[2020-R06](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO APPLY FOR
REAL PROPERTY TAX EXEMPTION FOR RAINTREE GOLF AND
EVENT CENTER, AUTHORIZING PAYMENTS TO GREEN LOCAL
SCHOOLS UNDER THE SCHOOL COMPENSATION AGREEMENT,
AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 -
REFERRED TO THE ENVIRONMENT AND PARKS COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R06 re Raintree Real Property tax exemption](#)

[2020-R07](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER
INTO A REAL ESTATE PURCHASE AGREEMENT WITH VEER
CHIRAG, LLC. FOR THE PROPERTY LOCATED AT 1715 E.
TURKEYFOOT LAKE ROAD, MAKING AN APPROPRIATION, AND
DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 -
REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R07 re 1715 E. Turkeyfoot Lk Rd. Land Purchase](#)
[2020-R07 re Exhibit A 1715 E Turkeyfoot Lake Rd](#)

[2020-R08](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH ORCHARD REAL ESTATE INVESTMENT LLC. FOR THE PROPERTY LOCATED AT 4064 S. ARLINGTON ROAD (PARCEL 2807469), MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R08 re 4064 S. Arlington Rd. Land Purchase](#)
[2020-R08 re Exhibit A 4064 S Arlington Rd](#)

[2020-R09](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO A COMMUNITY REINVESTMENT AREA AGREEMENT WITH FEDEX FREIGHT, INC, AND KW AKR, LLC FOR THE CONSTRUCTION OF A NEW 63,000 SQUARE FOOT BUILDING ON GLOBAL GATEWAY, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R09 re FedEx Freight](#)
[2020-R09 re Exhibit A Addendum No. 1](#)

[2020-R10](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH MCAG TO PROVIDE SPECIALIZED LITIGATION FOR VISA/MASTERCARD SETTLEMENT RECOVERY SERVICES, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R10 re MCAG Credit Card Class Action Legislation](#)
[2020-R10 re Exhibit A MCAG Agreement](#)

[2020-R11](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH TRIAD TO PROVIDE SPECIALIZED MARKETING SERVICES FOR THE GREEN AUTO MILE, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R11 re Green Auto Mile](#)
[2020-R11 re Exhibit B Fee Structure Contract](#)
[2020-R11 re Exhibit A Triad Agreement](#)

[2020-R12](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR SUMMIT COUNTY TRAIL & GREENWAY COMMUNITY GRANT FUNDS PROGRAMMED BY THE OHIO & ERIE CANALWAY COALITION FOR THE WILLADALE TRAIL PROJECT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R12 re Willadale Trail](#)

[2020-R13](#) A RESOLUTION APPROVING A LEASE AGREEMENT WITH RACHEL BELLIS AND JUSTIN TURNER FOR THE HARTONG FARMSTEAD LOCATED AT 6521 MT. PLEASANT ROAD, GREEN, OHIO, AND DECLARING AN EMERGENCY. - INTRODUCED 2/10/2020 - REFERRED TO THE ENVIRONMENT AND PARKS COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R13 re Hartong Farmstead Lease Legislation](#)

[2020-R13 re Exhibit A Lease and Lease Area Map and Bellis Turner Proposal](#)

[2020-R14](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2020 FREIGHTLINER BUCKET TRUCK MODEL M2106 FROM CUSTOM TRUCK FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R14 re 2020 Freightliner Bucket Truck Purchase](#)

[2020-R14 re Exhibit A Purchase Order](#)

[2020-R15](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2019 KUBOTA M5-111HDC 12 TRACTOR FROM AKRON TRACTOR & EQUIPMENT FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R15 re Purchase 2019 Kubota M5-111HDC](#)

[2020-R15 re Exhibit A Purchase Order](#)

[2020-R16](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2019 CATERPILLAR 926M WHEEL LOADER FROM OHIO CAT FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R16 re 2019 Caterpillar 926M Wheel Loader](#)
[2020-R16 re Exhibit A Purchase Order](#)

[2020-R17](#) A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2020 F-250 4X4 SC ¾ TON PICKUP TRUCKS FROM MONTROSE AUTO GROUP FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R17 re 2 F250 Montrose Auto](#)
[2020-R17 re Exhibit A](#)
[2020-R17 re Exhibit B](#)

[2020-R18](#) A RESOLUTION AUTHORIZING THE MAYOR TO RE-APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2019 ASSISTANCE TO FIREFIGHTERS GRANT ("AFG"), IN THE CATEGORY OF APPARATUS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A HEAVY RESCUE VEHICLE, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R18 re 2019 AFG Heavy Rescue Apparatus](#)
[2020-R18 re Exhibit A Apparatus Green Contract \(FV\)](#)

[2020-R19](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2019 ASSISTANCE TO FIREFIGHTERS GRANT ("AFG"), IN THE CATEGORY OF REGIONAL PROJECTS, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR PURCHASE OF A REGIONAL FIREFIGHTER ACCOUNTABILITY SYSTEM, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE PUBLIC SAFETY COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R19 re 2019 AFG Regional Projects](#)
[2020-R19 re Exhibit A](#)

[2020-R20](#) A RESOLUTION RATIFYING A THREE-YEAR LABOR AGREEMENT BETWEEN THE CITY OF GREEN AND LOCAL 2964 OF THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (“IAFF”), AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE COMMITTEE OF THE WHOLE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R20 re IAFF Contract International Association of Fire Fighters](#)
[2020-R20 re Exhibit A IAFF Agreement \(2\)](#)
[Chief Funai Executive Session and 1st Reading Passage](#)

