

**RESOLUTION NO.:** 2024-R76  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** NOVEMBER 28, 2024      **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF GOLF CART EQUIPMENT AND GPS EQUIPMENT FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**

WHEREAS, the City’s current lease for golf carts equipment has expired; and

WHEREAS, there is a need to replace the existing fleet of golf carts for use at the Raintree Golf and Event Center to maintain its course; and

WHEREAS, there is a desire to purchase GPS equipment for the golf carts.

WHEREAS, it is necessary to appropriate funds to pay for the cost of equipment.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a five year lease agreement through Indigo Sports, LLC, for the lease to own agreement of Eighty (80) new golf carts, one (1) beverage cart and one (1) range picker, as is more fully set forth in the equipment package proposal attached hereto and incorporated herein as Exhibit “A”.

**SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a four year lease agreement through Indigo Sports, LLC, for the lease of GPS equipment for the new golf carts, as is more fully set forth in the equipment package proposal attached hereto and incorporated herein as Exhibit “B”.

**SECTION TWO:**

Indigo Sports, LLC, will make monthly payments on behalf of the City to Club Car, LLC for the new golf carts and GPS equipment.

**SECTION THREE:**

The Finance Director is authorized to appropriate the annual sum of Sixty-Seven Thousand Six Hundred Eighty-Two Dollars and Four Cents (\$67,682.04) to the Raintree Equipment Lease Account (Acct#224-7880-53640) from the unappropriated balance of the Parks and Recreation Fund for golf carts and Forty Thousand Three Hundred Twenty Dollars (\$40,320.00) to the Raintree Equipment Lease Account (Acct#224-7880-53640) from the unappropriated balance of the Parks and Recreation Fund for GPS equipment.

**SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this equipment is immediate. Provided that this legislation receives the affirmative vote of three-fourths (3/4ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2024

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Christopher Meager "CJ", Council President

APPROVED: \_\_\_\_\_, 2024

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2024

ON ROLL CALL:   Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_           Miller \_\_\_\_\_ Neugebauer \_\_\_\_\_  
                          Noble \_\_\_\_\_ Meager \_\_\_\_\_           Speight \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2024.

\_\_\_\_\_  
Nichole Messner, Clerk of Council