

**RESOLUTION NO.:** 2025-R21  
**SPONSOR:** MAYOR YEARGIN  
**PRESENTED BY:** LAW DIRECTOR DEAN  
**INTRODUCED:** MAY 13, 2025

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY.**

WHEREAS, as a municipality, the City of Green is required to pay for work release programs, halfway house programs, and home incarceration programs for criminal defendants charged and convicted of violating City of Green municipal ordinances; and

WHEREAS, Oriana House, Inc. is an organization duly authorized to provide work release program services, halfway house services, and home incarceration services to charged and convicted defendants; and

WHEREAS, the City has previously contracted with Oriana House, Inc. for these services; and

WHEREAS, it is in the best interest of the City of Green to enter into an Agreement beginning January 1, 2025, through December 31, 2025, with Oriana House, Inc. for the purposes set forth in this Resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

Green City Council authorizes the Mayor to enter into an Agreement to Provide Community Correctional Services with Oriana House, Inc. ("Agreement") for the purpose of providing incarceration services for criminal defendants charged and convicted of violations of City of Green for the time period from January 1, 2025, through December 31, 2025. A copy of the Agreement is attached hereto and incorporated herein as Exhibit "A".

**SECTION TWO:**

Green City Council authorizes the Finance Director to make payments to Oriana House, Inc. in accordance with the terms of the Agreement.

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that services are currently being provided. Provided that this legislation receives the affirmative

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of three-fourths (¾ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Meager \_\_\_\_\_ Miller \_\_\_\_\_

Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_ Speight \_\_\_\_\_

**PUBLICATION CERTIFICATION**

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the Southside Leader on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole Messner, Clerk of Council

05/06/25 Approved as to form and content by Lisa Carey Dean, Director of Law \_\_\_\_\_