[2020-R21](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2020 CATERPILLAR 308 MINI HYDRAULIC EXCAVATOR AND TRANSPORT TRAILER FROM OHIO CAT FOR USE BY THE CITY’S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R22 re Mini Excavator Purchase](#)
[2020-R21 re Exhibit A Mini Excavator](#)
[2020-R21 re Exhibit B 2020 SERVICE Capital Purchase Savings](#)

[2020-R22](#) A RESOLUTION APPROVING THE FINAL PLATS AND PERFORMANCE BOND FOR FOREST LAKES SUBDIVISION PHASE I, THE REPLAT OF BLOCK A IN THE AKRON CANTON CORPORATE PARK PHASE 7 AND THE DEDICATION PLAT FOR THE EXTENSION OF TABS DRIVE, AND THE REPLAT OF THE AKRON CANTON CORPORATE PARK PHASE 8 AND PLATTING OF AKRON CANTON CORPORATE PARK PHASE 9, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R22 re Forest Lakes Subdivision](#)
[2020-R22 re Exhibit A](#)
[19-65 Replat of Ak Can Corp Pk 8 & Final Plat of Ak Can Corp Ph 9- PZC Staff](#)
[9430 Forest Lake Extension Plat](#)
[Forest Lakes Aerial View](#)
[Forest Lakes Final Plat](#)
[Planning & Zoning Commission Dec 18 2019 Minutes](#)
[EGC letter re Forest Lakes Subdivision](#)

[2020-R23](#) A RESOLUTION AWARDING A CONTRACT TO KARVO COMPANIES INC FOR THE 2020 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. - INTRODUCED 2/11/2020 - REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R23 re Resurfacing Project](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

[TMP-2926](#) FOURTH QUARTER INCOME TAX REPORT

Attachments: [CNC4th19 signed.pdf](#)

SECOND READING ITEMS

[2020-R03 A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO RENEW A CONTRACT WITH USIC LOCATING SERVICES, LLC FOR PROFESSIONAL UTILITY LOCATING SERVICES, FOR A THREE YEAR ONE YEAR ANNUALLY RECURRING TERM COMMENCING FEBRUARY 13, 2020, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE - INTRODUCED 1/14/2020 AMENDED FEBRUARY 11, 2020 ***SECOND READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2020-R03 re Amended USIC Locating Services](#)

[2020-R03 re Exhibit A USIC Agreement](#)

[Paul Pickett 2nd Reading Passage Request](#)

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

No Items

C. Public Safety (France*, DeVitis**, Babbitt)

THIRD READING ITEMS

[2019-24](#) AN ORDINANCE TO ENACT SECTION 242.06 ENTITLED "TACTICAL MEDICS; CARRYING OF FIREARMS" OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. --INTRODUCED 12/10/19--

Sponsors: Gerard Neugebauer

Attachments: [2019-24 re Tactical Paramedics Carrying of Firearms](#)
[Final Analysis Am.Sub.H.B. 79](#)

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)

[2019-04](#) AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

Sponsors: Matt Shaughnessy and Stephen Dyer

Attachments: [2019-04 re Master Trail Plan Noticifation](#)

THIRD READING ITEMS

[2019-R115](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR BRIER CREEK PHASE II, AND DECLARING AN EMERGENCY. -INTRODUCED 12/10/19--

Sponsors: Gerard Neugebauer

Attachments: [2019-R115 re Brier Creek Phase II](#)
[2019-R115 re Exhibit A Plat](#)

SECOND READING ITEMS

[2020-R01](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL FOR THE REPLAT OF ESTATES AT MEADOW WOOD PHASE II SUBDIVISION, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE - INTRODUCED 1/14/2020

Sponsors: Gerard Neugebauer

Attachments: [2020-R01 re Replat Estates at Meadow Wood Phase II](#)
[Lot 35 replat 12-10-19](#)
[19-67 Ests at Meadow Wood Ph 2 Replat- PZC Staff Report](#)
[Estate of Meadow Wood Phase II Replat Aerial](#)

E. Rules and Personnel (Babbitt*, Young**, Yeargin)**SECOND READING ITEMS**

[2020-R04 A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AKHIA COMMUNICATIONS TO PROVIDE SPECIALIZED PUBLIC RELATION SERVICES REGARDING THE MASSILLON ROAD ROUNDABOUT PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE RULES AND PERSONNEL COMMITTEE - INTRODUCED 1/14/2020 (AMENDED FEBRUARY 11, 2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R04 A re AMENDED Akhia Communications](#)
[2020-R04 re Exhibit A Akhia Communications Agreement](#)

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)**THIRD READING ITEMS**

[2019-R114](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXTEND ITS AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY. -INTRODUCED 12/10/19--

Sponsors: Gerard Neugebauer

Attachments: [2019- R114 re Oriana House Agreement](#)
[2019- R114 re Exhibit A Oriana House Agreement](#)

SECOND READING ITEMS

[2020-R02](#) A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR THE SPRING HILL BUSINESS PARK PHASE I SUBDIVISION, AND DECLARING AN EMERGENCY. REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE - INTRODUCED 1/14/2020 ***PUBLIC HEARING FEBRUARY 11, 2020 AT OR ABOUT 7:05 P.M.***

Sponsors: Gerard Neugebauer

Attachments: [2020-R02 re Spring Hill Business Park Phase I](#)
[Plans costs for Spring Hill Business Phase I](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

**Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
LISA CAREY DEAN LAW DIR., - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313